

András B. Hegedüs,  
Manfred Wilke (Hg.)

# Satelliten nach Stalins Tod

Der „Neue Kurs“  
17. Juni 1953 in der DDR  
Ungarische Revolution 1956



Akademie Verlag

# Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953

## In Der Ddr Ungarische Revolution 1956

**Torsten Diedrich,Ilko-Sascha  
Kowalcuk**

## **Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956:**

*The Stalin Cult in East Germany and the Making of the Postwar Soviet Empire, 1945–1961* Alexey Tikhomirov, 2022-03-28  
This book examines the construction dissemination and reception of the Stalin cult in East Germany from the end of World War II to the building of the Berlin Wall. By exporting Stalin's cult to the Eastern bloc Moscow aspired to symbolically unite the communist states in an imagined cult community pivoting around the Soviet leader. Based on Russian and German archives this work analyzes the emergence of the Stalin cult's transnational dimension. On one hand it looks at how Soviet representations of power were transferred and adapted in the former enemy's country. On the other hand it reconstructs spaces of agency where different agents and generations interpreted, manipulated and used the Stalin cult to negotiate social identities and everyday life. This study reveals both the dynamics of Stalinism as a political system after the Cold War began and the foundations of modern politics through mass mobilization, emotional bonding and social engineering in Soviet-style societies. As an integral part of the global history of communism this book opens up a comparative entangled perspective on the ways in which veneration of Stalin and other nationalistic cults were established in socialist states across Europe and beyond.

*Stalin and the Cold War in Europe* Gerhard Wettig, 2008 This intriguing book based on recently accessible Soviet primary sources is the first to explain the emergence of the Cold War and its development in Stalin's lifetime from the perspective of Soviet policy making. It pays particular attention to the often neglected societal dimension of Soviet foreign policy as a crucial element of the genesis and development of the Cold War. Gerhard Wettig provides readers with new insights into Stalin's willingness to initiate crisis with the West while still avoiding military conflict.

*The Path to the Berlin Wall* Manfred Wilke, 2014-04-01 The long path to the Berlin Wall began in 1945 when Josef Stalin instructed the Communist Party to take power in the Soviet occupation zone while the three Western allies secured their areas of influence. When Germany was split into separate states in 1949 Berlin remained divided into four sectors with West Berlin surrounded by the GDR but lingering as a captivating showcase for Western values and goods. Following a failed Soviet attempt to expel the allies from West Berlin with a blockade in 1948/49 a second crisis ensued from 1958/61 during which the Soviet Union demanded once and for all the withdrawal of the Western powers and the transition of West Berlin to a Free City. Ultimately Nikita Khrushchev decided to close the border in hopes of halting the overwhelming exodus of East Germans into the West. Tracing this path from a German perspective Manfred Wilke draws on recently published conversations between Khrushchev and Walter Ulbricht head of the East German state in order to reconstruct the coordination process between these two leaders and the events that led to building the Berlin Wall.

**Hungary since 1945** Árpád von Klimó, 2017-12-14 Lying on the political fault line between East and West for the past seventy five years the significance of Hungary in geopolitical terms has far outweighed the modest size of its population. This book charts the main events of these tumultuous decades including the 1956 Uprising the end of Hungarian communism entry into the European Union and the rise to power of Viktor Orbán and

