

SARTRE'S THEORY OF THE ALTER EGO¹

Even those students of Sartre's philosophical work² who with the present writer consider his basic position untenable have to acknowledge his endeavors to find a new approach to the problem of intersubjectivity. The questions of the Other's existence and its multifarious manifestations are carefully investigated in subtle analyses under the most various aspects.³ To discuss some of them is the purpose of the following study. It is undertaken in the belief that Sartre's pertinent inquiry represents the most valuable part of his thought and that it can be discussed in relative independence of the fundamental issue of existentialism.

I. SARTRE'S CRITICISM OF THE REALISTIC AND THE IDEALISTIC APPROACH TO THE PROBLEM OF INTERSUBJECTIVITY⁴

Sartre rejects both the realistic and the idealistic attempt to prove by a process of cognition the human existence of the Other as a certainty. The realist posits the outer world as real and within it the Other's body as given. However, he will never

¹ Jean-Paul Sartre, *L'Être et le Néant*, Paris, 1943.

² See for a condensed presentation of Sartre's system, Herbert Marcuse, "Existentialism: Remarks on Jean-Paul Sartre's *L'Être et le Néant*," *Philosophy and Phenomenological Research*, Vol. VIII, 1948, pp. 309-326. The best critical discussion of Sartre's philosophical position can be found in Jean Wahl's "Essai sur le Néant d'un problème," *Deucalion*, *Cahiers de Philosophie*, No. 1, Paris, 1946, pp. 40-72, and the following papers by Alphonse De Waelhens: "Heidegger et Sartre," *Deucalion*, No. 1, pp. 15-40; "Zijn en Niet-zijn, Over de filosofie van Jean-Paul Sartre," *Tijdschrift voor Philosophie*, 71 Jaargang, 1945, pp. 35-116; "J.-P. Sartre, *L'Être et le Néant*," *Erasmus*, Vol. I, Amsterdam, pp. 522-539.

³ Chiefly in the third part of *L'Être et le Néant*, pp. 275-507.

⁴ *Ibid.*, pp. 275-288.

Sartres Philosophy The Challenge Of E

Robert Wilcocks



Sartre's Philosophy The Challenge Of E:

Sartre's Philosophy and the Challenge of Education Hayim Gordon, Rivca Gordon, 2001 This study draws on a wide range of Sartre's writings early and late both philosophical and literary to create a Sartre-inspired philosophy of education. It highlights the need to give priority to questioning rather than to passivity, excellence rather than success, the avoidance of a kind of objectivity that precludes making moral judgements and condemning evil. *The Challenge of Existential Social Work Practice* Mark Griffiths, 2017-08-29 Social work is being constantly shaped by external forces such as new information technology, managerialism, increased public accountability and programme risk management. Although an appreciation of how these forces impact on direct service is required, an exclusive focus on them can prevent social workers from genuinely embracing current practice opportunities. Existentialism, a philosophy that emphasises our existence in the world as free and responsible agents helping to shape our own experiences through the choices we make, has influenced the development of social work almost from its origins. This ground-breaking text highlights social work's existential heritage and the existential threats and challenges to current social work practice and explores how existential philosophy can help direct service social workers find purpose and meaning in their daily practice in a radically uncertain and alienated twenty-first century world. This is a fascinating read from one of the leading scholars in existentialist social work and an essential guide for today's student and practitioner in the application of existential social work practice. *The Debate Between Sartre and Merleau-Ponty* Jon Stewart, 1998-10-28 This collection of essays provides a portrait of the intellectual relationship between these two men. It addresses several points of contact and covers themes of the debate from the different periods in their shared history. Sartre's French Contemporaries and Enduring Influences William L. McBride, 2013-09-13 Sartre's French Contemporaries and Enduring Influences This final volume examines Sartre's best-known philosophical contemporaries in France: Albert Camus, Maurice Merleau-Ponty and Simone de Beauvoir in terms of both their own philosophical insights and their relationship to Sartre's thought. The articles also offer some suggestive connections between Sartre's thought and subsequent developments in European philosophy, notably structuralism, poststructuralism and postmodernism. The comparatively recent nature of much of this scholarship is solid testimony to the enduring influence of Sartrean existentialism. **Twentieth-Century French Philosophy** Alan D. Schrift, 2009-02-04 This unique book addresses trends such as vitalism, neo-Kantianism, existentialism, Marxism and feminism and provides concise biographies of the influential philosophers who shaped these movements, including entries on over ninety thinkers. Offers discussion and cross-referencing of ideas and figures. Provides Appendix on the distinctive nature of French academic culture. *The Subversive Edge of Psychoanalysis* David James Fisher, 2024-11-08 The Subversive Edge of Psychoanalysis examines the radical and non-conformist perspectives of both classical and contemporary psychoanalysis. The chapters included in this book span the course of David James Fisher's career. They contextualize significant cases from the recent history of psychoanalysis critically.

