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Making Meaning

Richard L. Hayes

Making Meaning:

Making Meaning Richard L. Hayes,2020-06-15 This integrative book brings forty years of research and scholarship in counseling psychology and education together in a singular analysis In Making Meaning Hayes illustrates how the construction of meaning can have a profound effect on how we come to know ourselves and others Hayes depicts meaning making as an ongoing dialectical and recursive process of change and reinvention This process plays a central role in individual development and loss and helps promote multiculturalism collaboration and group and team development This book is recommended for mental health professionals and educators looking to promote democratic learning communities

Making Meaning David BORDWELL, David Bordwell, 2009-06-30 David Bordwell's new book is at once a history of film criticism an analysis of how critics interpret film and a proposal for an alternative program for film studies It is an anatomy of film criticism meant to reset the agenda for film scholarship Lawyers Making Meaning Jan M. Broekman, Larry Catà Backer, 2014-07-08 This book present a structure for understanding and exploring the semiotic character of law and law systems Cultivating a deep understanding for the ways in which lawyers make meaning the way in which they help make the world and are made in turn by the world they create can provide a basis for consciously engaging in the work of the law and in the production of meaning The book first introduces the reader to the idea of semiotics in general and legal semiotics in particular as well as to the major actors and shapers of the field and to the heart of the matter signs. The second part studies the development of the strains of thinking that together now define semiotics with attention being paid to the pragmatics psychology and language of legal semiotics A third part examines the link between legal theory and semiotics the practice of law the critical legal studies movement in the USA the semiotics of politics and structuralism The last part of the book ties the different strands of legal semiotics together and closely looks at semiotics in the lawyer's toolkit such as text name and meaning Making Meaning with Readers and Texts Christi U. Edge, 2022-11-18 Connecting the constructs of meaning and experience in the fields of English education teacher education literacy and narrative inquiry Making Meaning with Readers and Texts broadens understandings of teachers use of literacy practices for making meaning from classroom events

Making Meaning by Making Connections Kathy L. Schuh,2016-10-20 This book documents those first links that students make between content they learn in their classrooms and their prior experiences Through six late elementary school case studies these knowledge construction links are brought to life The links of the students are often rich in describing who these individuals are where they are in their learning process and what is meaningful to them Many times these links point to what has been learned both in and out of school and the contexts when and where that learning took place The mind as rhizome metaphor was used to guide the development and interpretation of the studies while the lens of Peircian semiotics provides an interpretation for these initial links The resulting grounded theory is presented through a rich and extensive presentation of excerpts from classroom observations student interviews and a student writing activity and describes the varying types of

student links how the links were prompted the relationships between what the students were learning and what they already knew and specific types of in school links The narrative includes how these links were supported or inhibited in the classroom drawing on the roles of the teachers in the classrooms and what constituted authority sources of information in those classrooms Before exploring the students linking as a process of ongoing semiosis and how this process is part of a dynamic system a study of the relationship between student knowledge links and achievement is shared This rich narrative will be of interest to scholars and practitioners alike and includes an extensive appendix documenting the research methods