the national conservative ruling party Fidesz      **Satelliten nach Stalins Tod** András B. Hegedüs, Manfred Wilke, 2009-01-01 Nach dem Tod Stalins im März 1953 war seinen Erben bewusst, um die Kontinuität der kommunistischen Parteiherrenschaft zu sichern, mussten umgehend Reformen durchgeführt werden, deren wichtigste die Beendigung des willkürlichen Massenterrors war. Hinzu kam eine Wirtschaftskrise, die kirtschaftliche und gesellschaftliche Reformen notwendig machte. Es galt die Lebensmittelversorgung der Bevölkerung zu verbessern, das Los der Bauern zu erleichtern und das mit dem Aufstieg zur Weltmacht verbundene Prinzip der Schwer- und Rüstungsindustrie zu relativieren, damit eine Verbesserung der industriellen Konsumproduktion überhaupt möglich werden konnte. Die politischen und wirtschaftlichen Reformen der neuen kollektiven Führung in der Sowjetunion einschließlich der Neuordnung der Außenbeziehungen des Landes bildeten die Voraussetzungen für die Experimente in der DDR und in Ungarn, mit denen die kollektive Führung die Veränderungen der sowjetischen Politik nach außen trug. Die komparatistisch angelegten Untersuchungen des Bandes konzentrieren sich auf die Entstehung, Implantierung und Folgen des Neuen Kurses mit dem die sowjetische Führung nach Stalins Tod die Lage in der DDR und in Ungarn konsolidieren wollte. Der Beitrag von Manfred Wilke und Tobias Voigt zur Geschichte des Neuen Kurses in der DDR versucht die Komplexität der Ereignisse darzustellen. Der Prozeß von der Verordnung des Neuen Kurses über die Existenzkrise bis zur Stabilisierung der SED-Herrschaft verdichtete sich in einem Zeitraum von wenigen Monaten. In Ungarn dagegen wurde der Neue Kurs nicht zuletzt unter dem Eindruck der Berliner Ereignisse eigentlich umgesetzt, führte zur Konsolidierung der Lage und in der Folge zu einer Entwicklung der Widersprüche der sozialistischen Ordnung, an deren Ende die Revolution stand.

**Die Außenpolitik der DDR** Joachim Scholtyseck, 2010-10-01 Die Außenpolitik der DDR ist bis heute weitgehend eine *terra incognita*. Joachim Scholtyseck betritt mit seinem Lehrbuch also Neuland. Er führt systematisch in die Außenpolitik des zweiten deutschen Staates ein und diskutiert außerdem die Interpretationen und Kontroversen der Forschung. In einer einzigartigen politischen Konstruktion musste die DDR einerseits Außenpolitik auch als Deutschlandpolitik betreiben. Andererseits blieb sie bis zu ihrem Untergang ein von der UdSSR abhängiges Gebilde. Wie alle Akteure war die DDR in die Bedingungen der internationalen Politik in den Zeiten des Kalten Krieges der Diktatur und schließlich des Zweiten Kalten Krieges eingebettet. Ihre Außenbeziehungen stellten zudem einen Sonderfall dar, weil eine Außenpolitik unter marxistischen Vorzeichen einen radikalen Bruch mit bisherigen Traditionen der deutschen Geschichte bedeutete.

*Volkserhebung gegen den SED-Staat* Roger Engelmann, Ilko-Sascha Kowalcuk, 2005-09-13 Der Aufstand vom 17. Juni 1953 ist eines der Schlüsselereignisse in der deutsch-deutschen Geschichte. Die Beiträge dieses Bandes berichten über den Verlauf des Aufstands und stellen die Bezüge zum kommunistischen Machtbereich her. Die Vorgänge im Repressionsapparat, die Gefangenbefreiungen am 17. Juni, die Entwicklung der Strafpraxis sowie der Ausbau des repressiven Instrumentariums nach der Erhebung bilden einen weiteren Schwerpunkt des Bandes. Abschließende Beiträge betrachten das doppelte Juni-Trauma der Machthaber und der Opposition, die intellektuelle Bewertung des Geschehens, die Stellung des 17. Juni im

nationalen Gedächtnis der alten Bundesrepublik und das Verhältnis von Juni Aufstand und friedlicher Revolution 1989

