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PROTESTANT CHRISTIANITY AND PEOPLE'S MOVEMENTS IN KERALA 1850-1936

J.W. GLADSTONE



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Protestant Christianity and People's Movements in Kerala

*A Study of Christian Mass Movements in Relation to
Non-Hindu Socio-Religious Movements in Kerala, 1850-1936*

Dissertation
Zur Erlangung der Doktorwürde
der Evang.-Theologischen Fakultät
der Universität Hamburg

Protestant Christianity Peoples Movements In Kerala 1850 1936

Penelope Carson



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Susan Billington Harper, This book presents the only critical study of the public life and legacy of V S Azariah 1874 1945 the first Indian bishop of an Anglican diocese and the most successful leader of rural conversion movements to Christianity in modern India Harper carefully explores Bishop Azariah s work including his attempts to redress racism and improve social conditions in India and documents for the first time anywhere the previously unknown controversy between Bishop Azariah and the great Mahatma Gandhi Religious Conversion Movements in South Asia Geoffrey A. Oddie,1997 These papers address the issues of religious conversion and religious conversion movements a topic which has rapidly become the central issue of many scholarly debates Many religions are discussed along with other relevant issues **Religious Conversion Movements in South Asia** Geoffrey Oddie,2013-10-31 This text examines examples of religious conversion throughout South Asia including Processes of Conversion of Christianity in 19th Century NW India Islamic Conversion in South India Kartabhaja Converts to Evangelical Christianity in Bengal Central Kerala Dalit Conversion French Mission and Mass Movements Conversion and Non Conversion Experiences and more This book is a significant addition to the growing tradition of scholarship on religious conversion and a valuable resource for scholars and students who are interested in religious social and cultural developments of South Asia **The East India Company and Religion, 1698-1858** Penelope Carson,2012 An overview of the East India Company s policy towards religion throughout its period of rule in India This wide ranging book charts how the East India Company grappled with religious issues in its multi faith empire putting them into the context of pressures exerted both in Britain and on the subcontinent from the Company s early mercantile beginnings to the bloody end of its rule in 1858 Religion was at the heart of the East India Company s relationship with India but the course of its religious policy has rarely been examined in any systematic way The free exercise of religion the policy the Company adopted in its early days in order to safeguard the security of its possessions was challenged by Evangelicals in the late eighteenth century They demanded that the Company should grant free access to Christians of all Protestant denominations and an end to barbaric Indian religious practices This gave rise to an unprecedented petitioning movement in 1813 comparable in strength to that for the abolition of the slave trade the following year It was an important milestone in British domestic politics The final years of the Company s rule were dominated by its attempts to withstand Evangelical demands in the face of growing hostility from Indians In the end it pleased no one and its rule came to a gory and ignominious end In this compelling account Penny Carson examines the twists and turns of the East India Company s policy on religious issues The story of how the Company dealt with the fact that it was a Christian Company trying to be equitable to the different faiths it

found in India has resonances for Britain today as it attempts to accommodate the religions of all its peoples within the Christian heritage and structure of the state Penelope Carson is an independent scholar with a doctorate from King's College London

Caste, Gender, and Christianity in Colonial India J. Taneti, 2013-12-18 Beginning in the nineteenth century native women preachers served and led nascent Protestant churches in much of Southern India evolving their own mission theology and practices This volume examines the impact of Telugu socio political dynamics such as caste gender and empire on the theology and practices of the Telugu Biblewomen

Christians of India Rowena Robinson, 2003-10-09 Christians of India is an important study on Christian communities in India Robinson feels that this area like the study of all non Hindu communities has suffered from enormous neglect She traces the roots of this to the time when the disciplines of Sociology and Anthropology first came to India

The Enigmatic Realm of **Protestant Christianity Peoples Movements In Kerala 1850 1936**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Protestant Christianity Peoples Movements In Kerala 1850 1936** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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