

A black and white portrait of Bishop Abel T. Muzorewa, a Black man with glasses, wearing a dark suit, white shirt, and dark tie. He is smiling slightly and looking towards the camera. The background is a solid light color.

**RISE UP
& WALK**

BISHOP ABEL T.

MUZOREWA

An Autobiography

Rise Up And Walk An Autobiography

George W. Egerton



Rise Up And Walk An Autobiography:

Rise Up and Walk Abel Tendekayi Muzorewa, 1978 **Rise Up & Walk** Abel Tendekayi Muzorewa, 1978 Political Memoir George W. Egerton, 1994 Wesley Wark and John Naylor analyse the proliferation of intelligence memoirs and government efforts to protect official secrets from the revelations of the candid memoirist. The principal findings reached by the contributors in their study of this problematic but influential genre are set out by the editor in the concluding chapter.

Susan Billington Harper, This book presents the only critical study of the public life and legacy of V S Azariah 1874-1945, the first Indian bishop of an Anglican diocese and the most successful leader of rural conversion movements to Christianity in modern India. Harper carefully explores Bishop Azariah's work including his attempts to redress racism and improve social conditions in India and documents for the first time anywhere the previously unknown controversy between Bishop Azariah and the great Mahatma Gandhi.

In the Footsteps of the Masters Dickson Mungazi, 2000-02-28 The height of colonial rule on the African continent saw two prominent religious leaders step to the fore: Desmond Tutu in South Africa and Abel Muzorewa in Zimbabwe. Both Tutu and Muzorewa believed that Africans could govern their own nations responsibly and effectively if only they were given the opportunity. In expressing their religious views about the need for social justice, each man borrowed from national traditions that had shaped policy of earlier church leaders. Tutu and Muzorewa argued that the political development of Africans was essential to the security of the white settlers and that whites should seek the promotion of political development of Africans as a condition of that future security. Desmond Tutu and Abel Muzorewa were both motivated by strong religious principles. They disregarded the possible personal repercussions that they might suffer as a result of their efforts to alter the fundamental bases of their colonial governments. Each man hoped to create a new national climate in which blacks and whites could cooperate to build a new nation. Each played a part in eventual independence for Zimbabwe in 1980 and for South Africa in 1994. Mungazi's examination of their efforts reveals how individuals with strong convictions can make a difference in shaping the future of their nations.

The Oxford Handbook of Postcolonial Biblical Criticism R. S. Sugirtharajah, 2023 The Oxford Handbook of Postcolonial Biblical Criticism is a comprehensive treatment of a relatively new form of scholarship. Generally speaking, postcolonialism aims to critique and dismantle hegemonic worldviews and power structures while giving voice to previously marginalized peoples and systems of thought. This approach has inevitably engaged with the text and reception of the Bible, a scripture that Western colonizers introduced to and often imposed upon their colonial subjects. With a globally diverse list of contributors, the Handbook aims to cover the perspective and context of the authors of the Bible as well as the modern experiences of imperialism, resistance, decolonization, and nationalism.

The Uses Of Autobiography Julia Swindells Homerton College, Cambridge, 2014-03-18 First Published in 1995, Autobiography is commonly understood in terms of giving readers insight into the private lives of unique individuals, but in recent years the autobiographical project has absorbed a wide variety of social concerns. The

contributors to this book explore a range of the uses of autobiography from the nineteenth century to the present day and from Africa USA the Middle East France New Zealand and the United Kingdom The chapters draw on a number of approaches including historical and literary methods to represent the autobiography s purpose of establishing communities of interest and social change

Autobiography, Memory and Nationhood in Anglophone Africa David Ekanem Udoinwang, James Tar Tsaaio, 2022-08-25 This book provides an important critical analysis of the autobiographies of nine major leaders of national liberation movements in Africa By examining their self narratives we can better understand how decolonisation unfolded and how activist politicians sought to immortalise their roles for posterity Focusing on the autobiographies of Peter Abrahams Albert Luthuli Ruth First and Nelson Mandela South Africa Nnamdi Azikiwe Nigeria Kenneth Kaunda Zambia George Mwase Malawi Kwame Nkrumah Ghana Maurice Nyagumbo Zimbabwe and Oginga Odinga Kenya the book uncovers the social and cultural forces which galvanized the anti colonial resistance movement in African societies In particular the book explores the disdain for foreign domination economic exploitation and cultural imperialism It delves into themes of African cultural sovereignty before the colonial encounter the disruptive presence of colonialism the nationalist ferment against European imperial domination the achievement of political autonomy by African nation states and the corpus of contradictions which attended postcolonial becoming With important insights on how these key historical figures navigated the process of self determining nationhood in Africa this book will be of interest to researchers of African literature history and politics

Autobiography of Rev. Tobias Spicer Tobias Spicer, 1852

The Rise of an African Middle Class Michael O. West, 2002-08-19 An in depth look at Africans who challenged the status quo in colonial Zimbabwe Impeccable and original scholarship American Historical Review Tracing their quest for social recognition from the time of Cecil Rhodes to Rhodesia s unilateral declaration of independence Michael O West shows how some Africans were able to avail themselves of scarce educational and social opportunities in order to achieve some degree of upward mobility in a society that was hostile to their ambitions Though relatively few in number and not rich by colonial standards this comparatively better off class of Africans challenged individual and social barriers imposed by colonialism to become the locus of protest against European domination This extensive and original book opens new perspective into relations between colonizers and colonized in colonial Zimbabwe Offers an extremely sophisticated nuanced view of the social and political construction of an African middle class in colonial Zimbabwe Elizabeth Schmidt

Whispering the Strategies of Language: An Emotional Journey through **Rise Up And Walk An Autobiography**

In a digitally-driven earth wherever monitors reign supreme and instant transmission drowns out the subtleties of language, the profound techniques and psychological nuances hidden within words often go unheard. Yet, nestled within the pages of **Rise Up And Walk An Autobiography** a fascinating literary treasure sporting with fresh thoughts, lies an exceptional journey waiting to be undertaken. Composed by a skilled wordsmith, that marvelous opus invites readers on an introspective journey, delicately unraveling the veiled truths and profound impact resonating within the material of every word. Within the mental depths with this emotional evaluation, we can embark upon a genuine exploration of the book's core styles, dissect their fascinating writing type, and fail to the powerful resonance it evokes serious within the recesses of readers' hearts.

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