**Evangelische Pfarrer der Kirche Berlin-Brandenburg 1945-1961** Christian Halbrock, 2004 Mit welchen Mitteln und Methoden gelang es den Pfarrern in der Ulbricht-Zeit ihre berufliche Autonomie gegenüber dem SED-Staat zu wahren und zu gestalten? Der Autor betrachtet dabei nicht so sehr einzelne Pfarrer, die in offenem Widerstand zum Regime traten, sondern die Berufsgruppe ihr Selbstverständnis ihrer Berufspraxis und Lebensplanung den amtsinternen Meinungsbildungsprozesse die Integration und Disziplinierung. Pfarrer mussten sich nach dem Krieg in einer völlig neuen Rolle finden. Von der SED nicht selten als Unpersonen diffamiert und mit einer massiven Entkirchlichung der Gesellschaft konfrontiert fungierten sie oft als Vermittler zwischen einzelnen Menschen und dem Staat. Sie hielten sich einerseits jeder Parteinahme und jedem Engagement in Bezug auf die Angelegenheiten des Staats weitestgehend fern und suchten andererseits die Kirche als letzten Ort freier Meinungsunterhaltung zu erhalten. Christian Halbrocks auf breite Quellenkenntnis gestützte Untersuchung der evangelischen Pfarrer in der DDR erfolgt vor dem Hintergrund und im Vergleich der ganz anderen Entwicklung der katholischen Priesterschaft in Polen, in der Tschechoslowakei und in Ungarn.

**Deutschlandvertrag und Pariser Verträge** Heiner Timmermann, 2003

**Ferngelenkte Friedensbewegung?** Michael Ploetz, Hans-Peter Müller, 2004

**Die Regimeeliten der DDR während der Krisen 1953 und 1989** Benjamin Page, 2018-08-16 Benjamin Page untersucht anhand der Deutschen Demokratischen Republik jene Faktoren, die für den Erhalt bzw. den Niedergang von Autokratien in Krisenzeiten ursächlich sind. Dies geschieht aus der Perspektive der zentralen Akteure auf Seiten des Staates und der Regimeeliten. Dabei beschreibt er sich nicht auf die heiße Phase des Umbruchs, sondern blickt auf Zerfallserscheinungen, die sich im Laufe der Zeit entwickeln. Im ersten Fall (Volksaufstand 1953) standen die Regimeeliten vor den Herausforderungen einer gerade von ihnen implementierten Autokratie während sie sich im zweiten Fall (Friedliche Revolution 1989) mit den Ermäßigungen und Abnutzungsscheinungen einer vier Jahrzehnte bestehenden Diktatur auseinandersetzen mussten. In beiden Fällen weist die finale Krisenphase trotz aller Divergenzen Bergungspunkte auf. Der Neue Kurs 1953 und die Wendepolitik im Herbst 1989 sollten das autokratische System stabilisieren, erreichten diesen Zweck jedoch nicht.

**Im goldenen Käfig** Christian Booß, 2017-06-12 Zu den ersten prominenten Persönlichkeiten, die in der Friedlichen Revolution unter Stasi Verdacht gerieten, gehören außerdem viele Rechtsanwälte, die in den Umbruchzeiten als Politiker antraten. Bewusst oder unbewusst haben diese Entnahmungen das Bild der DDR Anwälte bis heute geprägt. Eine wissenschaftliche Analyse der DDR-Anwaltschaft auf breiter Quellenbasis steht bisher allerdings aus. Dieser Band untersucht die Tätigkeit der Verteidiger in den politischen Prozessen der Honecker-Ära. Dazu wurden über 1000 Prozesse und Ermittlungsakten ausgewertet. Um diese Akten zu interpretieren, greift die Studie jedoch weit über diese Prozesse hinaus. Beleuchtet werden die Umstrukturierung der Anwaltschaft in Ostdeutschland seit 1945, die Ausbildung der Anwälte und die Versuche des SED-Justizapparats und der Stasi, sie im Sinne des Idealbildes vom sozialistischen Anwalt zu beeinflussen.

