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# **Provocative Form In Plato Kant Nietzsc**

John Russon, Patricia Fagan

#### **Provocative Form In Plato Kant Nietzsc:**

Provocative Form in Plato, Kant, Nietzsche, and Others Bernard Freydberg, 2000 Provocative Form in Plato Kant Nietzsche and Others seeks 1 to liberate form from its primary affiliation with intellect and with its putative structural function and 2 to relocate it as the correlate of imagination and desire Through careful analyses of key texts in Plato Kant Nietzsche Schelling and others the originary but largely concealed sense of form presents itself as shot through with darkness and play even as it illuminates and orders experience Far from being secondary or settled philosophical form is provocative by its very nature Imagination in Kant's Critique of Practical Reason Bernard Freydberg, 2005-10-04 With particular focus on imagination Bernard Freydberg presents a close reading of Kant's second critique The Critique of Practical Reason In an interpretation that is daring as well as rigorous Freydberg reveals imagination as both its central force and the bridge that links Kant's three critiques Freydberg's reading offers a powerful challenge to the widespread view that Kant's ethics calls for rigid self denying obedience Here to the contrary the search for self fulfillment becomes an enormously creative endeavor once imagination is understood as the heart of Kantian ethics Seasoned scholars and newer students will find a surprising and provocative view of Kant's ethics in this straightforward and accessible book the Platonic Text John Russon, John Sallis, 2000 Written from a Continental perspective Retracing the Platonic Text reveals dimensions of the dialogues that are not addressed by traditional philosophy These essays by prominent scholars focus on the texts literary elements in particular challenges to contemporary interpretations of the Platonic dialogue as a whole The result illustrates the depth of Platonic thought and the debt of all philosophy to it Retracing the Platonic Text is a pioneering effort in demonstrating how Continental philosophy both reflects and expands upon Greek philosophy Avatar Emergency Gregory L. Ulmer, 2012-08-15 A new experience of identity is emerging within the digital apparatus under the rubric of avatar This study develops concept avatar as an opportunity to invent a practice of citizenship native to the Internet that simulates the functionality of measure dramatized in the traditions of descent avatar or incarnation including the original usage in the Bhagavad Gita and the Western evolution of the virtue of prudence from the Ancient daimon through genius and character to the contemporary sinthome Pathos, Parodie, Provokation Albrecht Dammeyer, 2005 Reexamining Socrates in the Apology John Russon, Patricia Fagan, 2009-07-21 An oracle was reported to have said No one is wiser than Socrates And in fact it was Socrates life s work to interpret these words which demanded and defined the practice of philosophy Each of these original essays attends carefully to the specifics of the Apology looking to its dramatic details its philosophic teaching and its complexity as a work of writing to bring into focus the Socrates of the Apology Overall the contributors distinguished scholars of ancient philosophy share a belief in the unity of the letter and the spirit of Platonic philosophy the conviction that the Platonic text cannot be reached except through reading and cannot be read except through thinking In this way the readings in this volume mirror Socrates own hermeneutical practice of uniting the demands

of the mind and the demands of the text the Socratic examination The result true to the Socratic injunction that the unexamined life is not worth living continues that practice of examination here offering a reexamination of Socrates in the Apology *Current Contents* Institute for Scientific Information (Philadelphia),2002 **Bibliographisch repertorium van de wijsbegeerte**,2006 <u>Listening</u>,2006 <u>Subject Guide to Books in Print</u>,1991

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