THE SAVAGE FREUD

AND OTHER ESSAYS ON

POSSIBLE AND RETRIEVABLE SELVES

ASHIS NANDY

PRINCETON STUDIES IN CULTURE/POWER/HISTORY

Savage Freud And Other Essays On Possible And Retrievable Selves

Vincent P. Pecora

Savage Freud And Other Essays On Possible And Retrievable Selves:

The Savage Freud and Other Essays on Possible and Retrievable Selves Ashis Nandy, 1995 One of India's leading public intellectuals Ashis Nandy is a highly influential critic of modernity science nationalism and secularism In this his most important collection of essays so far he seeks to locate cultural forms and languages of being and thinking that defy the logic and hegemony of the modern West The core of the volume consists of two ambitious deeply probing essays one on the early success of psychoanalysis in India the other on the justice meted out by the Tokyo War Crimes Tribunal to the defeated Japanese Both issues are viewed in the context of the psychology of dominance over a subservient or defeated culture This theme is explored further in essays on mass culture and the media political terrorism the hold of modern medicine and notably the conflict or split between the creative work of writers like Kipling Rushdie and H G Wells and the political and social values they publicly and rationally present Also included is a controversial essay by Nandy on the issue of sati or widow s suicide Psychology in India Volume IV: Theoretical and Methodological Developments (ICSSR Survey of Advances in Research) Girishwar Misra, Psychology in India Volume IV Theoretical and Methodological Developments is part of the periodic surveys in the major disciplines of the social sciences to assess disciplinary developments and to identify gaps in researches conducted by The Indian Council of Social Science Research Six essays cover appraisal of the methodological developments in psychological research efforts towards developing indigenous perspectives in psychology etc Also psychoanalytic contributions concerns of gender in psychological research and some other critical perspectives are also Gender in the Making ,2024-06-24 discussed Black Skin, White Coats Matthew M. Heaton, 2013-10-15 Black Skin White Coats is a history of psychiatry in Nigeria from the 1950s to the 1980s Working in the contexts of decolonization and anticolonial nationalism Nigerian psychiatrists sought to replace racist colonial psychiatric theories about the psychological inferiority of Africans with a universal and egalitarian model focusing on broad psychological similarities across cultural and racial boundaries Particular emphasis is placed on Dr T Adeoye Lambo the first indigenous Nigerian to earn a specialty degree in psychiatry in the United Kingdom in 1954 Lambo returned to Nigeria to become the medical superintendent of the newly founded Aro Mental Hospital in Abeokuta Nigeria's first modern mental hospital At Aro Lambo began to revolutionize psychiatric research and clinical practice in Nigeria working to integrate modern western medical theory and technologies with traditional cultural understandings of mental illness Lambo s research focused on deracializing psychiatric thinking and redefining mental illness in terms of a model of universal human similarities that crossed racial and cultural divides Black Skin White Coats is the first work to focus primarily on black Africans as producers of psychiatric knowledge and as definers of mental illness in their own right By examining the ways that Nigerian psychiatrists worked to integrate their psychiatric training with their indigenous backgrounds and cultural and civic nationalisms Black Skin White Coats provides a foil to Frantz Fanon's widely publicized reactionary articulations of the relationship between colonialism and psychiatry Black Skin

White Coats is also on the cutting edge of histories of psychiatry that are increasingly drawing connections between local and national developments in late colonial and postcolonial settings and international scientific networks Heaton argues that Nigerian psychiatrists were intimately aware of the need to engage in international discourses as part and parcel of the transformation of psychiatry at home Reforming the Moral Subject Tracie Matysik, 2008 Introduction critical ethics or the subject of reform An ethics of Gesellschaft The new ethic a particularist challenge Conflicted sexualities and conflicted secularisms Global influences local responses Moral laws and impossible laws the female homosexual and the Criminal Code Social matters social democracy and the ethics of materialism Losses and unlikely legacies psychoanalysis and femininity Afterword moral citizenship or ethics beyond the law **Debates in Indian Philosophy** A. Raghuramaraju,2007-08-10 This volume traces the impact of colonialism and Western philosophy on the dialogical structure of Indian thought and highlights the general tendency in contemporary Indian philosophy to avoid direct dialogue as opposed to the rich and elaborate debates that formed the pivot of the classical Indian tradition It defines three possible areas of debate between Swami Vivekanand and Mahatama Gandhi V D Savarkar and Mahatama Gandhi and Sri Aurobindo and Krishna Chandra Bhattacharyya on state and pre modern society religion and politics and science and spiritualism respectively This book will be of considerable interest not only to students and scholars of Indian philosophy and religious studies but to scholars of politics and sociology as well Land and Literature in a Cosmopolitan Age Vincent P. Pecora, 2020-02-13 European culture after the Franco Prussian War of 1870 71 was no stranger to ancient beliefs in an organic religiously sanctioned and aesthetically pleasing relationship to the land The many resonances of this relationship form a more or less coherent whole in which the supposed cosmopolitanism of the modern age is belied by a deep commitment to regional nationalist and civilizational attachments including a justifying theological armature much of which is still with us today This volume untangles the meaning of the vital geographies of the period including how they shaped its literature and intellectual life