Obwohl die Zahl der inoffiziellen Mitarbeiter der Stasi unter Anwälten eher höher war als in anderen Berufsgruppen wurde offenbar meist auf anderen Wegen versucht das Anwaltsverhalten im Prozess zu beeinflussen. Zur Verkürzung der Prozesskultur trug auch bei dass sich die meisten Verfahren gegen Personen richteten die die DDR verlassen wollten. Diese wurden oft von der Kanzlei Wolfgang Vogels vertreten. Die engen Handlungsspielräume der DDR Anwaltschaft sind auch ein Symptom für die Einschränkung der Freiheit des Einzelnen in der DDR und besonders der Angeklagten in politischen Strafverfahren. *Die Deutung des Verlusts* Christian Lotz, 2007 Um die Erinnerung an Flucht und Vertreibung der Deutschen aus den Gebieten östlich von Oder und Neisse ist seit dem Ende des Zweiten Weltkriegs heftig gestritten worden. Die Studie von Christian Lotz erörtert erstmals zusammenhängend die erinnerungspolitischen Kontroversen der funfziger und sechziger Jahre in der Bundesrepublik und in der DDR. Sie lässt den Schlagabtausch im Kampf um die Deutungshoheit lebendig werden und zeigt wie sich die Kraftverhältnisse im Laufe der Nachkriegszeit verschoben haben. Im Mittelpunkt stehen die Positionen die von Landsmannschaften evangelischen Kirchengemeinschaften und der Helmut von Gerlach Gesellschaft dies und jenseits der innerdeutschen Grenze in die Debatten eingebracht wurden. Die Spannweite ihrer Deutungen und Wertungen reicht von einer Verurteilung der Vertreibungen als Unrecht bis zu ihrer Rechtfertigung als Folge des Krieges. Dabei wird deutlich dass die Kontrahenten im Streit um die Interpretation der Geschichte immer nur solche Ausschnitte hervorgehoben haben die ihrer Argumentation dienlich waren. **Sozialismus in der DDR** Ines Weber, 2015

Staatsgründung auf Raten? Torsten Diedrich, Ilko-Sascha Kowalcuk, 2005 **Sowjetische Militärtribunale** Günther Wagenlehner, 2001 Mit der Besetzung Ostdeutschlands 1945 exportierte die Sowjetunion unter Stalin auch ihr Justizsystem nach Deutschland. Etwa 55 000 Zivilisten wurden zwischen 1945 und 1955 in der SBZ DDR von sowjetischen Tribunalen wegen Staatskriegs und Alltagsverbrechen zu hohen Strafen verurteilt und hingerichtet. Der Zugang zu den sowjetischen Akten dieser Prozesse war bis in die 1990er Jahre hinein versperrt. Tägigkeit und Motive der sowjetischen Richter blieben im Dunkeln. In diesem Band werden die Prozesse und die Urteile erstmals auf breiter Quellengrundlage aus historischer und juristischer Sicht untersucht. Die Beiträge russischer und deutscher Autoren belegen dass die UdSSR von Beginn an nicht nur der Bestrafung von nationalsozialistischen Kriegs- und Gewaltverbrechen sondern auch der repressiven Absicherung ihrer Besatzungspolitik grosse Bedeutung beimaß. **Die DDR 1945-1990** Hermann Weber, 2011-12-15 Hermann Weber macht klar dass die DDR die fast so lange existierte wie das deutsche Kaiserreich keineswegs nur als Nebenprodukt des Kalten Krieges angesehen werden darf. Die seit den 1990er Jahren zugänglichen Akten in den Archiven der ehemaligen DDR bieten neue Informationen über den Gang der Ereignisse und ihre Hintergründe. Im Forschungs- und Literaturteil gibt der Autor zudem einen Überblick über die Flut an Literatur die seit dem Ende des ostdeutschen Staates entstanden ist. **Frühling auf dem Lande?** Jens Schöne, 2005 Anfang der 60er Jahre bemalte man in der DDR gern den Begriff des sozialistischen Frühlings. Mit Hilfe der Kollektivierung der Landwirtschaft wollte man nicht nur die ständigen