analyze key aspects of psychoanalytic work consider the role of psychoanalysis in the history of the twentieth century and provide biographical sketches of major figures in the field The book concludes with a cogent interview of the author by a distinguished psychohistorian depicting how subjectivity family themes politics and cultural affinities marked his choice of subject matter and methodology his identifications and his antipathies The Subversive Edge of Psychoanalysis will appeal to mental health professionals and students with an interest in psychoanalytic practice and theory and academics and researchers who are fascinated by the subversive non conforming aspects of both classical and contemporary psychoanalysis

Sartre and Psychoanalysis Betty Cannon,1991 Betty Cannon is the first to explore the implications of Sartrean philosophy for the Freudian psychoanalytic tradition Drawing upon Sartre s work as well as her own experiences as a practicing therapist she shows that Sartre was a fellow traveler who appreciated Freud s psychoanalytic achievements but rebelled against the determinism of his metatheory The mind Sartre argued cannot be reduced to a collection of drives and structures nor is it enslaved to its past as Freud s work suggested Sartre advocated an existentialist psychoanalysis based on human freedom and the self s ability to reshape its own meaning and value Through the Sartrean approach Cannon offers a resolution to the crisis in psychoanalytic metatheory created by the current emphasis on relational needs By comparing Sartre with Freud and influential post Freudians like Melanie Klein Otto Kernber Margaret Mahler D W Winnicott Heinz Kohut Harry Stack Sullivan and Jacques Lacan she demonstrates why the Sartrean model transcends the limitations of traditional Freudian metatheory In the process she adds a new dimension to our understanding of Sartre and his place in twentieth century philosophy *The Dizziness of Freedom in Kierkegaard and Sartre* Riccardo Pugliese,2024-01-13 This book investigates the concept of freedom as it has been defined by S ren Kierkegaard and some of existentialism s major figures including Jean Paul Sartre In an attempt to delineate an ontology of the human condition special emphasis is placed on the ideas of choice responsibility and transcendence The second part of the book focuses on existential freedom in what has been its most radical formulation by Sartre A translation of *Il sentimento paralizzante del possibile La vertigine della libert in Kierkegaard e Sartre* 2022 this book brings cutting edge contemporary Italian philosophy to English readers

Encyclopedia of World Writers, 1800 to the Present Marie Diamond,2020-07-01 In recent years schools have started introducing more inclusive syllabi emphasizing the works and ideas of previously overlooked or underrepresented writers Readers of all ages can now explore the rich contributions of writers from around the world These writers have various backgrounds and unlike most writers from the U S or the United Kingdom information on them in English can be difficult to find *Encyclopedia of World Writers 1800 to the Present* covers the most important writers outside of the U S Britain and Ireland since 1800 More than 330 insightful A to Z entries profile novelists poets dramatists and short story writers whose works are anthologized in textbooks or assigned in high school English classes Entries range in length from 200 to 1 000 words each and include a biographical sketch synopses of major works and a brief bibliography Dozens of entries are new to

this edition and many existing entries have been updated and significantly expanded with new Critical Analysis sections Coverage includes Chinua Achebe Margaret Atwood Roberto Bola o Albert Camus Khalid Hosseini Victor Hugo Mohammad Iqbal Franz Kafka Stieg Larsson Mario Vargas Llosa Naghib Mahfouz Gabriel Garc a M rquez Kenzaburo Oe Marcel Proust Leo Tolstoy Emile Zola and more **Sartre on Violence** Ronald E. Santoni,2010-11-01 Jean Paul Sartre was deeply engaged with questions about the meaning and justifiability of violence This work traces the full trajectory of Sartre s evolving thought on violence and analyzes Sartre s debate with Camus in 1952 and his Rome Lecture in 1964

Phenomenology/Ontopoiesis Retrieving Geo-cosmic Horizons of Antiquity Anna-Teresa Tymieniecka,2011-08-10 The controversy of flux and stasis as the groundwork of reality of Greek ancient philosophy reached its crux in the all encompassing doctrine of the logos by Heraclitus of Ephesus It centers upon human soul in its role with the cosmos Philosophy of the Occident corroborating Greek insights with the progress of culture in numerous interpretations Kant Kierkegaard Husserl Merleau Ponty Ricoeur presented in this collection has neglected the cosmic sphere While contemporary development of science revealed its grounding principles papers by Grandpierre Kule and Trutty Coohill the ancient logos fully emerges Thus logos hitherto hidden in our commerce with earth is revealed in its intertwinings with the cosmos through the trajectories of the phenomenology onto poiesis of life Tymieniecka The crucial link between the soul and the cosmos in a new geo cosmic horizon is thus being retrieved **Jean-Paul Sartre** Steven Churchill,Dr. Jack Reynolds,2014-09-11 Most readers of Sartre focus only on the works written at the peak of his influence as a public intellectual in the 1940s notably Being and Nothingness Jean Paul Sartre Key Concepts aims to reassess Sartre and to introduce readers to the full breadth of his philosophy Bringing together leading international scholars the book examines concepts from across Sartre s career from his initial views on the inner life of conscious experience to his later conceptions of hope as the binding agent for a common humanity The book will be invaluable to readers looking for a comprehensive assessment of Sartre s thinking from his early influences to the development of his key concepts to his legacy *Globalized E-Learning Cultural Challenges* Edmundson, Andrea,2006-07-31 This book s purpose is to inform educators and instructional designers of issues and cultural misunderstandings that could hinder the effective transfer of knowledge when e learning is exported to other cultures Addressing these cultural challenges will enhance the effectiveness of e learning thereby supporting the societal benefits of increased access to education at a global level Provided by publisher **Jean-Paul Sartre: A Bibliography of International Criticism** Robert Wilcocks,1975 A large comprehensive compilation of journalism and international criticism of the works and activities of Jean Paul Sartre The work covers Sartre s stormy career from 1937 to 1975 containing nearly 700 000 entries and over 3 200 authors **Klein, Sartre and Imagination in the Films of Ingmar Bergman** Dan Williams,2015-07-28 This book explores connections between the diverse ideas of Melanie Klein Jean Paul Sartre and Ingmar Bergman These ideas are explored in relation to their shared focus on imagination and through

