

# Making Of An Economic Vision John Paul Iis On Social Concern

**Scott Thomas Prather** 

#### Making Of An Economic Vision John Paul Iis On Social Concern:

The Making of an Economic Vision .1991 John Paul II and World Politics Ugo Colombo Sacco, 1999 One of the few works done recently on the international position of the Holy See Drawn from a series of lectures given by Colombo Sacco an Italian diplomat at the University of Milan and at the Catholic University of Leuven the book examines the first twenty years of Pope Wojtyla's pontificate highlighting the Vatican's increasing involvement in international politics. Thus it illustrates Karol Wojtyla's thought in this field and his guidelines for the development of international law human rights the rights of peoples and nations the right of humanitarian intervention development cooperation. The volume is completed by an essential bibliography and a selection of primary sources Pro Ecclesia Vol 16-N2 Pro Ecclesia, 2007-05-03 Pro Ecclesia is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology It seeks to give contemporary expression to the one apostolic faith and its classic traditions working for and manifesting the church's unity by research theological construction and free exchange of opinion Members of its advisory council represent communities committed to the authority of Holy Scripture ecumenical dogmatic teaching and the structural continuity of the church and are themselves dedicated to maintaining and invigorating these commitments The journal publishes biblical liturgical historical and doctrinal articles that promote or illumine its purposes Ways to subscribe Call toll free 800 273 2223 Email journals rowman com For back issues please contact journals rowman com Editorial inquiries Joseph Mangina joseph mangina utoronto ca Submissions should be sent by email attachment in Microsoft Word double spaced with identifying marks removed for the purposes of blind peer review Book review inquiries Chad Pecknold pecknold cua edu Advertising inquiries Charles Roth Jr charlie spireads com Subscription inquiries journals rowman com ISSN 1063 8512 Challenging the Modern World Samuel Gregg, 2002-10-01 Moral theologian Samuel Gregg addresses issues surrounding the Pope's personal influence on developments in Catholic social teaching He compares the treatment of industrial relations capitalism and relations between developed and developing countries in John Paul's three social encyclicals with the handling of these three topics in the teachings of the Council and Paul VI arguing that John Paul s critical engagement with the modern world has contributed significantly to Catholic social teaching particular its moral anthropological dimensions Annotation copyrighted by Book News Inc Portland OR Theories of Justice Stephanie Mar Brettman, 2015-04-30 What is justice How do we know justice How is justice cultivated in society These are the three questions that guide this critical dialogue with two representatives of the Catholic and Protestant traditions Karl Barth and Karol Wojtyla John Paul II Th ough the two thought leaders are shaped within divergent theological traditions and historical contexts they both appeal to Christian anthropology as a starting point for justice Their explorations into the nature of humanity yield robust new theories of justice that remain relevant for our contemporary era The third interlocutor our female author brings her own voice fully into the dialogue in the third part of the book in order to address the shortcomings in their theories and build upon their insights all the while seeking theories of

humanity and social justice that result in justice for all persons The Encyclicals of John Paul II Catholic Church. Pope (1978-2005 : John Paul II), Pope John Paul II, 1996 A study of Pope John Paul II s encyclicals reveals the vision and strategy of his pontificate It is a vis ion which at once recalls the mysteries of faith and appeals to all men and women of good will to build the future on a firm spiritual and ethical foundation Religion, Economics, and Public Policy Andrew D. Walsh, 2000-06-30 As Americans seem bent on dismantling the safety net of the New Deal era the most popular version of the culture wars thesis paints an arguably cosmic battle between defenders of religious orthodoxy who embrace laissez faire capitalism and secular elites who have imposed a Marxist welfare state upon an unsuspecting populace Walsh shows that this thesis ignores the role of religious leaders in legitimizing the types of programs embodied in America's approach to the welfare state Walsh explores the arguments of William Jennings Bryan America's foremost fundamentalist who opposed the Social Darwinism often associated with the defense of laissez faire capitalism John Ryan the Catholic priest whose writings foreshadowed Roosevelt's New Deal legislation Reinhold Niebuhr the influential mainstream Protestant leader who defended America's Cold War strategy of containment while opposing laissez faire capitalism and the arguments of influential African American Protestant and Jewish leaders Finally he looks at the role of religious leaders in the contemporary debates over issues such as health care and welfare reform Whenever possible the relationship between the official views of the religious leaders is analyzed in light of the opinions and voting patterns of their constituents. The opinions and voting patterns of secular Americans are also contrasted to those of religious Americans Of particular interest to scholars students and general readers concerned with the role of religion in American politics Mary's Pope Antoine Nachef, 2000 Rooted in Scripture Tradition and Redemtoris Mater and other encyclicals this book lays the foundations for understanding the teachings of the Catholic Church concerning Marv **Christ, Power and Mammon** Scott Thomas Prather, 2013-08-15 This book examines the role of the New Testament concept of the principalities and powers in the thought of Karl Barth and John Howard Yoder showing how this biblical concept of power is central to the fundamental theological convictions of each thinker Prather offers a scholarly account of the underexplored theological and ethical import of a major biblical theme and the book addresses questions and concerns from a wide range of academic and lay theological interest He brings Barth and Yoder into dialogue here and examines the three crucial areas the confessional distinction of church and world the demonization of political power and the intrinsic relation between the political and economic powers While other theologians have rightly identified a christocentric connection between the thought of Barth and Yoder no attempt has been made to bring them together through the sustained analysis of a single doctrinal or ethical issue this book does just that **Christianity and Ecological Theology** E. M. Conradie, 2006-10-01 There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so These include a number of recent edited volumes each covering a range of topics and consolidating many of the emerging insights in ecological theology The call for Christian churches to respond to



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