

GERALD SORIN



# THE NURTURING NEIGHBORHOOD

*The Brownsville Boys Club and  
Jewish Community in Urban America, 1940-1990*

# Nurturing Neighborhood The Brownsville Boys Club And Jewish Community In Urban America 1940 199

**Albert A Gayle**



## **Nurturing Neighborhood The Brownsville Boys Club And Jewish Community In Urban America 1940 199:**

Nurturing Neighborhood Gerald Sorin, 1992-01-01 Drawing heavily on the reminiscences of the Brownsville boys themselves and skillfully integrating these with material from newspapers books and commentary of the time Sorin creates an original and compelling picture of the communal and individual vitality that allowed an unusual and heartening social achievement

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**Lower East Side Memories** Hasia R. Diner, 2020-11-10 Manhattan s Lower East Side stands for Jewish experience in America With the possible exception of African Americans and Harlem no ethnic group has been so thoroughly understood and imagined through a particular chunk of space Despite the fact that most American Jews have never set foot there and many come from families that did not immigrate through New York much less reside on Hester or Delancey Street the Lower East Side is firm in their collective memory Whether they have been there or not people reminisce about the Lower East Side as the place where life pulsated bread tasted better relationships were richer tradition thrived and passions flared This was not always so During the years now fondly recalled 1880 1930 the neighborhood was only occasionally called the Lower East Side Though largely populated by Jews from Eastern Europe it was not ethnically or even religiously homogenous The tenements grinding poverty sweatshops and packs of roaming children were considered the stuff of social work not nostalgia and romance To learn when and why this dark warren of pushcart lined streets became an icon Hasia Diner follows a wide trail of high and popular culture She examines children s stories novels movies museum exhibits television shows summer camp reenactments walking tours consumer catalogues and photos hung on deli walls far from Manhattan Diner finds that it was after World War II when the Lower East Side was enshrined as the place through which Jews passed from European oppression to the promised land of America The space became sacred at a time when Jews were simultaneously absorbing the enormity of the Holocaust and finding acceptance and opportunity in an increasingly liberal United States Particularly after 1960 the Lower East Side gave often secularized and suburban Jews a biblical yet distinctly American story about who they were and how they got here Displaying the author s own fondness for the Lower East Side of story books combined with a commitment to historical truth Lower East Side Memories is an insightful account of one of our most famous neighborhoods and its power to shape identity

**A Time for Building** Gerald Sorin, 1995-05 A Time for Building describes the experiences of Jews who stayed in the large cities of the Northeast and Midwest as well as those who moved to smaller towns in the deep South and the West

*The Jewish People in America: A time for building: the third migration, 1880-1920*, 1992 A history of the Jews in America from colonial times to the present See the index in each volume for references to antisemitism Contents

**The Long Island Historical Journal** Roger Wunderlich, 1992 **American**

**Book Publishing Record** ,1991      Światy imigrantów Adam Walaszek,1994      **Brownsville, Brooklyn** Wendell E. Pritchett,2003-12 From its founding in the late 1880s through the 1950s Brownsville was a white predominantly Jewish working class neighbourhood During the 1960s however the area became stigmatized as a Black and Latino ghetto This study focuses on the challenges of neighbourhood co operation      From One Ghetto to Another Wendell E. Pritchett,1997  
*Brownsville* Alter F. Landesman,1969      **Brownsville Boys Club (Brooklyn).** New York (N.Y.). Department of Parks,1954      *Jews of Brooklyn* Ilana Abramovitch,Seán Galvin,2002 Over 40 historians folklorists and ordinary Brooklyn Jews present a vivid living record of this astonishing cultural heritage 150 illustrations Map      **A Neighborhood Boys' Club for the Brownsville Section of Brooklyn** Bernard Rothzeit,1951

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