

The Making of Modern

BURMA

Edward M. Kennedy



Making Of Modern Burma

Paul Staniland



Making Of Modern Burma:

The Making of Modern Burma Thant Myint-U, Thant Myint-U, 2001-03-26 Burma has often been portrayed as a timeless place a country of egalitarian Buddhist villages ruled successively by autocratic kings British colonialists and most recently a military dictatorship The Making of Modern Burma argues instead that many aspects of Burmese society today from the borders of the state to the social structure of the countryside to the very notion of a Burmese identity are largely the creations of the nineteenth century a period of great change away from the Ava based polity of early modern times and towards the British Burma of the 1900s The book provides a sophisticated and much needed account of the period and as such will be an important resource for policy makers and students as a basis for understanding contemporary politics and the challenges of the modern state It will also be read by historians interested in the British colonial expansion of the nineteenth century *Die mykenische Zeit und die Gesittung von Thera* ,1976 **Why Now? The Making of Modern Burma** Aung Tun,2013

Modern Buddhist Conjunctures in Myanmar Juliane Schober,2010-11-30 For centuries Burmese have looked to the authority of their religious tradition Theravada Buddhism to negotiate social and political hierarchies Modern Buddhist Conjunctures in Myanmar examines those moments in the modern history of this Southeast Asian country when religion culture and politics converge to chart new directions Arguing against Max Weber s characterization of Buddhism as other worldly and divorced from politics this study shows that Buddhist practice necessitates public validation within an economy of merit in which moral action earns future rewards The intervention of colonial modernity in traditional Burmese Buddhist worldviews has created conjunctures at which public concerns critical to the nation s future are reinterpreted in light of a Buddhist paradigm of power Author Juliane Schober begins by focusing on the public role of Buddhist practice and the ways in which precolonial Buddhist hegemonies were negotiated Her discussion then traces the emergence of modern Buddhist communities through the colonial experience the disruption of traditional paradigms of hegemony and governance the introduction of new and secular venues to power modern concerns like nationalism education the public place of religion the power of the state and Buddhist resistance to the center The continuing discourse and cultural negotiation of these themes draw Buddhist communities into political arenas either to legitimate political power or to resist it on moral grounds The book concludes with an examination of the way in which Buddhist resistance in 2007 known in the West as the Saffron Revolution was subjugated by military secularism and the transnational pressures of a global economy A skillfully crafted work of scholarship Modern Buddhist Conjunctures in Myanmar will be welcomed by students of Theravada Buddhism and Burma Myanmar readers of anthropology history of religions politics and colonial studies of modern Southeast Asia and scholars of religious and political practice in modern national contexts **Liberalism and Democracy in Myanmar** Roman David,Ian Holliday,2018-11-08 Historic Myanmar elections in November 2015 paved the way for an NLD government led by Aung San Suu Kyi to take office in March 2016 and saw the country deepen its graduated transition away from authoritarian

rule Nevertheless military forces that for decades dominated national politics remain privileged in a constitutional framework designed to deliver discipline flourishing democracy In August 2017 the military intensified its campaign of ethnic cleansing of Myanmar's Rohingya Muslim minority and more than 750 000 refugees fled to neighbouring Bangladesh One critical question that now confronts the fifty million people of this Southeast Asian nation is whether their push for greater democracy is strong enough to prevail over the resistance of a powerful military machine and swelling undercurrents of intolerance What are the prospects for liberal democracy in Myanmar This book addresses this question by examining historical conditions constitutionalism popular support for democracy major political actors group relations and tolerance and transitional justice To probe the meaning and purchase of key concepts it presents a rich array of evidence including eighty eight in depth interviews and three waves of surveys and survey experiments conducted by the authors between 2014 and 2018 all of which are triangulated with constitutional and legal texts and reports issued locally and globally The analysis culminates in the concept of limited liberalism which reflects an at times puzzling blend of liberal and illiberal attitudes The book concludes that a weakening of liberal commitments among politicians and citizens alike allied with spreading limited liberal attitudes casts doubt on the prospects for liberal democracy in Myanmar **Robert Hart and Sino-Foreign**

