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Savage Passions

Maurice Blanchot



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Passions Cassie Edwards, 1998-12 Yvonne secretly admired the chieftain of a peaceful Ottawa Tribe but white men and Indians alike threaten to keep them forever apart They d need the strength of a love both breathtaking and bold **Strange Passion** John Ngong Kum Ngong, 2010 In *Strange Passions* John Ngong Kum Ngong s vocation and prime obsession remain constant the soul of the nation Passion the central symbol in this collection is the patriotic sentiment in its various manifestations As a self conscious artist Ngong summons his audacious technical dexterity to sublimate the sauciness characteristic of his style and direct it towards ideological ends The significance of his contribution is as much in the urgency originality and authenticity of his message as in the full range and complexity of his style and the depth and density of his thoughts **Reverse Symbolism Dictionary** Steven Olderr, 2022-10-11 The only dictionary of its kind this greatly expanded second edition lists objects concepts traits and situations ancient and modern and gives their appropriate symbols A companion to *Symbolism A Comprehensive Dictionary* 2012 this volume presents symbols and their referents in reverse association but is not simply a reconfiguring of information Examples a symbol for hell is descending stairs an attribute of Saint Benedict is a raven joy after sorrow is signified by the gemstone amber Ethnic literary artistic religious heraldic numerological folkloric occult and psychological usages are included *Passion and Criminality* Louis Proal, 1905

Suffrage and Beyond Caroline Daley, Melanie Nolan, 1994-12 Bringing together such eminent scholars as Nancy Cott Ellen Dubois and Carole Pateman this book offers a comprehensive look at the political history of suffrage on a global scale

One Hundred Best Sermons for Special Days and Occasions Gerard Benjamin Fleet Hallock, 1923 **Transatlantic Upper Canada** Kevin Hutchings, 2020-08-20 Literature emerging from nineteenth century Upper Canada born of dramatic cultural and political collisions reveals much about the colony s history through its contrasting understandings of nature ecology deforestation agricultural development and land rights In the first detailed study of literary interactions between Indigenous people and colonial authorities in Upper Canada and Britain Kevin Hutchings analyzes the period s key figures and the central role that romanticism ecology and environment played in their writings Investigating the ties that bound Upper Canada and Great Britain together during the early nineteenth century Transatlantic Upper Canada demonstrates the existence of a cosmopolitan culture whose implications for the land and its people are still felt today The book examines the writings of Haudenosaunee leaders John Norton and John Brant and Anishinabeg authors Jane Johnston Schoolcraft Peter Jones and George Copway as well as European figures John Beverley Robinson John Strachan Anna Brownell Jameson and Sir Francis Bond Head Hutchings argues that despite their cultural differences many factors connected these writers including shared literary interests cross Atlantic journeys metropolitan experiences mutual acquaintance and engagement in ongoing dialogue over Indigenous territory and governance A close examination of relationships between peoples and their understandings of land Transatlantic Upper Canada creates a rich portrait of the nineteenth century British Atlantic world

and the cultural and environmental consequences of colonialism and resistance **The Myth of American Individualism**

Barry Alan Shain, 2021-02-09 Sharpening the debate over the values that formed America's founding political philosophy

Barry Alan Shain challenges us to reconsider what early Americans meant when they used such basic political concepts as the public good, liberty, and slavery. We have too readily assumed, he argues, that eighteenth-century Americans understood these and other terms in an individualistic manner. However, by exploring how these core elements of their political thought were employed in Revolutionary-era sermons, public documents, newspaper editorials, and political pamphlets, Shain reveals a very different understanding, one based on a reformed Protestant communalism. In this context, individual liberty was the freedom to order one's life in accord with the demanding ethical standards found in Scripture and confirmed by reason. This was in keeping with Americans' widespread acceptance of original sin and the related assumption that a well-lived life was only possible in a tightly knit, intrusive community made up of families, congregations, and local government bodies. Shain concludes that Revolutionary-era Americans defended a Protestant communal vision of human flourishing that stands in stark opposition to contemporary liberal individualism. This overlooked component of the American political inheritance, he further suggests, demands examination because it alters the historical ground upon which contemporary political alternatives often seek legitimation, and it facilitates our understanding of much of American history and of the foundational language still used in authoritative political documents. *Lautréamont and Sade* Maurice Blanchot, 2004 In this book, Blanchot forcefully distinguishes his critical project from the major intellectual currents of his day: surrealism and existentialism.