Versorgungsengpasse bei Nahrungsmitteln in den Griff bekommen sondern auch erzieherisch auf die Bevölkerung einwirken  
Im Zentrum der Untersuchung stehen die Kollektivierungsschritte von 1952 bis 1960 Aber auch die Vorgeschichte ab 1945 sowie die Folgeerscheinungen finden Berücksichtigung Beschrieben werden die Rahmenbedingungen die Versuche der Kollektivierung nach sowjetischem Vorbild sowie die Förcierung des sozialistischen Fortschritts

**Annäherungen an Robert Havemann** Bernd Florath, 2016-04-18 This volume contains analyses and previously unpublished documents concerning Robert Havemann and his evolution to becoming an opponent of the SED regime No other intellectual in the GDR was such a harsh opponent of the SED regime as Robert Havemann A Communist and a Nazi resistance fighter through and through Havemann was one of the leaders in erecting the new GDR His advocacy against all forms of social and political subjugation however eventually turned him into an opponent of the reigning regime of the GDR The contributions in this volume illuminate his development and look at his role in the historical shifts that took place in East Germany The articles are complemented by the publication of important documents from his estate and the Stasi reports on his spectacular lectures held in 1964

**Politischer Widerstand** Barbara Zehnpfennig, 2017-09-21 Politischer Widerstand ist ein Phänomen das die gesamte Geschichte durchzieht Die Auflehnung gegen vermeintliches oder tatsächliches Unrecht begleitet politische Herrschaft seit es sie gibt Doch wie legitim ist eine solche Auflehnung Was kann sie bedeuten Diesen Fragen widmet sich der erste Teil des Bandes in dem Philosophen Politikwissenschaftler und Juristen das Problem aus ihrer jeweiligen Fachperspektive beleuchten Im zweiten und dritten Teil geht es um die Praxis Auf welche Weise und aus welchen Gründen haben Menschen in Kommunismus und Nationalsozialismus das zu Tode lebensbedrohliche Risiko auf sich genommen sich der Herrschaft zu widersetzen Auch hier kommen verschiedene Disziplinen zu Wort Neue Aspekte und Ergebnisse in diesem Band belegen dass die Widerstandsforschung noch ein großes vielversprechendes Feld offener Fragen vor sich hat Mit Beiträgen von Robert von Friedeburg Armin Fuhrer Rolf Grässner Winfried Heinemann Günther Heydemann Frauke Hentsch Michal Kaczmarczyk Sven Felix Kellerhoff Hans Christof Kraus Frank Lothar Kroll Jerzy Makowski Andreas Oplatka Gerhard Ringshausen Stefan Schick Peter Steinbach Barbara Zehnpfennig

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## **Table of Contents Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956**

1. Understanding the eBook Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956
  - The Rise of Digital Reading Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956
  - Advantages of eBooks Over Traditional Books
2. Identifying Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956
  - User-Friendly Interface
4. Exploring eBook Recommendations from Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956
  - Personalized Recommendations
  - Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956 User Reviews and Ratings
  - Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956 and Bestseller Lists
5. Accessing Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956 Free and Paid eBooks
  - Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956 Public Domain eBooks
  - Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956 eBook

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---

### Subscription Services

- Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956 Budget-Friendly Options

### 6. Navigating Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956 eBook Formats

- ePub, PDF, MOBI, and More
- Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956 Compatibility with Devices
- Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956 Enhanced eBook Features

### 7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956
- Highlighting and Note-Taking Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956
- Interactive Elements Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956

### 8. Staying Engaged with Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956

### 9. Balancing eBooks and Physical Books Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956

### 10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions

## **Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956**

---

- Managing Screen Time
- 11. Cultivating a Reading Routine Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956
  - Setting Reading Goals Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956
  - Fact-Checking eBook Content of Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

### **Satelliten Nach Stalins Tod Der Neue Kurs 17 Juni 1953 In Der Ddr Ungarische Revolution 1956 Introduction**

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