

Protest And Popular Culture Women In The American Labor Movement

Mary Tiece



Protest And Popular Culture Women In The American Labor Movement:

Protest And Popular Culture Mary Triece, 2018-03-05 Protest and Popular Culture is at once a historical monograph and a critique of postmodernist approaches to the study of mass media consumerism and popular political movements. In it, Triece compares the self-representations of several late nineteenth and twentieth century women's protest movements with representations of women offered by contemporaneous mass media outlets. She shows that from the late nineteenth century until the present day, U.S. women's protest movements sought to convince women that they are first and foremost laborer-producers, while the U.S. media has just as consistently sought to convince women that they are primarily consumers. Triece contends that these approaches to portraying women have been and continue to be constructed in opposition to one another. The leaders of women's protest movements, she argues, have long sought to convince women not to spend time and money on reshaping their selves through consumer purchases but instead to focus attention on empowering themselves politically by asserting control over their own labor power. The mass media meanwhile has always treated such movements as potential threats to the financial well-being of the consumer sector—that is, of advertisers—and so has consistently trivialized them while seeking simultaneously to convince women that they should devote attention and resources to buying things, not to struggling to overcome class and gender discrimination. Many cultural studies scholars have argued that in recent years, rising prosperity has made consumerism into the primary site of both individual expression and resistance to the dominant socioeconomic order, with self-definition through personal purchases supplanting the role formerly played by struggle for an end to inequities of all kinds. These scholars contend that as such, mass media no longer functions to naturalize and thus reinforce such inequities, and consumerism no longer serves to perpetuate them. Triece argues that her examples show that this argument is faulty and that scholars should continue to take a traditional materialist view in all studies of mass media consumerism and popular protest. *Readings on the Rhetoric of Social Protest* Charles E. Morris, Stephen H. Browne, 2006

Organizing the Curriculum, 2019-02-11 Contemporary American youth live in a culture that ignores or denigrates labor unions. Mainstream media cover labor issues only sparingly, and unions no longer play much of a role in popular culture texts, films, or images. In our schools, labor has been limited to a footnote in textbooks instead of being treated seriously as the most effective force for championing the rights of working people. The vast majority of the citizenry. Teachers have been convinced that to bring up class or to teach about the labor movement may be construed as taking sides, while the all-pervasive presence of corporate America in our schools is rarely questioned. So for all the talk of schools preparing young people for the work world, we are failing to teach them even the basics of how that world is structured or how they can be empowered through collective action. *Organizing the Curriculum: Perspectives on Teaching the US Labor Movement* is the first book-length treatment of this blind spot in contemporary curriculum and pedagogy. Contributors to this collection—unionists, activists, teachers, teacher educators, and academics—interrogate the ways in which knowledge is constructed in school.

discourses conceptualize pedagogical strategies and curricula that open discussions around class analysis and political economy via studies of the labor movement and put forward an activist vision of education that truly engages young people beyond the classroom walls

On the Picket Line Mary Triece, 2024-04-22 Bonnie Ritter Book Award National Communication Association's Feminist and Women Studies Division 2008 *On the Picket Line* uncovers the voices of working class women particularly those active in the Communist Party U S A in order to examine how these individuals confronted the tensions between their roles as workers wives mothers and consumers Combining critical analysis Marxist and feminist theory and labor history Mary E Triece analyzes the protest tactics employed by working class women to challenge dominant ideologies surrounding domesticity She details the rhetorical strategies used by women to argue for their rights as workers in the paid labor force and as caregivers in the home Their overtly coercive tactics included numerous sit ins strikes and boycotts that won tangible gains for working poor and unemployed women The book also gives voice to influential figures in the 1930s labor movement many of whom were members of the Communist Party U S A such as Ella Reeve Bloor Margaret Cowl Anna Damon Ann Burlak and Grace Hutchins Triece ultimately argues that these confrontational protest tactics of the 1930s remain relevant in today's fights for more humane workplaces and better living conditions

