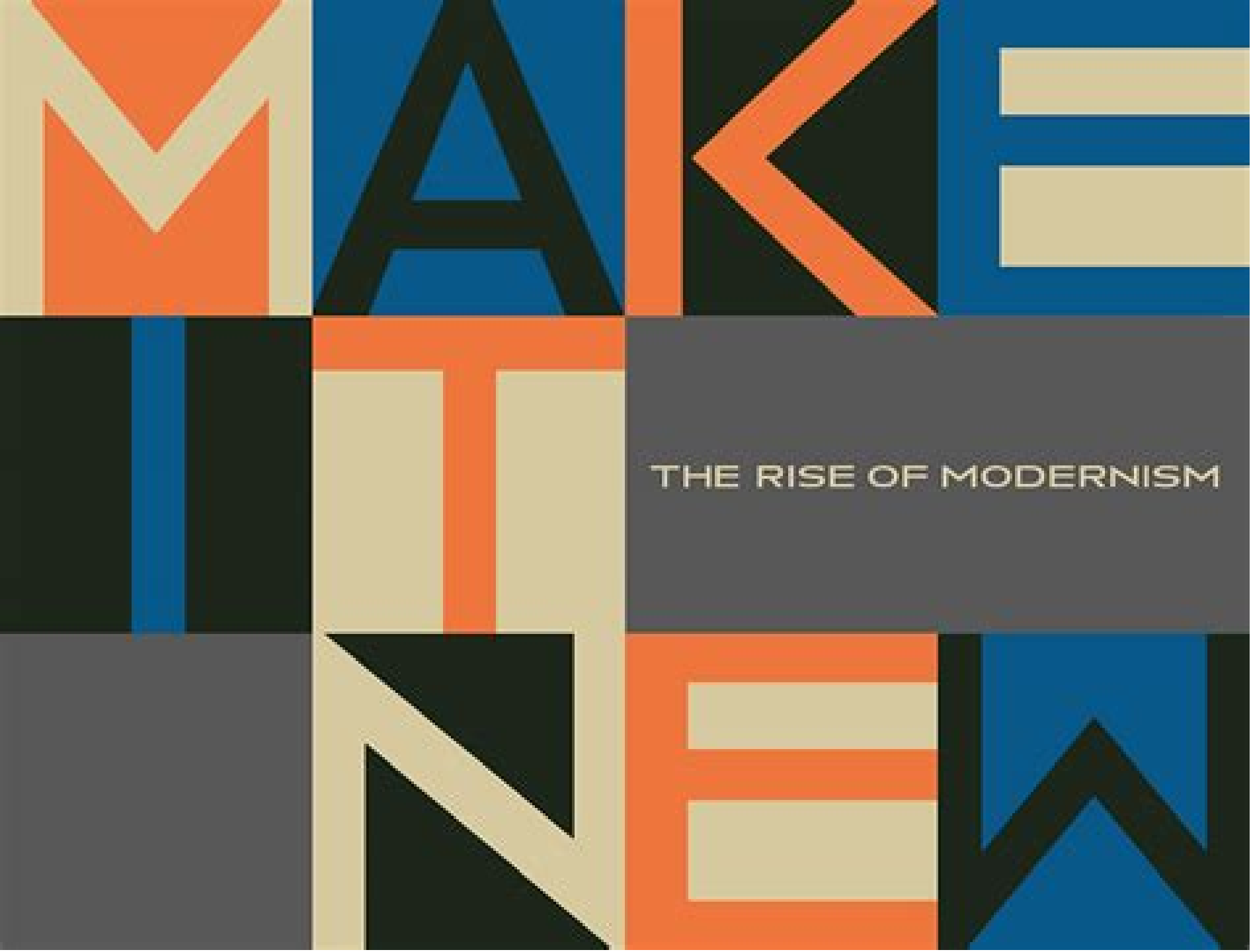




THE RISE OF MODERNISM

Make It New The Rise Of Modernism

Jacob Edmond



Make It New The Rise Of Modernism:

