
THE MAKING OF THE MODERN MIND

Making Of The Modern Mind Revised Edition

Matthew Bowman



Making Of The Modern Mind Revised Edition:

The Making of the Modern Mind. Revised Edition, Etc John Herman Randall (Jr.),1940 *The Making of the Modern Mind. Revised Edition. A Survey of the Intellectual Background of the Present Age. John Herman Randall, Jr...* John Herman Randall,1954 *Fictions of Fact and Value* Michael LeMahieu,2013-10-02 *Fictions of Fact and Value* argues that the philosophy of logical positivism considered the antithesis of literary postmodernism exerts a determining influence on the development of American fiction in the three decades following 1945 in what amounts to a constitutive encounter between literature and philosophy at mid century after the end of modernism as it was traditionally conceived but prior to the rise of postmodernism as it came to be known Two particular postwar literary preoccupations derive from logical positivist philosophy the fact value problem and the correlative distinction between sense and nonsense Even as postwar writers responded to logical positivism as a threat to the imagination their works often manifest its influence specifically with regard to emotive or meaningless terms Far from a straightforward history of ideas *Fictions of Fact and Value* charts a genealogy that is often erased in the very texts where it registers and disowned by the very authors that it includes LeMahieu complicates a predominant narrative of intellectual history in which a liberating postmodernism triumphs over a reactionary positivism by historicizing the literary response to positivism in works by John Barth Saul Bellow Don DeLillo Iris Murdoch Flannery O Connor Thomas Pynchon and Ludwig Wittgenstein As LeMahieu compelling demonstrates the centrality of the fact value problem to both positivism and postmodernism demands a rethinking of postwar literary history A trenchantly argued study that unearths an important part of postwar literary history *Fictions of Fact and Value* will interest anyone concerned with postmodernism modernist studies analytic philosophy or the history of ideas

The Trinitarian Theology of Dr. Samuel Clarke (1675-1729) Thomas C. Pfizenmaier,2022-07-04 This volume deals with the trinitarian debate in early eighteenth century England Samuel Clarke s trinitarian thought represents a reappraisal of that doctrine in the light of early modern philosophy and close Patristic study This work utilizes current studies on the fourth century debate recent evaluations of Latitudinarianism and previously unpublished theological manuscripts of Sir Isaac Newton s to shed light on Clarke s treatment of this central Christian doctrine The conclusion calls for a reclassification of Clarke s thought by historians of doctrine The volume is organized in three parts The first examines Clarke s intellectual milieu the second treats his use of sources and the third evaluates his role in the Trinitarian controversy Students of Latitudinarianism the doctrine of the Trinity and Isaac Newton s thought will all profit from this discussion In addition those interested in the relationship between science and religion will benefit

Christian Matthew Bowman,2018-04-02 Religious diversity is a defining feature of the United States But more remarkable than the range of faiths is the diversity of political visions embedded in them Matthew Bowman delves into the ongoing struggle over the potent word Christian not merely to settle theological disputes but to discover its centrality to American politics

The Ingenuity Gap Thomas Homer-Dixon,2001-05-15 Human

beings have been smart enough to turn nature to their ends generate vast wealth for themselves and double their average life span But are they smart enough to solve the problems of the 21st century Thomas Homer Dixon In The Ingenuity Gap Thomas Homer Dixon global guru the Toronto Star asks is our world becoming too complex too fast paced to manage The challenges facing us converge intertwine and remain largely beyond our ken Most of suspect the experts don t really know what s going on that as a species we ve released forces that are neither managed nor manageable We are fast approaching a time when we may no longer be able to control a world that increasingly exceeds our grasp This is the ingenuity gap the term coined by Thomas Homer Dixon the critical gap between our need for practical innovative ideas to solve complex problems and our actual supply of those ideas Through gripping narrative stories and incidents that exemplify his arguments he takes us on a world tour that begins with a heartstopping description of the tragic crash of United Airlines Flight 232 from Denver to Chicago and includes Las Vegas in its desert a wilderness beach in British Columbia and his solitary search for a little girl in Patna India He shows how in our complex world while poor countries are particularly vulnerable to ingenuity gaps our own rich countries are not immune and we are caught between a requirement for ingenuity and an increasingly uncertain supply When the gap widens political disintegration and violent upheaval can result reaching into our own economies and daily lives in subtle ways In compelling lucid prose he makes real the problems we face and suggests how we might overcome them

Montaigne and Bayle Craig B. Brush,2012-12-06 It is traditional in the literature on Pierre Bayle to make some reference to Montaigne as one of the masters of skepticism in whose tracks he follows albeit hardly so closely as Charron had Time and again critics feel the need to mention Montaigne and Bayle in the same context sometimes to contrast their brands of Pyrrhonism more often to explain similarities in their ideas and methods which have frequently been regarded as important steps in the gradual evolution of un-Christian even anti-Christian thought Their names were already associated during Bayle's life for example in the mediocre work by Dom Alexis Gaudin *La Distinction et la Nature du Bien et du Mal Traite ou l'on combat l'erreur des Manicheens les sentimens de Jvfontaigne* and his name was inevitably linked with the essayist's In his Port Royal Sainte Beuve pictured Bayle as one of the avowed skeptics in Montaigne's funeral cortege and spoke of both men as *d'autant plus fourbes qu'ils ne le sont pas toujours* His later works show that he revised his opinion on each somewhat but in this he was unusual for his century **History of Philosophy** Frederick Charles Copleston,1963 Challenges the complexities of German philosophy in the wake of post-Kantian idealism in the nineteenth century

Seeking Communion as Healing Dialogue Margaret M. Mullan,2021-06-10 Seeking Communion as Healing Dialogue Gabriel Marcel's Philosophy for Today discusses society's problems with interpersonal communication arguing that these issues are more deeply rooted in problems in being Margaret M Mullan draws on the work of Gabriel Marcel to explore the meaning of body of being with and of being at all in today's world answering questions about why we are often unable to dialogue with the people around us why we feel disconnected and alone even in an increasingly technological world and how

these changing technologies expose and sometimes exacerbate our weak connections to others Engaging Marcel s reflective method and theory of communion Mullan explores how we seek communion amid technology and proposes that Marcel s reflections are generative contributions to the understanding and study of communication offering a way to seek healing dialogue in present day Scholars of communication philosophy conflict studies and media studies will find this book particularly useful

Development Betrayed Richard B Norgaard, 2006-05-18 Modernity promised control over nature through science material abundance through technology and effective government through rational social organization Instead of leading to this promised land it has brought us to the brink of environmental and cultural disaster Why has there been this gap between modernity s aspirations and its achievements Development Betrayed offers a powerful answer to this question Development with its unshakeable commitment to the idea of progress is rooted in modernism and has been betrayed by each of its major tenets Attempts to control nature have led to the brink of environmental catastrophe Western technologies have proved inappropriate for the needs of the South and governments are unable to respond effectively to the crises that have resulted Offering a thorough and lively critiques of the ideas behind development Richard Norgaard also offers an alternative co evolutionary paradigm in which development is portrayed as a co evolution between cultural and ecological systems Rather than a future with all peoples merging to one best way of knowing and doing things he envisions a future of a patchwork quilt of cultures with real possibilities for harmony

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