



New Dimensions in Ethnohistory

Papers of the Second Laurier Conference
on Ethnohistory and Ethnology

Edited by
Barry Gough and Laird Christie

New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology

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New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology:

New dimensions in ethnohistory Barry Gough, Laird Christie, 1991-01-01 The papers in this volume represent ethnohistorical research by fifteen scholars on North American Native peoples They were presented at the Second Laurier Conference on Ethnohistory and Ethnology held at Huron College University of Western Ontario May 11 13 1983 Published in English Canadian Books in Print. Author and Title Index ,1975 The Ojibwa of Western Canada 1780-1870 Laura Peers, 2009-09-08 Among the most dynamic Aboriginal peoples in western Canada today are the Ojibwa who have played an especially vital role in the development of an Aboriginal political voice at both levels of government Yet they are relative newcomers to the region occupying the parkland and prairies only since the end of the 18th century This work traces the origins of the western Ojibwa their adaptations to the West and the ways in which they have coped with the many challenges they faced in the first century of their history in that region between 1780 and 1870 The western Ojibwa are descendants of Ojibwa who migrated from around the Great Lakes in the late 18th century This was an era of dramatic change Between 1780 and 1870 they survived waves of epidemic disease the rise and decline of the fur trade the depletion of game the founding of non Native settlement the loss of tribal lands and the government's assertion of political control over them As a people who emerged adapted and survived in a climate of change the western Ojibwa demonstrate both the effects of historic forces that acted upon Native peoples and the spirit determination and adaptive strategies that the Native people have used to cope with those forces This study examines the emergence of the western Ojibwa within this context seeing both the cultural changes that they chose to make and the continuity within their culture as responses to historical pressures The Ojibwa of Western Canada differs from earlier works by focussing closely on the details of western Ojibwa history in the crucial century of their emergence It is based on documents to which pioneering scholars did not have access including fur traders and missionaries journals letters and reminiscences Ethnographic and archaeological data and the evidence of material culture and photographic and art images are also examined in this well researched and clearly written history

Memory Eternal Sergei Kan, 2014-07-01 In Memory Eternal Sergei Kan combines anthropology and history anecdote and theory to portray the encounter between the Tlingit Indians and the Russian Orthodox Church in Alaska in the late 1700s and to analyze the indigenous Orthodoxy that developed over the next 200 years As a native speaker of Russian with eighteen years of fieldwork experience among the Tlingit Kan is uniquely qualified to relate little known material from the archives of the Russian church in Alaska to Tlingit oral history and his own observations By weighing the one body of evidence against the other he has reevaluated this history arriving at a persuasive new concept of converged agendas the view that the Tlingit and the Russians tended to act in mutually beneficial ways but for entirely different reasons throughout the period of their contact with one another The Russian American Company began operations in southeastern Alaska in the 1790s Against a description of Tlingit culture at the time of the Russians arrival Kan examines Russian Orthodox theology ritual practice and

missionary methods and the Tlingit response to them An uneasy symbiosis characterized the early era of the Russian American Company when the trading relationship outweighed any spiritual or social rapprochement A second major focus of Kan s study is the Tlingit experience with American colonial domination He attributes a sudden revival of Tlingit interest in Orthodoxy in the 1880s as their attempt to maintain independence in the face of concerted efforts by the newcomers and especially Presbyterian missionaries to Americanize them Memory Eternal shows the colonial encounter to be both a power struggle and a dialogue between different systems of meaning It portrays Native Alaskans not as helpless victims but as historical agents who attempted to adjust to the changing reality of their social world without abandoning fundamental principles of their precolonial sociocultural order or their strong sense of self respect *Of Religion and Empire* Robert Geraci, Michael Khodarkovsky, 2018-08-06 Russia s ever expanding imperial boundaries encompassed diverse peoples and religions Yet Russian Orthodoxy remained inseparable from the identity of the Russian empire state which at different times launched conversion campaigns not only to save the souls of animists and bring deviant Orthodox groups into the mainstream but also to convert the empire s numerous Muslims Buddhists Jews Catholics and Uniates This book is the first to investigate the role of religious conversion in the long history of Russian state building How successful were the Church and the state in proselytizing among religious minorities How were the concepts of Orthodoxy and Russian nationality shaped by the religious diversity of the empire What was the impact of Orthodox missionary efforts on the non Russian peoples and how did these peoples react to religious pressure In chapters that explore these and other questions this book provides geographical coverage from Poland and European Russia to the Caucasus Central Asia Siberia and Alaska The editors introduction and conclusion place the twelve original essays in broad historical context and suggest patterns in Russian attitudes toward religion that range from attempts to forge a homogeneous identity to tolerance of complexity and diversity North American Indian Anthropology Raymond J. DeMallie, Alfonso Ortiz, 1994 These essays explore the blending of structural and historical approaches to American Indian anthropology that characterizes the perspective developed by the late Fred Eggan and his students at the University of Chicago They include studies of kinship and social organization politics religion law ethnicity and art Many reflect Eggan s method of controlled comparison a tool for reconstructing social and cultural change over time Together these essays make substantial descriptive contributions to American Indian anthropology presenting contemporary interpretations of diverse groups from the Hudson Bay Inuit in the north to the Highland Maya of Chiapas in the south The collection will serve as an introduction to Native American social and cultural anthropology for readers interested in the dynamics of Indian social life *Native Americans, Christianity, and the Reshaping of the American Religious Landscape* Joel W. Martin, Mark A. Nicholas, 2010 The essays here explore a variety of post contact identities including indigenous Christians mission friendly non Christians and ex Christians thereby exploring the shifting world of Native white cultural and religious exchange Rather than questioning the authenticity of Native Christian experiences these

