

THE HOLY EPISTLE TO THE
Ephesians
SERMONS ON A
MESSIANIC JEWISH APPROACH



"WHEN HE
ASCENDED ON
HIGH HE LED A
HOST OF CAPTIVES,
AND HE GAVE
GIFTS TO MEN."

EPHESIANS 4:8

Most interpretations of Paul's Epistle to the Ephesians miss the point. That's because most interpretations assume that Christ abolished the Torah to remove the dividing wall of hostility between Jew and Gentile, thereby merging both into a new Christian identity called the One New Man. In this view, the One New Man is neither Jewish nor Gentile.

This collection of sermons from Torah Club author Dr. Thomas Lancaster provides readers with the missing Jewish context and concepts necessary to understand the epistle. Rather than homogenizing Jewish and Gentile identity in the body of Messiah, Paul's epistle stresses that distinction. He emphasizes the significance of the nations turning to the Messiah of Israel as evidence that God's eternal purposes are being worked out through Yeshua. This easy-to-read collection of teachings on Ephesians is practical, applicable, deeply theological, and full of surprises.

Other titles in this series:

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On The Epistle To The Ephesians

Annelies Wilder-Smith



On The Epistle To The Ephesians:

A Commentary on the Epistle to the Ephesians Charles Hodge, 1860 **A Commentary on the Epistle to the Ephesians by Charles Hodge ...** Charles Hodge, 1860 *A Commentary on the Epistle to the Ephesians* John Muddiman, 2001-01-01 In this new commentary Muddiman questions the assumption that if Ephesians is not by Paul it must be wholly accounted for as an example of post Pauline pseudepigraphy He explores an alternative that it is an authentic letter subsequently edited and expanded with the aim of adjusting the Pauline tradition to meet a new situation All the perspectives of major modern scholars are discussed and assessed particularly on the question of Ephesians relationship to Colossians The implications for the question of the authorship on Paul s theology are extensively explored Expository lectures on the Epistle to the Ephesians Robert James M'Ghee, 1861 **Expository Lectures on the Epistle to the Ephesians** Robert James Macghee, 1848 *The Epistle to the Ephesians* R. W. Dale, 2006-03-17 These lectures were intended to illustrate to a popular audience the Doctrine and the Ethics of Paul s Epistle to the Ephesians As they were delivered on Sunday mornings in the ordinary course of my ministry it was necessary for the sake of edification to dwell on some topics at greater length and with greater urgency than would have been necessary for purposes of exposition and for the sake of practice it was necessary to apply the precepts of the Epistle to the details of conduct from the Preface *The Broken Wall* Markus Barth, 1959 In this significant book an eminent theologian challenges the reader to give heed to a most important portion of the Scriptures Paul **The Letter to the Ephesians** Peter Thomas O'Brien, 1999 From a foremost authority on the New Testament comes a major new commentary on Ephesians a letter of truth love and unity to our superficial world This newest volume in the Pillar New Testament Commentary series provides a rich exposition of Ephesians one of the most significant documents ever written Using the fruits of recent biblical research Peter O'Brien shows how Ephesians sums up God s magnificent plan of salvation in Christ and spells out his divine purpose for believers today A model of the scholarly excellence characteristic of the entire PNTC series which now features a striking new jacket design O'Brien s Ephesians will become the standard work on this profoundly influential book Publisher *The Epistle to the Ephesians* John Muddiman, 2006-08-09 Designed to make the latest scholarship on Ephesians as accessible to a broader readership **St. Paul's Epistle to the Ephesians** Alexander Maclaren, 1910 **A Commentary on the Epistle to the Ephesians** Charles Hodge, 1954 **The Epistle to the Ephesians** Robert William Dale, 1890 **Commentaries on the Epistles of Paul to the Galatians and Ephesians** Jean Calvin, 1854 **The Epistles to the Colossians, to Philemon, and to the Ephesians** F. F. Bruce, Frederick Fyvie Bruce, 1984-10-23 F F Bruce s study of the Epistles to the Colossians to Philemon and to the Ephesians constitute a single volume in The New International Commentary on the New Testament Prepared by some of the world s leading scholars the series provides an exposition of the New Testament books that is thorough and scholarly while faithful to the infallible Word of God **The Epistle to the Ephesians** R. W. Dale, 1903 St. Paul's Epistle to the