Make It New Kurt Heinzelman, 2003 What was Modernism and why does it still matter The term itself first gained currency in the 1930s describing a kind of art that already may have peaked some would say as early as 1922 Whatever its ups and downs in its own time as the novelist Julian Barnes claims in one of the twenty essays commissioned for the present volume Modernism never vanished It remains our immovable feast Modernism was international in scope it left its mark on all genres from literature and painting to opera dance and architecture it pushed the boundaries of what was artistically possible and aesthetically important and finally for all its destructive urges which it shared with the century itself it was also celebrative This book is a response to the exhibition of the same name that opened at the Harry Ransom Center in October 2003 It includes original essays by such noted writers and artists as Russell Banks Anita Desai David Douglas Duncan Elizabeth Hardwick and Penelope Lively which offer fresh perspectives on important Modernist figures including William Gaddis Ezra Pound William Faulkner E M Forster Paul Robeson Virginia Woolf Henry James Joseph Conrad Frank Lloyd Wright and Le Corbusier In addition essays by leading scholars in literature and art history focus on specific artifacts included in the exhibit As the Center's Director Thomas F Staley puts it in the Foreword Ours is an attempt not of definition but of discovery and rediscovery Book and exhibition permit both reader and viewer to experience the textures structures and resonances which made the first part of the twentieth century so innovative that its art is still virtually synonymous with what newness means

Modernism's Mythic Pose Carrie J. Preston, 2014-07-10 Modernism's Mythic Pose recovers the tradition of Delsartism a popular international movement that promoted bodily and vocal solo performances particularly for women This strain of classical antimodernism shaped dance film and poetics Its central figure the mythic pose expressed both skepticism and nostalgia and functioned as an ambivalent break from modernity

Modernism's Metronome Ben Glaser, 2020-11-03 Despite meter's recasting as a rigid metronome diverse modern poet critics refused the formal ideologies of free verse through complex engagements with traditional versification In the twentieth century meter became an object of disdain reimagined as an automated metronome to be transcended by new rhythmic practices of free verse Yet meter remained in the archives poems letters and pedagogy of modern poets and critics In Modernism's Metronome Ben Glaser revisits early twentieth century poetics to uncover a wide range of metrical practice and theory upending our inherited story about the breaking of meter and rise of free verse

The Work of Revision Hannah Sullivan, 2013-01-01 Revision might seem to be an intrinsic part of good writing But Hannah Sullivan argues that we inherit our faith in the virtues of redrafting from early twentieth century modernism Closely examining changes made in manuscripts typescripts and proofs by T S Eliot Ezra Pound Ernest Hemingway James Joyce Virginia Woolf and others she shows how modernist approaches to rewriting shaped literary style and how the impulse to touch up alter and correct can sometimes go too far In the nineteenth century revision was thought to mar a composition's originality a prejudice cultivated especially by the Romantics who believed

writing should be spontaneous and organic and that rewriting indicated a failure of inspiration Rejecting such views avant garde writers of the twentieth century devoted themselves to laborious acts of rewriting both before and after publishing their work The great pains undertaken in revision became a badge of honor for writers anxious to justify the value and difficulty of their work In turn many of the distinctive effects of modernist style ellipsis fragmentation parataxis were produced by zealous experimental acts of excision and addition The early twentieth century also saw the advent of the typewriter It proved the ideal tool for extensive multi stage revisions superior even to the word processor in fostering self scrutiny and rereading across multiple drafts Tracing how master stylists from Henry James to Allen Ginsberg have approached their craft *The Work of Revision* reveals how techniques developed in the service of avant garde experiment have become compositional orthodoxy *The Lesbian Lyre* Jeffrey M. Duban, 2016-08-23 Hailed by Plato as the Tenth Muse of ancient Greek poetry Sappho is inarguably antiquity's greatest lyric poet Born over 2 600 years ago on the Greek island of Lesbos and writing amorously of women and men alike she is the namesake lesbian What's left of her writing and what we know of her is fragmentary Shrouded in mystery she is nonetheless repeatedly translated and discussed no appropriated by all Sappho has most recently undergone a variety of treatments by agenda driven scholars and so called poet translators with little or no knowledge of Greek Classicist translator Jeffrey Duban debunks the postmodernist scholarship by which Sappho is interpreted today and offers translations reflecting the charm and elegant simplicity of the originals Duban provides a reader friendly overview of Sappho's times and themes exploring her eroticism and Greek homosexuality overall He introduces us to Sappho's highly cultured island home to its lyre accompanied musical legends and to the fabled beauty of Lesbian women Not least he emphasizes the proximity of Lesbos to Troy making the translation and enjoyment of Homer's *Iliad* and *Odyssey* a further focus More than anything else argues Duban it is free verse and its rampant legacy and no two persons more than Walt Whitman and Ezra Pound that bear responsibility for the ruin of today's classics in translation to say nothing of poetry in the twentieth century Beyond matters of reflection for classicists Duban provides a far ranging beginner's guide to classical literature with forays into Spenser and Milton and into the colonial impulse of Virgil Spenser and the West at large

