

DO

VS

MAKE

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STUDY AND WORK

- do homework
- do work
- do business
- do an assignment
- do a course

GOOD OR BAD THINGS

- do well
- do badly
- do something, nothing, etc.
- do your best
- do too much

FOOD AND DRINK PREPARATION

- make lunch, dinner, etc.
- make a cake
- make coffee
- make a sandwich
- make a snack

ARRANGEMENTS AND DECISIONS

- make an appointment
- make plans
- make a list
- make a choice
- make a decision
- make a mistake

SPORTS, HOBBIES SELF-CARE

- do some exercise
- do yoga
- do pilates
- do karate
- do your hair
- do your nails

HOUSEWORK, REPETITIVE TASKS

- do the dishes
- do the laundry
- do the shopping
- do the ironing
- do housework

SPEAKING, SOUNDS RELATIONSHIPS

- make a promise
- make a phone call
- make a joke
- make a suggestion
- make an excuse
- make a noise
- make friends

MONEY

- make a lot of money
- make \$10 an hour
- make a living

Making Do

Sarah Morton,Ailsa Cook



Making Do:

Making Do Denyse Baillargeon, Yvonne Klein, 2014-05-27 Annotation Interviews Montreal francophone women who were already married at the beginning of the 1930s to reveal their strategies for coping with poverty Their recollections shed light on the impact of the economic crisis on women's household duties during the Depression and give insight on their lives and the living conditions of the working class

Making Do Mardi Reardon-Smith, 2025-10-21 Cape York is a remote and biodiverse peninsula in northeastern Australia that has been inhabited by Aboriginal communities for thousands of years Since colonization much of the peninsula has been used for large scale cattle farming It is also a place of global significance as the site of multiple environmentally protected bioregions with ongoing efforts to recognize them as UNESCO World Heritage Sites Despite the very human role in shaping the landscape of Cape York the region remains widely thought of as a wilderness to be conserved and protected In this context what counts as natural and native matters crucially as does who gets to decide how species and people are categorized and accordingly how they are controlled Based on long term field research with Aboriginal traditional owners settler descended cattle herders and park rangers *Making Do* investigates complex ways in which people form maintain and transform relationships to changing environments How do we know the places in which we live and how do we care for them among the ruptures created by forces like climate change settler colonialism and structural inequalities To address these questions Mardi Reardon Smith traces issues such as the history of land tenure changes the identification and control of weeds and feral pigs and wildfires and Aboriginal cultural burning Mardi Reardon Smith argues that caring for land a sprawling messy and sometimes violent process is not just about repair restoration or maintenance rather it is about bringing into being workable landscapes livable worlds and possible futures

Making Do Johnny Becker, 2016-06-19 *Making Do* is a memoir spanning the first 26 years of Johnny Becker's life His parents had narrowly escaped the chaos of World War I and the Russian Revolution making their way to the relative safety of Harbin China where Johnny was born in 1922 His memories begin a few years after arriving in Long Island NY Johnny takes us through the depression days high school adventures and athletic achievements World War II was a call to arms and in 1943 Johnny eagerly joined the Eighth Air Force before being shipped to England After an intense four months and three missions over Germany including a crash landing his crew was shipped back to the states Several months later Johnny returned to civilian life and after working various jobs in NYC moved to Savannah Georgia to begin his career in the Army and Navy Store business *Making Do* captures Johnny's philosophy of life that is to make the most of what one has regardless of one's material circumstances

Masks, Misinformation, and Making Do Wendy Welch, 2023-01-24 The firsthand pandemic experiences of rural health care providers who were already burdened when COVID 19 hit raise questions about the future of public health and health care delivery This volume comprises the COVID 19 pandemic experiences of Appalachian health care workers including frontline providers administrators and educators The combined narrative reveals

how governmental and corporate policies exacerbated the region's injustices stymied response efforts and increased the death toll Beginning with an overview of the SARS CoV 2 virus and its impact on the body the essays in the book's first section provide background material and contextualize the subsequent explosion of telemedicine the pandemic's impact on medical education and its relationship to systemic racism and related disparities in mental health treatment Next first person narratives from diverse perspectives recount the pandemic's layered stresses including the scramble for ventilators masks and other personal protective equipment the neighbors friends and family members who flouted public health mandates convinced that COVID 19 was a hoax the added burden the virus leveled on patients whose health was already compromised by cancer diabetes or addiction the acute ways the pandemic's arrival exacerbated interpersonal and systemic racism that Black and other health care workers of color bear not only the battle against the virus but also the growing suspicion and even physical abuse from patients convinced that doctors and nurses were trying to kill them These visceral personal experiences of how Appalachian health care workers responded to the pandemic amid the nation's deeply polarized political discourse will shape the historical record of this unprecedented time and provide a glimpse into the future of rural medicine Contributors Lucas Aidukaitis Clay Anderson Tammy Bannister Alli Delp Lynn Elliott Monika Holbein Laura Hungerford Nikki King Brittany Landore Jeffrey J LeBoeuf Sojourner Nightingale Beth O Connor Rakesh Patel Mildred E Perreault Melanie B Richards Tara Smith Kathy Osborne Still Darla Timbo Kathy Hsu Wibberly