Ephesians Charles Gore,1898 A Commentary on the Epistle to the Ephesians Charles Hodge,1856 *St. Paul's Epistle to the Ephesians: A Practical Exposition* Charles Gore,2023-10-04

In St Paul s Epistle to the Ephesians A Practical Exposition Charles Gore delves into the profound theological themes of Paul s letter blending rigorous scholarship with accessible language Gore s literary style is characterized by clarity and depth as he unpacks the complexities of early Christian thought within the socio historical context of Ephesus He explores the epistle s teachings on the nature of the Church the significance of grace and the ethical imperatives for believers presenting a work that is both academically sound and spiritually enriching Charles Gore a prominent theologian and an influential figure in the English church during the late 19th and early 20th centuries was deeply committed to bridging the gap between faith and intellectual inquiry His keen insights into the New Testament were shaped by his own experiences as a bishop and scholar leading him to write this exposition as a means of guiding the faithful in understanding and applying the teachings of St Paul This book is a must read for anyone seeking to deepen their understanding of Christian doctrine and its practical applications Gore s insightful commentary not only illuminates the text but also encourages readers to reflect on their own faith journey making it an invaluable resource for scholars clergy and laypeople alike

A Commentary on the Epistle to the Ephesians, Chapter Five James Thomas Lee, Jr.,2014-02

The first part of this book begins with Paul s final days of freedom before being arrested in Jerusalem The timeframe would have been at the end of his third Bible recorded missionary journey He had been returning to that area so that he could attend the upcoming celebration of Pentecost He had also gone there to take some financial aid to the church in Jerusalem While there he had participated in a Nazarite ritual with four men that had taken a vow Following that ritual he had gone to the synagogue with those same four men But as soon as some of the Jewish people from Asia had seen him they immediately had accused him and had attacked him Given the opportunity they probably would have killed him right there on the spot But the Roman chief captain in Jerusalem had intervened by taking him into custody However even though he had only been taken from the crowd for his own protection Paul had then remained in custody for most of the next four or five years While under Roman control he had appeared before Procurator Felix Procurator Festus and King Agrippa Then he had been sent to Rome to where he had appeared before Caesar Augustus Towards the end of his imprisonment in Rome he had written a letter to each of the three churches in Philippi Colosse and Ephesus respectively He had also written a letter to a man named Philemon While the exact order of those letters is not known with absolute certainty the best evidence will be presented to determine when he had probably written each one Then because of their similarities to each other a comparison of his letters to the churches in Colosse and Ephesus will be shared Once those matters have been handled certain parts of Paul s specific letter to the church at Ephesus will be carefully examined First Ephesians 4 24 32 will be discussed as an introduction to Ephesians chapter five Then each verse of the fifth chapter will be considered The fifth chapter is especially important because Paul had written in verses twenty two and twenty three that wives should be in submission to their

husbands and that the husband is the head of the wife Those verses have long been controversial with present day Christians So it is important to put them into their correct context to understand EXACTLY what Paul had been saying and why he had been saying it However there is much more in the fifth chapter of his letter to that church than just what he had written about a wife being in submission For example in verses three through five he had written about those people that will NOT inherit the kingdom of God Does that mean that people REALLY are saved by their good works Does it mean that they might possibly LOSE their salvation if they do certain bad things Both of those questions MUST be and will be answered in this book Paul had also written about a Christian s lifestyle and about Christians walking in the Spirit Those topics will be discussed in this book As was just indicated above he had written about submission and Christian duty So those topics will be discussed in some detail Finally he had compared the physical marriage between ONE man and ONE woman to the spiritual marriage between Christ and His church So that too will be discussed One can learn much from Ephesians chapter five Therefore the goal of this book has been to explore as many of those things as possible *Commentaries on the Epistles of Paul to the Galatians and Ephesians* Jean Calvin,1957

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