The Forgotten Female Aesthetes Talia Schaffer, 2000 Schaffer English Queens College City U of New York analyzes the complex dialogue between male and female aesthetes in late Victorian England exploring the heretofore insufficiently recognized role that women such as Lucas Malet Ouida and others played in this influential late Victorian literary movement Annotation copyrighted by Book News Inc Portland OR **Make It the Same** Jacob Edmond, 2019-07-30 The world is full of copies This proliferation includes not just the copying that occurs online and the replication enabled by globalization but the works of avant garde writers challenging cultural and political authority In *Make It the Same* Jacob Edmond examines the turn toward repetition in poetry using the explosion of copying to offer a deeply inventive account of modern and contemporary literature *Make It the Same* explores how poetry an art form associated with the singular inimitable utterance

is increasingly made from other texts through sampling appropriation translation remediation performance and other forms of repetition Edmond tracks the rise of copy poetry across media from the tape recorder to the computer and through various cultures and languages reading across aesthetic linguistic geopolitical and technological divides He illuminates the common form that unites a diverse range of writers from dub poets in the Caribbean to digital parodists in China samizdat wordsmiths in Russia to Twitter trolling provocateurs in the United States analyzing the works of such writers as Kamau Brathwaite Dmitri Prigov Yang Lian John Cayley Caroline Bergvall M NourbeSe Philip Kenneth Goldsmith Vanessa Place Christian B k Yi Sha Hsia Y and Tan Lin Edmond develops an alternative account of modernist and contemporary literature as defined not by innovation as in Ezra Pound's oft repeated slogan make it new but by a system of continuous copying Make It the Same transforms global literary history showing how the old hierarchies of original and derivative center and periphery are overturned when we recognize copying as the engine of literary change

Edinburgh Companion to Fin de Siecle Literature, Culture and the Arts Josephine M. Guy, 2017-10-23 The late nineteenth century fin de si cle has proved an enduringly fascinating moment in literary and cultural history It is associated with the emergence of intriguing figures such as the new woman and uranian with contradictory impulses of decadence and decay on the one hand and of experiment and renewal on the other as well as with unprecedented intercultural exchange especially between Britain and France The 22 newly commissioned essays collected here re examine some of the key concepts taken to define the fin de si cle while also introducing hitherto overlooked cultural phenomena into the frame such as the importance of humanitarianism The impact of recent research in material culture is explored particularly how the history of the book and the history of performance culture is changing our understanding of this period A wide range of cultural activities is discussed from participation in avant garde theatre to interior decoration and from the writing of poetry to political and religious activism Together the essays provide new scholarly insights into British fin de si cle and enrich our understanding of this complex period while paying particular attention to the importance of regionalism

Bad Modernisms Douglas Mao, Rebecca L. Walkowitz, 2006-04-14 DIVCollection of essays on the ways in which modernist literature film and art transgressed the artistic and cultural norms we associate we high modernism div

Evolution's Purpose Steve McIntosh, 2012-10 Presents the author's view of the scientific story of our evolutionary origins to show how evolution's progressive generation of emergent value reveals a larger purpose within the process He demonstrates how this purpose can be felt within each of us as the evolutionary impulse to make things better to grow toward ever widening realizations of beauty truth and goodness Provided by publisher

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