Intoxication, Modernity, and Colonialism Dušan I. Bjelić,2017-01-25 This book depicts how Freud's cocaine and Benjamin's hashish illustrate two critiques of modernity and two messianic emancipations through the pleasures of intoxicating discourse Freud discovered the libido and unconscious in the industrial mimetic scheme of cocaine whereas Benjamin found an inspiration for his critique of phantasmagoria and its variant psychoanalysis in hashish's mimesis In addition as part of the history of colonialism both drugs generated two distinct colonial discourses and consequently two different understandings of the emancipatory powers of pleasure the unconscious and dreams After all great ideas don't liberate they intoxicate

Against Autonomy Timothy J. Reiss,2002 This book investigates cultural instruments meaning normative forms of analysis and practice that are central to Western culture It explores their history from antiquity to the early Enlightenment and their use and reworking by different cultures moving from Europe to Africa and the Americas especially the Caribbean in the process giving close readings of a wide range of authors

Yoga and Psychoanalysis Anand C. Paranjpe,2022-04-24

This book discusses the relevance of tracing back the course of individual development noted in psychoanalysis regression and in Pata jali s Yoga prati prasava Although Freud found the diagnostic benefits in tracing the history of the patients early childhood experiences he also recognized the influences of the history of civilization and evolution He also viewed the regression to earlier history in a negative light Ernst Kris on the other hand saw some benefits of regression The nature and extent of the influence of Jewish mysticism on Freud is highly controversial and scholars have pointed out the possible influence of Kabalarian mysticism which held that enlightenment follows from going all the way back to the origin of human beings at the beginning of the cosmos This view has an interesting parallel in Pata jali s Yoga This volume highlights these significant parallels in the Indian and the Western systems of knowledge in the study of human psychology and explores the need for their mutual understanding It also examines converging trends in modern psychology to recognize the need for transcendence of ego in individuals This book will be of immense interest to students teachers researchers and practitioners of psychology psychoanalysis and Yoga Psychology It will be of great interest to psychologists counsellors mental health professionals clinical psychologists yoga enthusiasts and those interested in transpersonal psychology Clinic Carolyn Laubender, 2024-07-02 Winner 2025 Book Prize of the American Psychoanalytic Association For decades psychoanalysis has provided essential concepts and methodologies for critical theory and the humanities and social sciences But it is also inseparably a clinical practice and technique for treatment In what ways is clinical practice significant for critical thought What conceptual resources does the clinic hold for us today Carolyn Laubender examines cases from Britain and its former colonies to show that clinical psychoanalytic practice constitutes a productive site for novel political thought theorization and action She delves into the clinical work of some of the British Psychoanalytic Society s most influential practitioners including Anna Freud Melanie Klein Wulf Sachs D W Winnicott Thomas Main and John Bowlby exploring how they developed distinctive and politically salient practices Laubender argues that these figures transformed the clinic into a laboratory for reimagining race gender sexuality childhood nation and democracy By taking up the clinic as both a site of inquiry and realm of theoretical innovation she traces how political concepts such as authority reparation colonialism decolonization communalism and security at once informed and were reformed by each analyst s work While psychoanalytic scholarship has typically focused on its intellectual social and political effects outside of the clinic this interdisciplinary book combines history with feminist and decolonial social theory to recast the clinic as a necessarily politicized space Challenging common assumptions that psychoanalytic practice is or should be neutral apolitical and objective The Political Clinic also considers what progressive clinical praxis can offer today *Mind, Soul and Consciousness* Soumen Mukherjee, Christopher Harding, 2020-06-29 This comprehensive volume explores histories and modern reworkings of the ideas of mind soul and consciousness in South Asia It focuses on the burgeoning psy disciplines psychology psychiatry psychotherapy and their links with religion science philosophy and modern notions of the mystical and spiritual not just in South Asia but around the world

