

The Making of a Modern City

Philanthropy, Civic Culture, and the Baltimore YMCA

Jessica I. Effenbein



Making Of A Modern City Philanthropy Civic Culture And The Baltimore Ymca

Matthew Lee Miller



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The Making of a Modern City Jessica I. Elfenbein, 2001 Pulling together the threads of philanthropy religion race and the lives of working single men in Baltimore Jessica Elfenbein examines the powerful role of voluntary organizations in shaping modern America Darwin H Stapleton Rockefeller Archive Center A useful study containing a great deal of important material on the Baltimore YMCA its founders the work it did for 80 years and the benefits of that work for the community Barry D Karl Harvard University This compelling story of a city and one of its key institutions affords a revealing perspective on urban modernity in the making It challenges some of today s prevailing views on the nature and relations of America s religious institutions as well as its public and nonprofit sectors especially in light of recent initiatives to integrate religious groups into federally funded welfare programs Combining urban and social history this study of the Baltimore YMCA explores the relationships among religion government business and nonprofit organizations in the development of an important industrial American city and reveals how race masculinity ethnicity private institutions and religious sensibility have influenced modern American culture From the 1850s to the 1930s the Baltimore YMCA helped to shape a modern city and its approach to social welfare Motivated by religious faith civic need and community service its leaders set out to address the domestic educational recreational and vocational issues most critical to the well being of their targeted audience young Christian men of or aspiring to the middle class The YMCA leadership black and white identified and worked to correct community wide problems in such areas as education housing and poverty Fueled by its ties to Johns Hopkins University the Baltimore YMCA was an important incubator of people and ideas that shaped charitable activity in the United States in the late 19th and early 20th centuries Levering Hall the campus YMCA at Hopkins in partnership with the Charity Organization Society nurtured the careers of men like John R Commons Richard T Ely and the Flexner brothers greatly influencing the landscape of modern philanthropy and social welfare Jessica I Elfenbein is the director of the Center for Baltimore Studies and assistant professor of history at the University of Baltimore She is the author of *Civics Commerce and Community The History of the Greater Washington Board of Trade 1889 1999* and of a forthcoming study of the role of faith based organizations in national urban revitalization efforts

The American YMCA and Russian Culture Matthew Lee Miller, 2012-12-14 In *The American YMCA and Russian Culture* Matthew Lee Miller explores the impact of the philanthropic activities of the Young Men s Christian Association YMCA on Russians during the late imperial and early Soviet periods The YMCA the largest American service organization initiated its intense engagement with Russians in 1900 During the First World War the Association organized assistance for prisoners of war and after the emigration of many Russians to central and western Europe founded the YMCA Press and supported the St Sergius Theological Academy in Paris Miller demonstrates that the YMCA contributed to the preservation expansion and enrichment of Eastern Orthodox Christianity It therefore played a major role in preserving an important part of pre revolutionary Russian culture in Western Europe during the Soviet period until the repatriation of this

culture following the collapse of the USSR The research is based on the YMCA s archival records Moscow and Paris archives and memoirs of both Russian and American participants This is the first comprehensive discussion of an extraordinary period of interaction between American and Russian cultures It also presents a rare example of fruitful interconfessional cooperation by Protestant and Orthodox Christians *American Philanthropic Foundations* David C. Hammack, Steven Rathgeb Smith, 2018-04-16 Once largely confined to the biggest cities in the mid Atlantic and Great Lakes states philanthropic foundations now play a significant role in nearly every state Wide ranging and incisive the essays in *American Philanthropic Foundations* Regional Difference and Change examine the origins development and accomplishments of philanthropic foundations in key cities and regions of the United States Each contributor assesses foundation efforts to address social and economic inequalities and to encourage cultural and creative life in their home regions and elsewhere This fascinating and timely study of contemporary America s philanthropic foundations vividly illustrates foundations commonalities and differences as they strive to address pressing public problems **Wives of Steel** Karen Olson, 2005 *Wives of Steel* is based on more than eighty formal interviews conducted over a fifteen year period with women and some men both white and black all of whom were part of Sparrows Point as workers spouses or longtime residents of the local communities Through the stories they tell we see how a male dominated industry has influenced personal family and social experiences over several generations We also see the distinct differences and surprising similarities among the lives of black and white women which often reflect the complicated relationships among black and white steelworkers in the plant