Making Meaning in Popular Song Theodore Gracyk, 2022-06-16 Winner ASA American Society for Aesthetics 2023 Outstanding Monograph Prize For Theodore Gracyk meaning in popular music depends as much on the context of reception and performer s intentions as on established musical and semantic practices Songs are structures that serve as the scaffolding for meaning production influenced by the performance decisions of the performer and their intentions Arguing against prevailing theories of meaning that ignore the power of the performance Gracyk champions the contextual relevance of the performer as well as novel messaging through creative repurposing of recordings Extending the philosophical insight that meaning is a function of use Gracyk explains how both the performance persona and the personal life of a song s performer can contribute to or undercut ethical and political aspects of a performance or recording Using Carly Simon s You re So Vain Pink Floyd the emergence of the musical genre of post punk and the practice of cover versions Gracyk explores the multiple sometimes contradictory notions of authenticity applied to popular music and the conditions for meaningful communication He places popular music within larger cultural contexts and examines how assigning a performance or recording to one music genre rather than another has implications for what it communicates Informed by a mix of philosophy of art and philosophy of language Gracyk's entertaining study of popular music constructs a theoretical basis for a philosophy Making Meaning of Narratives Ruthellen Josselson, Amia Lieblich, 1999-04-05 The most challenging of meaning for songs aspect of narrative research is to find and select stories that go beyond a good story to some kind of wider theoretical meaning or implication How can we know what is good work in narrative research if there are no methodological commandments How can nonlinear concepts such as persuasiveness credibility and insightfulness be measured Exploring these provocative questions the contributors to this volume examine such issues as the various guides to doing qualitative research how scholars from two different disciplines psychology and literature respond to an analysis of several autobiographies that were published and analyzed by a third scholar how to make meaning of narrative interviews by considering the problem of interpreting what is not said how cultural meanings and values particularly about gender are transmitted across generations the transformational power of stories within social organizations and the use of these stories as an agent of change and more The papers in this volume come from five countries United States Finland Holland Israel and England and five disciplines criminology literature studies nursing psychology and sociology These chapters will spur and

support the quest for understanding through narrative and reflect the many ways to approach this type of research

Making Meaning of Loss Richard L. Hayes,2022-10-31 Making Meaning of Loss Change and Challenge Across the Lifespan is about how change brings loss to our lives how we make meaning of loss and how our experience with loss directs our encounters with loss in the future Each loss challenges us in this way to rethink our world view to ask who we have become and to reinvent ourselves anew Taking a lifespan approach Hayes examines how we make sense of the losses that change brings in each period of our lives and how the way in which we meet the challenge that each loss brings directs our encounters with loss in the future In addition he provides suggestions for how earlier losses can become fruitful allies in encounters with change in the present and how caregivers can help others to make meaning of the loss in their lives Above all this book is about how caregivers can help others learn from the losses in their lives and to recognize what part of the past to bring along into the present in constructing a more reliable self for meeting the challenges of an uncertain future

Making Meaning in English David Didau, 2021-02-09 What is English as a school subject for What does knowledge look like in English and what should be taught Making Meaning in English examines the broader purpose and reasons for teaching English and explores what knowledge looks like in a subject concerned with judgement interpretation and value David Didau argues that the content of English is best explored through distinct disciplinary lenses metaphor story argument pattern grammar and context and considers the knowledge that needs to be explicitly taught so students can recognise transfer build and extend their knowledge of English He discusses the principles and tools we can use to make decisions about what to teach and offers a curriculum framework that draws these strands together to allow students to make sense of the knowledge they encounter If students are going to enjoy English as a subject and do well in it they not only need to be knowledgeable but understand how to use their knowledge to create meaning This insightful text offers a practical way for teachers to construct a curriculum in which the mastery of English can be planned taught and assessed Mass Observers Making Meaning James Hinton, 2022-02-24 What do people believe about death and the afterlife How do they negotiate the relationship between science and religion How do they understand apparently paranormal events What do they make of sensations of awe wonder or exceptional moments of sudden enlightenment The volunteer mass observers responded to such questions with a freshness openness and honesty which compels attention Using this rich material Mass Observers Making Meaning captures the extraordinarily diverse landscape of belief and disbelief to be found in Britain in the late 20th century at a time when Christianity was in steep decline alternative spiritualities were flourishing and atheism was growing Divided as they were about the ultimate nature of reality the mass observers were united in their readiness to puzzle about life s larger questions Listening empathetically to their accounts James Hinton himself a convinced atheist seeks to bring divergent ways of finding meaning in human life into dialogue with one another and argues that we can move beyond the cacophony of conflicting beliefs to an understanding of our common need and ability to seek meaning in our lives

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