The authors explore the global flows of ideas that gathered pace during the late nineteenth and twentieth centuries including the idea s of self within Hindu modernities the history of relativity of consciousness in Jaina epistemology Jungian critiques of Cartesian rationalism Islamic reform vis vis Sufi mysticism and the re examination and invocations of key strands of the fields of Indian philosophy and the psy disciplines in modern India Together these chapters stoke a critical engagement with existing conceptual boundaries and categories of mind soul consciousness and body mind relationship in modern Asian and European spiritual and intellectual traditions This book will interest scholars and students of cross cultural philosophy intellectual history history of religious studies and history of the mind sciences It was originally published as a special issue of the journal South Asian History and Culture The Lure of the Modern Shumei Shi, 2001-04-20 Quite apart from her contributions as a literary critic Shu mei Shih is able to historicize literary developments of the period most persuasively Her analysis of Shanghai the city and the literary movement it spawned is crafted with great sensitivity to both history and literature In many ways it is the most inclusive historical study of modern Chinese literature in its formative period Prasenjit Duara author of Rescuing History from the Nation Tracing the spectral production of Chinese identity as it is disseminated globally Shih boldly moves away from using place ethnicity and the body race to anchor Chinese identity to argue that the visual film and the verbal language and linguistics are the most salient ones in the modern and contemporary historical formation She succeeds brilliantly David Palumbo Liu author of Asian American Historical Crossings of a Racial Frontier This is the most thoroughly researched study of Chinese modernism published to date The author's theoretical interventions greatly enrich our understanding of colonial modernity and the stakes of comparison in cross cultural studies The book is a major contribution to modern Chinese literary studies and comparative literature Lydia Liu editor of Tokens of Exchange Postcolonial Theory and Psychoanalysis Mrinalini Greedharry, 2008-04-30 Psychoanalytic theory has been the critical instrument of choice for colonial critics This book examines why critics who are otherwise suspicious of Western forms of knowledge are drawn to psychoanalytic theories and whether it is possible to use such theories without reproducing the colonial discourse that also structures psychoanalytic thought Ashis Nandy Ramin Jahanbegloo, Ananya Vajpevi, 2018-04-04 This volume is an adda of great minds spanning generations and multiple nationalities While one discusses creativity and aesthetics through Indian classical music another recounts the pleasure of a simple walk Another questions how it would be if Rabindranath Tagore lived in the twenty first century yet another how cool Indians are or might be in the future Subjects as far apart as war and solitude find space in these musings Through these lively engagements emerge key insights into the ideas writings and life of one of the foremost intellectuals of our time in Indian and global scholarship thought and dissent Ashis Nandy Pan-Asianism and the Legacy of the Chinese Revolution Viren Murthy, 2023-10-25 An intellectual history of pan Asianist discourse in the twentieth century Recent proposals to revive the ancient Silk Road for the contemporary era and ongoing Western interest in China's growth and development have led to

increased attention to the concept of pan Asianism Most of that discussion however lacks any historical grounding in the thought of influential twentieth century pan Asianists In this book Viren Murthy offers an intellectual history of the writings of theorists intellectuals and activists spanning leftist conservative and right wing thinkers who proposed new ways of thinking about Asia in their own historical and political contexts Tracing pan Asianist discourse across the twentieth century Murthy reveals a stronger tradition of resistance and alternative visions than the contemporary discourse on pan Asianism would suggest At the heart of pan Asianist thinking Murthy shows were the notions of a unity of Asian nations of weak nations becoming powerful and of the Third World confronting the advanced world on equal terms an idea that grew to include non Asian countries into the global community of Asian nations But pan Asianists also had larger aims imagining a future beyond both imperialism and capitalism The fact that the resurgence of pan Asianist discourse has emerged alongside the dominance of capitalism Murthy argues signals a profound misunderstanding of its roots history and potential Dark Continents Ranjana Khanna, 2003-04-22 Argues that the psychoanalytic self was constituted through the specifically national colonial encounters of the late 19th and early 20th centuries and that therefore somewhat paradoxically perhaps psychoanalysis is crucial for understanding postcolonia **The Psychoanalysis of Race** Christopher Lane, 1998 Are divisive political forces the source of the historical persistence of racism and its alarming recurrence in contemporary society Or are there also subtler more intractable reasons for racism's irrational power and historical persistence. This collection of essays takes the study of racism into a radically new direction that of unconscious fantasies and identities offering perspectives from a variety of leading figures in many fields Psychoanalytic Mediations between Marxist and Postcolonial Reading of the Bible Tat-siong Benny Liew, Erin Runions, 2016-10-14 The first sustained conversation between Marxism postcolonialism and psychoanalysis in biblical studies This volume pursues critical readings of the Bible that put psychoanalysis into conversation with Marxist and postcolonial criticism In these essays psychoanalysis provides a way to mediate between Marxism's materialist groundings and postcolonialism's resistance against empire The essays in the volume illuminate the way empire has shaped the biblical text by looking at the biblical texts silences ruptures oversights over emphases and inexplicable elements. These details are read as symptoms of a set of oppressive material relations that shaped and continue to haunt the text in the ascendancy of the text in the name of the West Features Essays and responses from multiple perspectives and geographical locations including Africa Australia Oceania Latin America and North America Psychoanalysis that considers how the traumas of colonialism manifest both materially and psychically Close readings of biblical texts

Handbook of International Feminisms Alexandra Rutherford, Rose Capdevila, Vindhya Undurti, Ingrid Palmary, 2011-08-23 The goal of Handbook of International Perspectives on Feminism is to present the histories status and contours of feminist research and practice in their respective regional and or national contexts The editors have invited researchers who are doing this work to present their perspectives on women culture and rights with the objective to

illuminate the diverse forms that feminist psychological work takes around the world and connect these forms with the unique positions and concerns of women in these regions What does feminist psychology look like in Japan In South Africa In Sri Lanka In Canada In Brazil How did it come to look this way How do psychologists in these countries or regions each with unique political economic and cultural histories engage in feminist work in the societies in which they live How do they employ the tools of psychology broadly defined to do this work and what tensions and challenges have they faced

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