detailed readings of a number of Bergman's key films

Structures of Subjectivity George E. Atwood, Robert D. Stolorow, 2014-06-05 *Structures of Subjectivity: Explorations in Psychoanalytic Phenomenology and Contextualism* is a revised and expanded second edition of a work first published in 1984 which was the first systematic presentation of the intersubjective viewpoint what George Atwood and Robert Stolorow called psychoanalytic phenomenology in psychoanalysis. This edition contains new chapters tracing the further development of their thinking over the ensuing decades and explores the personal origins of their most essential ideas. In this new edition Atwood and Stolorow cover the philosophical and theoretical assumptions of psychoanalysis and present a broad approach that they have designated phenomenological contextualism. This approach addresses personal subjective worlds in all their richness and idiosyncrasy and focuses on their relational contexts of origin and therapeutic transformation. *Structures of Subjectivity* covers the principles guiding the practice of psychoanalytic therapy from the authors' viewpoints and includes numerous detailed clinical case studies. The book will be essential reading for psychoanalysts, practitioners of psychotherapy, psychiatrists, psychologists, counselors, and social workers. It will also be of interest to scholars and students with an interest in psychoanalytic theory and practice and its philosophical premises.

Routledge Library Editions: Feminist Theory Various, 2021-04-28 *Routledge Library Editions: Feminist Theory* brings together as one set or individual volumes a series of previously out of print classics from a variety of academic imprints. With titles ranging from *The Liberation of Women* to *Feminists and State Welfare* from *Married to the Job* to *Julia Kristeva*, this set provides in one place a wealth of important reference sources from the diverse field of gender studies.

The Work of Sartre István Mészáros, 2012-07 This landmark book first published in 1979 met acclaim as a doubly important work of radical philosophy. Its subject Jean Paul Sartre was among the twentieth century's most controversial and influential philosophers; its author István Mészáros was himself establishing a reputation for profound contributions to the Marxian tradition which would continue into the next century. *The Work of Sartre* was thus considered essential for its insights on Sartre and as a piece of Mészáros's developing politico-philosophical project. In this completely updated and expanded volume Mészáros examines the manifold aspects of Sartre's legacy as novelist, playwright, philosopher, and political actor and in so doing casts light upon the entire oeuvre, situating it within the historical and social context of Sartre's time. Although critical of aspects of Sartre's philosophy, Mészáros celebrates his unyielding commitment to the struggle against the power of capital and elucidates what this means for the individual in their search for freedom.

Feminist Interpretations of Jean-Paul Sartre Julien S. Murphy, 2010-11-01 While Sartre was committed to liberation struggles around the globe, his writing never directly addressed the oppression of women. Yet there is compatibility between his central ideas, feminist beliefs. In this first feminist collection on Sartre, philosophers reassess the merits of Sartre's radical philosophy of freedom for feminist theory. Contributors are Hazel E. Barnes, Linda A. Bell, Stuart Z. Charney, Peter Diers, Kate Edward, Fullbrook, Karen Green, Sarah Lucia Hoagland, Sonia Kruks, Guillermine de Lacoste, Thomas Martin, Phyllis Sutton, Morris Constance, Mui Iris.

Marion Young **The Parallel Philosophies of Sartre and Nietzsche** Nik Farrell Fox, 2022-04-21 How did Nietzsche and Sartre come to represent alternative modes of philosophy as antithetical thinkers What exactly is their philosophical connection and how far does it extend Tracing the connections between the existentialist philosophies of Nietzsche and Sartre Nik Farrell Fox provides new readings attuned to questions of the self politics and ethics From their earliest to final writings Fox brings into critical view the full trajectory of their lives and philosophy to reveal the underexplored parallels that connect them Through engaging with new Nietzsche and Sartre studies as authoritative strands of interpretation this book identifies both philosophers as twin thinkers of a deconstructive and paradoxical logic Fox further re examines their work in light of contemporary debates concerning posthumanism vibrant materialism quantum theory and speculative realism The Parallel Philosophies of Sartre and Nietzsche presents two iconic existentialists as thoroughly contemporary thinkers whose complex rich and sometimes ambiguous philosophy can illuminate our present posthuman reality

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