Disputes in Qing China, 1863-1908 Yorgos Moraitis, 2025-07-17 This book investigates the role of Sir Robert Hart in China's early engagement with Western international law covering the period from Hart's earliest days as Inspector General of the foreign dominated Chinese Imperial Maritime Customs CIMC to his final years in China 1863 1908 Drawing on Hart's personal records particularly his diaries and correspondence with CIMC officials and various political figures as well as Customs Service official publications records of the British Foreign Office Chinese official papers newspapers and other contemporary publications the book focuses on Sino foreign jurisdictional disputes in which Hart was involved They are used as case studies to examine his role and more broadly that of the CIMC in influencing contemporary perceptions in the West about China's status vis vis Western nation states Going beyond portraying Hart as a mere broker the book delves into his complex and multi faceted character It examines his idiosyncratic approach to Qing engagement with the West particularly focusing on his proposals for dealing with international institutions While these proposals had the potential to strengthen China they sought to do so largely on Western terms ultimately undermining China's ability to function as an independent state By analysing Hart's character and his engagement with Western international law the author aims to provide a nuanced understanding of the complexities surrounding Qing China's interaction with the West It highlights the ambivalence exhibited by both Qing and Western officials emphasising the challenges and opportunities in negotiations based on Western legal principles Contributing to discussion on whether international structures could be utilised to bolster Qing sovereignty this book will provide insights for those researching Chinese history diplomatic history and international relations and international law An Introduction to World Politics Richard Oliver Collin, Pamela L. Martin, 2012-08-02 This book written

for introductory level students of global politics examines the connections and conflicts among peoples on our planet and relates them in a personalized way While other world politics texts examine the globe from a distance this text emphasizes the voices of

Myanmar's 'Rohingya' Conflict Anthony Ware, Costas Laoutides, 2018 Offers new analysis of the complexities of the conflict and new insights into what is preventing a peaceful resolution to this intractable

Martin Luther's Theology of Two Kingdoms in Buddhist and Christian Communities Pa Yaw, 2024-05-29 Socially engaged religion teaches that people of faith have a responsibility to address and reduce suffering in all its forms both physical and spiritual including suffering resulting from social injustice exploitation oppression false faith and so forth True religion engages with society to alleviate suffering and bring transformation In other words religious violence is an obscenity a deviation from the true character of religion Martin Luther's Theology of Two Kingdoms in Buddhist and Christian Communities examines the principle of separation between religion and politics in the context of both Buddhist and Christian communities In predominantly Buddhist contexts such as Myanmar where a reciprocal relationship between religion and politics is expected separation is not effective Attempts by Christians to separate religion and politics cause the church to run away from tyranny and follow the state with blind obedience Martin Luther's model of two distinct but interconnected systems for religion and politics creates space for each institution to give constructive advice and criticism to the other for the health of all human beings

Ordering Violence Paul Staniland, 2021-12-15 In *Ordering Violence* Paul Staniland advances a broad approach to armed politics bringing together governments insurgents militias and armed political parties in a shared framework to argue that governments perception of the ideological threats posed by armed groups drive their responses and interactions Staniland combines a unique new dataset of state group armed orders in India Pakistan Burma Myanmar and Sri Lanka with detailed case studies from the region to explore when and how this model of threat perception provides insight into patterns of repression collusion and mutual neglect across nearly seven decades Instead of straightforwardly responding to the material or organizational power of armed groups Staniland finds regimes assess how a group's politics align with their own ideological projects Explaining for example why governments often use extreme repression against weak groups even while working with or tolerating more powerful armed actors *Ordering Violence* provides a comprehensive overview of South Asia's complex armed politics embedded within an analytical framework that can also speak broadly beyond the subcontinent

Unveiling the Magic of Words: A Overview of "**Making Of Modern Burma**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Making Of Modern Burma**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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