Vladimir Solov'ev's Justification of the Moral Good Thomas Nemeth, 2015-04-20 This new English translation of Solov'ev's principal ethical treatise, written in his later years, presents Solov'ev's mature views on a host of topics ranging from a critique of individualistic ethical systems to the death penalty, the meaning of war, animal rights, and environmentalism. Written for the educated public rather than for a narrow circle of specialists, Solov'ev's work largely avoids technical vocabulary while illustrating his points with references to classical literature from the ancient Greeks to Goethe. Although written from a deeply held Christian viewpoint, Solov'ev emphasizes the turn from his earlier position, now allegedly developing the independence of moral philosophy from metaphysics and revealed religion. Solov'ev sees the formal universality of the idea of the moral good in all human beings, albeit that this idea is bereft of material content. This first new English language translation in a century makes a unique contribution to the study of Solov'ev's thought. It uses the text of the second edition, published in 1899, as its main text but provides the variations and additions from the earlier versions of each chapter in running notes. Other unique features of this translation are that the pagination of the widely available 1914 edition is provided in the text and the sources of Solov'ev's numerous Biblical quotations and references, as well as literary and historical allusions. *Illinois Education*, 1921 **Nationalism and the Moral Psychology of Community** Bernard

Yack, 2012-04-27 A brilliant and compelling book, *Nationalism and the Moral Psychology of Community* sets out a revisionist

conception of nationalism that cannot be ignored Pub desc **Passion and Criminality in France** Louis Proal,1901 **An Address** Chilton Allan,1841 **Passion and Language in Eighteenth-Century Literature** Earla Wilputte,2014-09-04

Providing imaginatively contextualized close readings this study focuses on three key eighteenth century writers Haywood Hill and Fowke Wilputte traces the development of the passionate language of these writers whose lives writing careers and interests intersected from 1720 to 1724 in the Hillarian coterie *Making Love* Paul Kelleher,2015-07-16 In *Making Love* Sentiment and Sexuality in Eighteenth Century British Literature Paul Kelleher revises the history of sexuality from the vantage point of the literary history of sentimentalism Kelleher demonstrates how eighteenth century British philosophers essayists and novelists fundamentally reconceived the relations among sentiment sexuality and moral virtue It is his contention that sentimental discourse both philosophical and literary posited heterosexual desire as the precondition of moral feeling and conduct The author further suggests that sentimental writers fashioned the ideal of conjugal love as an ideological antidote to the theories of self love and self interest found in the works of Thomas Hobbes and Bernard Mandeville Heterosexual desire and its culmination in conjugal love in other words were represented as the privileged means for an individual to transcend self love and to develop a moral sensibility attuned to the thoughts and feelings of others At the same time Kelleher suggests other pleasures and desires particularly those rooted in same sex eroticism were increasingly depicted as antithetical to conjugal love and thus were morally devalued and socially disenfranchised Kelleher s argument unfolds through close readings of a variety of texts including Shaftesbury s *Characteristics of Men Manners Opinions* Times Joseph Addison and Richard Steele s *the Tatler* and *the Spectator* Eliza Haywood s *Love in Excess* Samuel Richardson s *Pamela* and Henry Fielding s *Tom Jones* Although these texts embody diverse rhetorical strategies and thematic concerns he shows how they collectively reinforce an overarching sentimental ideology on the one hand heterosexual desire and conjugal love become synonymous with sympathy benevolence and moral goodness while on the other hand same sex desire is pathologized as a selfish withdrawal from procreation domesticity sociability and ultimately humanity itself *Bizet's Carmen* Burton D. Fisher,2001-08-15 **The Oxford Encyclopedia of American Cultural and Intellectual History** ,2013 Over 600 A Z articles on a wide range of topics in American cultural and intellectual History Explores American cultural and intellectual history from the colonial period to the present day Annotated bibliographies to highlight the major works in the field Expands and updates *The Oxford Companion to United States History* **The Expositor** ,1918

HERDER'S SHAKESPEARE--'AUTSATZ' IN ITS RELATION TO ENGLISH CRITICISM OF THE EIGHTEENTH CENTURY. CARL EDWIN BURKLUND,1928

The Top Books of the Year Savage Passions The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous engrossing novels captivating the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the captivating narratives that have enthralled audiences this year. Savage Passions : Colleen Hoover's "It Ends with Us" This heartfelt tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids absorbing storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Savage Passions : Delia Owens "Where the Crawdads Sing" This captivating coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of captivating stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and gripping novel that will keep you wondering until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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