Making Do and Hanging On Bruce L. Foxworthy, 2008-10 No place in America escaped the impacts of the Great Depression from 1929 to 1939 Even the quiet orchard filled Entiat Valley of the author's boyhood suffered its cruel effects Making Do and Hanging On Growing Up in Apple Country Through the Great Depression presents the author's recollections during those mean years memories of local conditions and events and of his family's coping with seemingly endless setbacks in its struggles upward These memoirs sometimes stark sometimes poignant sometimes touched with humor call up thought provoking parallels to modern events

Working Hard and Making Do Margaret K. Nelson, Joan Smith, 1999-05-24 The economic recovery of the 1990s brought with it a surge of new jobs but the prospects for most working Americans improved little Family income rose only slightly and the period witnessed a significant degradation of the quality of work as well as in what people could expect from their waged employment In this book Margaret K Nelson and Joan Smith take a look inside the households of working class Americans to consider how they are coping with large scale structural changes in the economy specifically how the downgrading of jobs has affected survival strategies gender dynamics and political attitudes Drawing on both randomly distributed telephone surveys and in depth interviews Nelson and Smith explore the differences in the survival strategies of two groups of working class households in a rural county those in which at least one family member has been able to hold on to good work a year round full time job that carries benefits and those in which nobody has been able to secure or retain steady employment They find that households with good jobs are able to effectively use all of their labor power they rely on

two workers they engage in on the side businesses and they barter with friends and neighbors In contrast those living in families without at least one good job find themselves considerably less capable of deploying a complex multi faceted survival strategy The authors further demonstrate that this difference between the two sets of households is accompanied by differences in the gender division of labor within the household and the manner in which individuals make sense of and respond to their employment

Making Do in Damascus Sally K. Gallagher,2012-10-10 Drawing on fieldwork that spans nearly twenty years Making Do in Damascus offers a rare portrayal of ordinary family life in Damascus Syria It explores how women draw on cultural ideals around gender religion and family to negotiate a sense of collective and personal identity Emphasizing the ability of women to manage family relationships creatively within mostly conservative Sunni Muslim households Gallagher highlights how personal and material resources shape women s choices and constraints concerning education choice of marriage partner employment childrearing relationships with kin and the uses and risks of new information technologies Gallagher argues that taking a nuanced approach toward analyzing women s identity and authority in society allows us to think beyond dichotomies of Damascene women either as oppressed by class and patriarchy or as completely autonomous agents of their own lives Tracing ordinary women s experiences and ideals across decades of social and economic change Making Do in Damascus highlights the salience of collective identity place and connection within families as well as resources and regional politics in shaping a generation of families in Damascus

Making Choices, Making Do Lois Rita Helmbold,2022-10-14 Making Choices Making Do is a comparative study of Black and white working class women s survival strategies during the Great Depression Based on analysis of employment histories and Depression era interviews of 1 340 women in Chicago Cleveland Philadelphia and South Bend and letters from domestic workers Lois Helmbold discovered that Black women lost work more rapidly and in greater proportions The benefits that white women accrued because of structural racism meant they avoided the utter destitution that more commonly swallowed their Black peers When let go from a job a white woman was more successful in securing a less desirable job while Black women especially older Black women were pushed out of the labor force entirely Helmbold found that working class women practiced the same strategies but institutionalized racism in employment housing and relief assured that Black women worked harder but fared worse Making Choices Making Do strives to fill the gap in the labor history of women both Black and white The book will challenge the limits of segregated histories and encourage more comparative analyses

Making Do: Innovation in Kenya's Informal Economy , **How Do You Know If You Are Making a Difference?** Sarah Morton,Ailsa Cook,2022-11-02 Why is it hard to know if you are making a difference in public services What can you do about it Public services throughout the world face the challenge of tackling complex issues where multiple factors influence change This book sets out practical and theoretically robust tried and tested approaches to understanding and tracking change that any organisation can use to ensure it makes a difference to the people it cares about With case studies from health

community research international development and social care this book shows that with the right tools and techniques public services can track their contribution to social change and become more efficient and effective

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