

SOCIAL CAPITAL AND WELFARE REFORM

Organizations, Congregations, and Communities



JO ANNE SCHNEIDER

Rising Expectations Urban Congregations Welfare Reform And Civic Life

Stephen V. Monsma



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Rising Expectations Arthur Emery Farnsley, 2003 *Rising Expectations* examines the current attempts to enlist religious congregations as partners in social services and community development. It highlights stark demographic realities about urban congregations in order to challenge current assumptions about welfare reform and to encourage realistic expectations for the future. Both governmental officials and civic leaders are calling on religious congregations to become more active partners in social welfare reforms especially through Charitable Choice. Based on research conducted in Indianapolis, Indiana, Farnsley examines the context for those changes and evaluates the current and potential role for congregations as community development agencies and social service providers. Farnsley begins with an assessment of congregations seen as one interdependent piece in a complex urban environment. He then deals with the three basic assumptions about congregations that drive contemporary faith-based reforms: How well do congregations know their neighbors? Is smaller better? And can congregations impart values? Finally, the book considers plans for future implementation or expansion of reform.

Religion and Social Development in Post-apartheid South Africa Ignatius Swart, Hermann Rocher, Sulina Green, Johannes Erasmus, 2010-10-01. It reflects original research and contributes to new developments in the field of theology and religion with regard to its developmental role within a transformation context. The book may easily stand out in the future as seminal in the way that it promoted the social development debate of the church and its organisational structures from an interdisciplinary focus. Prof. Antoinette Lombard, Department of Social Work and Criminology, University of Pretoria.

Sacred Circles, Public Squares Arthur E. Farnsley II, N. J. Demerath III, Etan Diamond, Mary L. Mapes, 2005-01-07. This study of the religious landscape of Indianapolis is the summative volume of the Lilly Endowment's Project on Religion and Urban Culture conducted by the Polis Center at IUPUI. It aims to understand religion's changing role in public life. The book examines the shaping of religious traditions by the changing city. It sheds light on issues such as social capital and faith-based welfare reform and explores the countervailing pressures of decentering the creation of multiple sub-urban centers and civil religion's role in binding these centers into one metropolis. Polis Center Series on Religion and Urban Culture. David J. Bodenhamer and Arthur E. Farnsley II, editors.

Travelers on the Journey Constantine, 2005-07-13. Homelessness, violence, troubled schools, fraying families: how can people of faith address such deplorable public realities? Through interviews as instructive as they are inspiring, *Travelers on the Journey* brings readers face-to-face with six socially engaged pastors who serve congregations and communities from rural Arkansas to urban Atlanta. BOOK JACKET

Putting Faith in Partnerships Stephen V. Monsma, 2009-11-16. *Putting Faith in Partnerships* addresses a major conceptual change in American domestic policy begun by Reagan and now fully realized by the Bush administration: the shift of responsibility for social services from the federal government to states and communities. In this groundbreaking study of a politically controversial topic, the debut offering in Alan Wolfe's Contemporary Political and Social Issues series, author Stephen

Monsma avoids overheated rhetoric in favor of a careful critical analysis of the hard evidence on whether public private partnerships really work The book is based on in depth studies of social service programs in Los Angeles Chicago Philadelphia and Dallas By examining public private partnerships between government offices and nonprofit organizations Monsma seeks to understand how these partnerships affect the balance between government s efforts to deal with social problems and the rights of individual citizens to control their own lives Putting Faith in Partnerships answers many previously unanswered questions in what may be the most controversial public policy debate today about the feasibility and wisdom of government agencies forming partnerships with private organizations to provide essential public social services Stephen V Monsma is Professor of Political Science at Pepperdine University He has served as director of the Office of Quality Review in Michigan s Department of Social Services and is a widely recognized expert on the role of faith based organizations in social service programs

The Impact of Religion on Social Cohesion, Social Capital Formation and Social Development in Different Cultural Contexts Wilhelm Gräb,Lars Charbonnier,2014 What is the glue of society Which forms of sociability help to overcome social needs and poverty The role of religion and religious institutions are often expected to be relevant to questions like these But until today these issues were seldom raised from a theological perspective This volume opens the discourses on social cohesion social capital formation and social development for the theological debate presenting theoretical reflections and empirical research by scholars from different religion related disciplines Series Studies on Religion and Culture Studien zu Religion und Kultur Vol 4

A Public Charity Mary L. Mapes,2004-10-19 Using Indianapolis as its focus this book explores the relationship between religion and social welfare Arising out of the Indianapolis Polis Center s Lilly sponsored study of religion and urban culture the book looks at three issues the role of religious social services within Indianapolis s larger social welfare support system both public and private the evolution of the relationship between public and private welfare sectors and how ideas about citizenship mediated the delivery of social services Noting that religious nonprofits do not figure prominently in most studies of welfare Mapes explores the historical roots of the relationship between religiously affiliated social welfare and public agencies Her approach recognizes that local variation has been a defining feature of American social welfare A Public Charity aims to illuminate local trends and to relate the situation in Indianapolis to national trends and events Polis Center Series on Religion and Urban Culture David J Bodenhamer and Arthur E Farnsley II editors

Welfare, Religion and Gender in Post-apartheid South Africa Ignatius Swart,Amanda Gouws,Per Pettersson,Frouwien Bosman,Johannes Erasmus,2012-04-01 The topic covered by this book is important crucially so in post apartheid South Africa and the research is meticulous This has resulted in an impressive collection of material concerning welfare religion and gender in twenty first century South Africa which includes both theoretical reflections and an abundance of empirical data Professor Grace Davie Professor Emerita of Sociology University of Exeter UK

The Other Philadelphia Story Ram A. Cnaan,Stephanie C. Boddie,Stephanie Boddie,Charlene C.

McGrew, Jennifer Kang, 2010-11-24 For people living in U S cities social services come not only from the government but increasingly also from local religious communities Ever since the Clinton administration s welfare reform faith based institutions and especially congregations have been allowed to bid for federal funds for their programs In *The Other Philadelphia Story* drawing on the first ever census of congregations in any American city Ram Cnaan and his colleagues provide an authoritative account of the functioning of congregations their involvement in social services and their support of other charitable organizations An in depth study of 1 392 congregations in Philadelphia the book illuminates how these groups function as community hubs where members and neighbors alike gather throughout the week Cnaan s findings show that almost every assembly of parishioners emphasizes caring for others even if the help is modest Thus American congregations uphold an implicit but strong norm of social responsibility and work to improve the quality of life for members and nonmembers alike Many of the problems associated with urban life persist in the face of governmental inaction and the burden of responsibility cannot be shouldered entirely by congregations However in a city such as Philadelphia where half the residents are regular attenders of religious congregations hopes for urban improvement are largely to be found in these local groups Special focus is given in the book to kinds of care that often go unnoticed volunteerism provision of refuge and informal assistance to community members in need All told Cnaan asserts congregations are an essential component of Philadelphia s civil society Without them the quality of life would deteriorate immeasurably

Reinventing Civil Society: The Emerging Role of Faith-Based Organizations Cynthia Jackson-Elmoore, Richard C. Hula, Laura A. Reese, 2014-12-18 This guide concentrates on resources that are useful in an easy to use format to enable architects designers and engineers to access a wealth of knowledge Information allows users to find evaluate and contact the resources that can save time and money in day to day practice

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