

**MAKING
FRIDAY
THE 13TH**

THE LEGEND OF CAMP BLOOD

DAVID GROVE

Making Friday The 13th The Legend Of Camp Blood

Richard Nowell



Making Friday The 13th The Legend Of Camp Blood:

Making Friday the 13th David Grove, 2005 For quarter of a century from the shocking debut of 1980s Friday the 13th to the awesome commercial success of 2003's Freddy vs Jason the Friday the 13th series has endured as the most popular horror series in the world Now David Grove has written an exhaustive document detailing the making and impact of all of the films in the Friday the 13th series Combining detailed production histories of each of the eleven film with rare anecdotes and interviews Grove provides an entertaining and extensive document of this unique part of horror cinema history **Friday the 13th** , *La Dolce Morte* Mikel J. Koven, 2006-10-02 With the exception of die hard aficionados of European or Italian horror cinema most people may not have heard of giallo cinema or have seen many films in this subgenre of horror Most academic film studies tend to ignore horror cinema in general and the giallo specifically Critics often deride these films which reveal more about the reviewers own prejudices than any problem with the works themselves As a counter to such biases Mikel J Koven argues for an alternative approach to studying these films by approaching them as vernacular cinema distinct from popular cinema According to Koven to look at a film from a vernacular perspective removes the assumptions about what constitutes a good film and how a particular film is in some way artistic In *La Dolce Morte Vernacular Cinema and the Italian Giallo Film* Koven explores the history and evolution of this aspect of cinema and places these films within the context of Italian popular filmmaking He addresses various themes motifs and tropes in these films their use of space the murders the role of the detective the identity of the killer issues of belief excess and the set piece In addition to being the first academic study of the giallo film in English this book surveys more than fifty films of this subgenre In addition to filmmakers like Mario Bava and Dario Argento Koven also looks at the films of Lucio Fulci Sergio Martino Pupi Avati Umberto Lenzi and others In all the works of twenty five different filmmakers are considered in this book Also explored are the inter relationships between these films how one influences others how certain filmmakers take ideas and build off of them and how those ideas are further transformed by other filmmakers Koven also explores the impact of the giallo on the later North American slasher genre **Horror That Haunts Us** Karrà Shimabukuro, Wickham Clayton, 2024-02-06 Horror's pleasures fundamentally hinge on looking backward either on destabilising trauma or as a period of comfort and happiness which is undermined by threat However this stretches beyond the scares on our screens to the consumption and criticism of the monsters of our past The horror films of our youth can be locations of psychological and social trauma or the happy place we go back to for comfort when our lives become unsettled *Horror That Haunts Us Nostalgia Revisionism and Trauma in Contemporary American Horror* is a collection of essays that brings together multiple theoretical and critical approaches to consider the way popular horror films from the last fifty years communicate embody and rework our view of the past Whether we look at our current relationship to the scary movies of decades ago as personal or cultural memory the way historical and sociopolitical events and frameworks especially traumas reframe the way we look at our pasts or even the way

recent horror films and video games look back at our past and the past of the genre itself through a filter of experience and history this collection will show the close relationship between nostalgia and popular horror These essays also demonstrate a range of unique and diverse points of view from both established and emerging scholars on the subject of horror and the past Edited by seasoned horror experts Karr Shimabukuro and Wickham Clayton *Horror That Haunts Us* is a book with the aim of examining why we return again and again to certain popular horror films either as remakes or reboots or as the basis for pastiche and homage

Blood Money Richard Nowell, 2010-12-23 Scholars have consistently applied psychoanalytic models to representations of gender in early teen slasher films such as *Black Christmas* 1974 *Halloween* 1978 and *Friday the 13th* 1980 in order to claim that these were formulaic excessively violent exploitation films fashioned to satisfy the misogynist fantasies of teenage boys and grind house patrons However by examining the commercial logic strategies and objectives of the American and Canadian independents that produced the films and the companies that distributed them in the US *Blood Money* demonstrates that filmmakers and marketers actually went to extraordinary lengths to make early teen slashers attractive to female youth to minimize displays of violence gore and suffering and to invite comparisons to a wide range of post classical Hollywood s biggest hits including *Love Story* 1970 *The Exorcist* 1973 *Saturday Night Fever* 1977 *Grease* and *Animal House* both 1978 *Blood Money* is a remarkable piece of scholarship that highlights the many forces that helped establish the teen slasher as a key component of the North American film industry s repertoire of youth market product

Anatomy of the Slasher Film Sotiris Petridis, 2019-05-28 The term slasher film was common parlance by the mid 1980s but the horror subgenre it describes was at least a decade old by then formerly referred to as stalker psycho or slice em up Examining 74 movies from *The Texas Chainsaw Massacre* 1974 to *Texas Chainsaw 3D* 2013 the author identifies the characteristic elements of the subgenre while tracing changes in narrative patterns over the decades The slasher canon is divided into three eras the classical 1974 1993 the self referential 1994 2000 and the neoslasher cycle 2000 2013

Theology and Horror Brandon R. Grafius, John W. Morehead, 2021-03-02 Scholars of religion have begun to explore horror and the monstrous not only within the confines of the biblical text or the traditions of religion but also as they proliferate into popular culture This exploration emerges from what has long been present in horror an engagement with the same questions that animate religious thought questions about the nature of the divine humanity s place in the universe the distribution of justice and what it means to live a good life among many others Such exploration often involves a theological conversation *Theology and Horror Explorations of the Dark Religious Imagination* pursues questions regarding non physical realities spaces where both divinity and horror dwell Through an exploration of theology and horror the contributors explore how questions of spirituality divinity and religious structures are raised complicated and even sometimes answered at least partially by works of horror

SEE! HEAR! CUT! KILL! Wickham Clayton, 2020-10-21 Sean S Cunningham and Victor Miller s *Friday the 13th* franchise is one of the most successful horror film franchises in history To date it includes twelve

movies a television show comic books and video games among other media In SEE HEAR CUT KILL Experiencing Friday the 13th Wickham Clayton explores several aspects of the films including how the technical aspects relate to the audience their influence on filmmaking and the cultural impact of the franchise Clayton looks at how perspective is established and communicated within the Friday the 13th films which is central to the way the audience experiences and responds emotionally to these movies Then he considers how each sequel gives viewers whether longtime fans or new audiences a way in to the continuous story that runs through the series Clayton also argues that the series has not developed in isolation These films relate to contemporary slasher films the modern horror genre and critically successful Hollywood films in general They reflect popular trends of film style and often act as key examples in the genre and beyond

Killer Tapes and Shattered Screens Caetlin Benson-Allott, 2013-03-22 Since the mid 1980s US audiences have watched the majority of movies they see on a video platform be it VHS DVD Blu ray Video On Demand or streaming media Annual video revenues have exceeded box office returns for over twenty five years In short video has become the structuring discourse of US movie culture Killer Tapes and Shattered Screens examines how prerecorded video reframes the premises and promises of motion picture spectatorship But instead of offering a history of video technology or reception Caetlin Benson Allott analyzes how the movies themselves understand and represent the symbiosis of platform and spectator Through case studies and close readings that blend industry history with apparatus theory psychoanalysis with platform studies and production history with postmodern philosophy Killer Tapes and Shattered Screens unearths a genealogy of post cinematic spectatorship in horror movies thrillers and other exploitation genres From Night of the Living Dead 1968 through Paranormal Activity 2009 these movies pursue their spectator from one platform to another adapting to suit new exhibition norms and cultural concerns in the evolution of the video subject

Selling the Splat Pack Mark Bernard, 2015-05-29 The role of the DVD market in the growth of ultraviolent horror in the 2000s

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