scholars reveal how indigenous peoples negotiated change with regard to missions missionaries and Christianity This collection challenges the pervasive stereotype of Native Americans as culturally static and ill equipped to navigate the roiling currents associated with colonialism and missionization pub desc

From New Peoples to New Nations Gerhard J. Ens, Joe Sawchuk, 2016-01-27 From New Peoples to New Nations is a broad historical account of the emergence of the Metis as distinct peoples in North America over the last three hundred years Examining the cultural economic and political strategies through which communities define their boundaries Gerhard J Ens and Joe Sawchuk trace the invention and reinvention of Metis identity from the late eighteenth century to the present day Their work updates rethinks and integrates the many disparate aspects of Metis historiography providing the first comprehensive narrative of Metis identity in more than fifty years Based on extensive archival materials interviews oral histories ethnographic research and first hand working knowledge of Metis political organizations From New Peoples to New Nations addresses the long and complex history of Metis identity from the Battle of Seven Oaks to today s legal and political debates

Eastern Métis Michel Bouchard, Sébastien Malette, Siomonn Pulla, 2021-03-01 In Eastern M tis Michel Bouchard S bastien Malette and Siomonn Pulla demonstrate the historical and social evidence for the origins and continued existence of M tis communities across Ontario Quebec and the Canadian Maritimes as well as the West Contributors to this edited collection explore archival and historical records that challenge narratives which exclude the possibility of M tis communities and identities in central and eastern Canada Taking a continental rhizomatic approach this book provides a rich and nuanced view of what it means to be M tis

American Sexual Histories Elizabeth Reis, 2012-01-17 The second edition of American Sexual Histories features an updated collection of sixteen articles and their corresponding primary sources that investigate issues related to human sexuality in America from the colonial era to the present day Fully updated with ten new chapters featuring recently published essays by prominent scholars in the field Provides readers with the source documents that historians have analyzed in their articles Allows readers to see how historians craft arguments based on available sources Encourages readers to evaluate historical documents test the interpretations of historians and draw their own conclusions

The book delves into New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology. New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology is an essential topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 2: Essential Elements of New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology
 - Chapter 3: New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology in Everyday Life
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Table of Contents New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology

1. Understanding the eBook New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology
 - The Rise of Digital Reading New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology
 - Advantages of eBooks Over Traditional Books
2. Identifying New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in a New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology
 - User-Friendly Interface

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4. Exploring eBook Recommendations from New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology
 - Personalized Recommendations
 - New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology User Reviews and Ratings
 - New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology and Bestseller Lists
5. Accessing New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology Free and Paid eBooks
 - New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology Public Domain eBooks
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 - New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology Budget-Friendly Options
6. Navigating New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology eBook Formats
 - ePub, PDF, MOBI, and More
 - New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology Compatibility with Devices
 - New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology
 - Highlighting and Note-Taking New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology
 - Interactive Elements New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology
8. Staying Engaged with New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And

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Ethnology

- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology
9. Balancing eBooks and Physical Books New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology
 - Setting Reading Goals New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology
 - Fact-Checking eBook Content of New Dimensions In Ethnohistory Papers Of The 2nd Laurier Conference On Ethnohistory And Ethnology
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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