African Americans and the Color Line in Ohio, 1915-1930 William Wayne Giffin, 2005 A study of African Americans in Ohio notably Cleveland Columbus and Cincinnati Giffin argues that the color line in Ohio hardened as the Great Migration gained force His data shows too that the color line varied according to urban area hardening progressively as one traveled South in the state **The Struggle Is Eternal** Joseph R. Fitzgerald, 2018-12-14 Many prominent and well known figures greatly impacted the civil rights movement but one of the most influential and unsung leaders of that period was Gloria Richardson As the leader of the Cambridge Nonviolent Action Committee CNAC a multifaceted liberation campaign formed to target segregation and racial inequality in Cambridge Maryland Richardson advocated for economic justice and tactics beyond nonviolent demonstrations Her philosophies and strategies including her belief that black people had a right to self defense were adopted often without credit by a number of civil rights and black power leaders and activists *The Struggle Is Eternal* Gloria Richardson and *Black Liberation* explores the largely forgotten but deeply significant life of this central figure and her determination to improve the lives of black people Using a wide range of source materials including interviews with Richardson and her personal papers as well as interviews with dozens of her friends relatives and civil rights colleagues Joseph R Fitzgerald presents an all encompassing narrative From Richardson s childhood when her parents taught her the importance of racial pride through the next eight decades Fitzgerald relates a detailed and compelling story of her life He

reveals how Richardson's human rights activism extended far beyond Cambridge and how her leadership style and vision for liberation were embraced by the younger activists of the black power movement who would carry the struggle on throughout the late 1960s and into the 1970s

Governing Gifts Erica Caple James, 2019-04-15 This collection investigates the intersections between faith based charity and secular statecraft The contributors trace the connections among piety philanthropy policy and policing Rather than attempt to delimit what constitutes so called faith based aid and institutions or to reify the concept of the state they seek to understand how faith and organized religious charity can be mobilized at times on behalf of the state to govern populations and their practices In exploring the relationship between faith based charity and the state this volume contributes to discussions of the boundaries between public and private realms and to studies on the resurgence of religion in politics and public policy The contributors demonstrate how the borders between faith based and secular domains of governance cannot be clearly defined Ultimately the book aims to expand the parameters of what has typically been a US centric discussion of faith based interventions as it explores the concepts of faith charity security and governance within a global perspective

Church and Estate Thomas F. Rzeznik, 2015-01-14 In *Church and Estate* Thomas Rzeznik examines the lives and religious commitments of the Philadelphia elite during the period of industrial prosperity that extended from the late nineteenth century through the 1920s The book demonstrates how their religious beliefs informed their actions and shaped their class identity while simultaneously revealing the ways in which financial influences shaped the character of American religious life In tracing those connections it shows how religion and wealth shared a fruitful yet ultimately tenuous relationship

Race, Religion, and Civil Rights Stephanie Hinnershitz, 2015-09-01 Histories of civil rights movements in America generally place little or no emphasis on the activism of Asian Americans Yet as this fascinating new study reveals there is a long and distinctive legacy of civil rights activism among foreign and American born Chinese Japanese and Filipino students who formed crucial alliances based on their shared religious affiliations and experiences of discrimination Stephanie Hinnershitz tells the story of the Asian American campus organizations that flourished on the West Coast from the 1900s through the 1960s Using their faith to point out the hypocrisy of fellow American Protestants who supported segregation and discriminatory practices the student activists in these groups also performed vital outreach to communities outside the university from Californian farms to Alaskan canneries Highlighting the unique multiethnic composition of these groups *Race Religion and Civil Rights* explores how the students interethnic activism weathered a variety of challenges from the outbreak of war between Japan and China to the internment of Japanese Americans during World War II Drawing from a variety of archival sources to bring forth the authentic passionate voices of the students *Race Religion and Civil Rights* is a testament to the powerful ways they served to shape the social political and cultural direction of civil rights movements throughout the West Coast

Mary Elizabeth Garrett Kathleen Waters Sander, 2020-04-14 A captivating look at the remarkable life of this nineteenth century suffragist philanthropist and reformer Mary Elizabeth

Garrett was one of the most influential philanthropists and women activists of the Gilded Age. With Mary's legacy all but forgotten, Kathleen Waters Sander recounts in impressive detail the life and times of this remarkable woman through the turbulent years of the Civil War to the early twentieth century. At once a captivating biography of Garrett and an epic account of the rise of commerce, railroading, and women's rights, Sander's work reexamines the great social and political movements of the age. As the youngest child and only daughter of the B & O Railroad mogul John Work Garrett, Mary was bright and capable, well suited to become her father's heir apparent. But social convention prohibited her from following in his footsteps, a source of great frustration for the brilliant and strong-willed woman. Mary turned her attention instead to promoting women's rights, using her status and massive wealth to advance her uncompromising vision for women's place in the expanding United States. She contributed the endowment to establish the Johns Hopkins School of Medicine with two unprecedented conditions: that women be admitted on the same terms as men and that the school be graduate level, thereby forcing revolutionary policy changes at the male-run institution. Believing that advanced education was the key to women's betterment, she helped found and sustain the prestigious girls' preparatory school in Baltimore, the Bryn Mawr School. Her philanthropic gifts to Bryn Mawr College helped transform the modest Quaker school into a renowned women's college. Mary was also a great supporter of women's suffrage, working tirelessly to gain equal rights for women. Suffragist, friend of charitable causes, and champion of women's education, Mary Elizabeth Garrett both improved the status of women and ushered in modern standards of American medicine and philanthropy. Sander's thoughtful and informed study of this pioneering philanthropist is the first to recognize Garrett and her monumental contributions to equality in America.

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