The Rhetorical Arts of Women in Aviation, 1911-1970 Sara Hillin, 2019-12-16 *The Rhetorical Arts of Women in Aviation 1911 1970* Name It and Take It explores the rhetorical strategies employed by women involved in aviation between 1911 and 1970 It begins with Harriet Quimby who began writing aviation themed articles for Frank Leslie's Weekly in 1911 and ends with Jerrie Cobb one of the women who underwent a series of rigorous tests in the hopes of becoming an astronaut Although one chapter is devoted to the correspondence between German pilot Thea Rasche and aviatrix ally Glenn Buffington the author largely examines how women in the United States have navigated a developing field that at first seemed to welcome their participation but over time created discriminatory barriers to their advancement The rhetorics of African American pilots Willa Beatrice Brown and Bessie Coleman are analyzed in terms of both women's use of the Chicago Defender as a means of publicizing their work in aviation Topics woven throughout the rhetorical analyses are women's labor women aviators and motherhood and the ways in which women confronted both sexism and racism during aviation's golden age and beyond Scholars of rhetoric women's studies race studies and history will find this book particularly useful

The Department of Labor Amy Sterling Casil, 2005-12-15 During the early Twentieth Century it was not uncommon for seven and eight year olds to work for more than twelve hours a day six days a week in dark noisy factories for pennies a day Complaints or negotiations for better conditions could result in threats beatings or firing The creation of the Department of Labor mandated the establishment of a national minimum wage and standard workweek Finally America's workers had an advocate in the government who could force employers to provide a workplace where employees could earn a fair wage without jeopardizing their health or safety

The Oxford Handbook of American Documentary Joshua Glick, Visiting Associate Professor of

Film & Electronic Arts Joshua Glick, Patricia Aufderheide, University Professor in the School of Communication Patricia Aufderheide, 2025 Joshua Glick and Patricia Aufderheide Over the past twenty years documentaries have taken on an increasingly central place in American public life One measure of their importance is their commercial value Major media companies have moved aggressively to monetize documentary exploiting the form's relatively low budgets compared to fiction

The Wayward Woman Barbara Antoniazzi, 2014-06-18 The Wayward Woman takes a fresh look at the Progressive Era recasting the turn of the century debate on gender roles and prostitution Recapitulating and transcending extant studies of female delinquency prostitution literature and Progressive womanhood this work understands female waywardness as the critical intersection between the rise of female emancipation and the panic inspired by the period's obsession with sexual enslavement Concurrently it explores the Progressive ambivalence about compassion and control which unfolded alongside a war on prostitution that traversed the realms of law medicine literature and politics Drawing on theories of performativity the author develops the wayward woman as a capacious analytical category that encompasses all women who countering the residual injunction of domesticity brought new forms of femininity into the light of the public sphere the activist the professional and the divorcee but also the female breadwinner the charity girl and the urban woman of color among many others The book investigates the continuum of waywardness that stretches from the high minded New Woman to the ever victimized white slave as a cultural battlefield where numerous women stepped across the boundaries of class race and respectability to claim new public personas At the same time it reads the preoccupation with white slavery both as a symptom of and an antidote to this wave of change Through an innovating collection of sources which brings together sociological writings novels plays movies and legal documents the book rearticulates the tensions of the Progressive Era between gender roles blackness and whiteness reformers and reformed the citizens and the state The Wayward Woman will be of much interest to students and scholars in the fields of American studies women studies and performance studies

Rethinking U.S. Labor History Donna T. Haverty-Stacke, Daniel J. Walkowitz, 2010-10-21

Modern Rhetorical Criticism Roderick P Hart, Suzanne Daughton, 2015-09-25 A comprehensive and up to date introduction to the analysis of public rhetoric Modern Rhetorical Criticism teaches readers how to examine and interpret rhetorical situations ideas arguments structure and style The text covers a wide range of critical techniques from cultural and dramaturgical analysis to feminist and Marxist approaches A wealth of original criticism demonstrates how to analyze such diverse forms as junk mail congressional debates and traffic regulations as well as literature This long awaited revision contains new coverage of mass media feminist criticism and European criticism

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