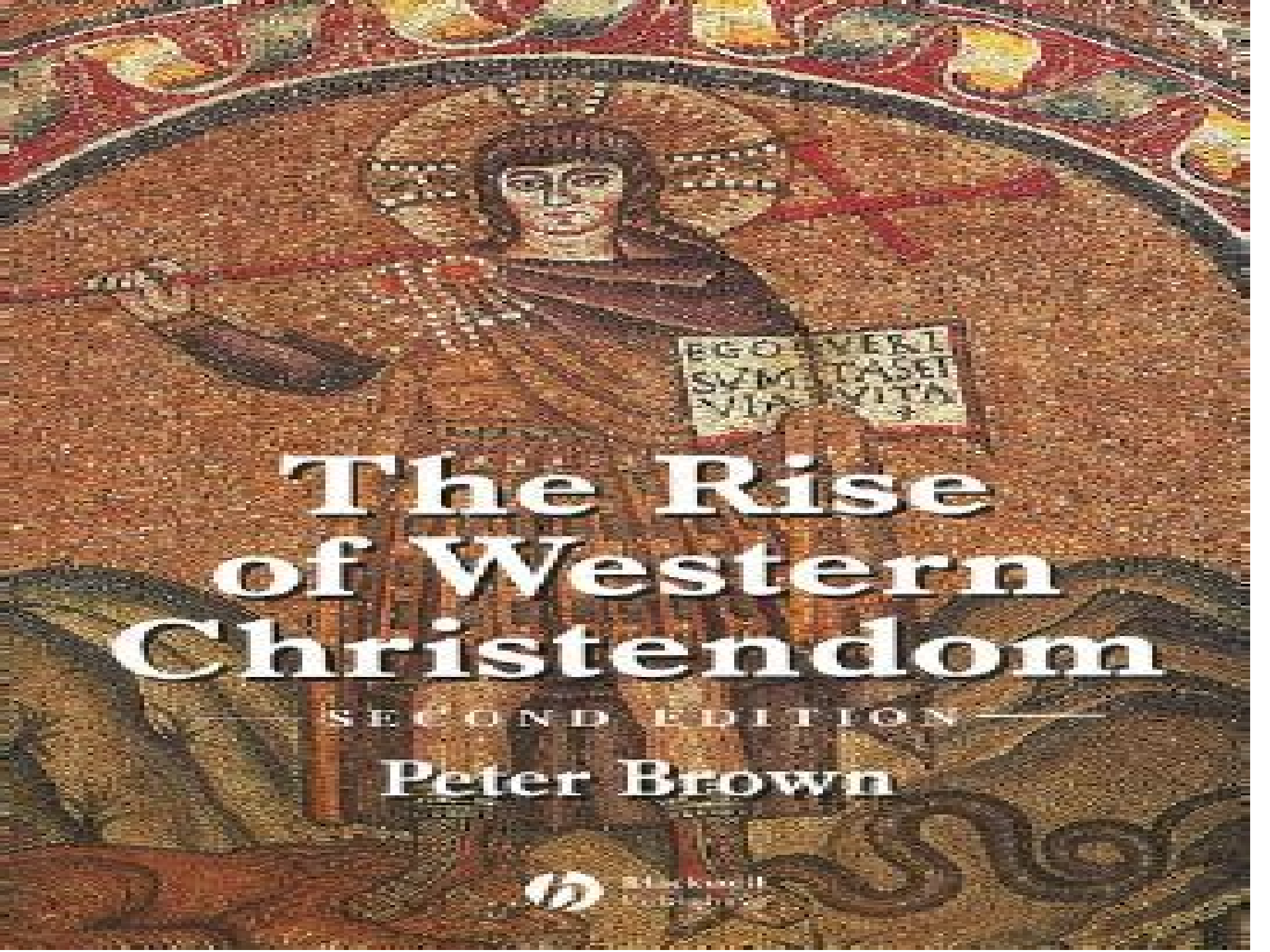




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of kin and not representatives of the Church who were responsible for what form of rite would be celebrated and evidence from inscriptions and tombstones shows that for the most part Christians didn't separate themselves from non Christians when burying their dead According to Rebillard it would not be until the early Middle Ages that the Church gained control over burial practices and that Christian cemeteries became common In this translation of *Religion et sépulture. L'glise, les vivants et les morts dans l'Antiquité tardive* Rebillard fundamentally changes our understanding of early Christianity The *Care of the Dead in Late Antiquity* will force scholars of the period to rethink their assumptions about early Christians as separate from their pagan contemporaries in daily life and ritual practice Debating medieval Europe Stephen

Mossman, 2020-12-07 *Debating medieval Europe* serves as an entry point for studying and teaching medieval history Rather than simply presenting foundational knowledge or introducing sources it provides the reader with frameworks for understanding the distinctive historiography of the period digging beneath the historical accounts provided by other textbooks to expose the contested foundations of apparently settled narratives It opens a space for discussion and debate as well as providing essential context for the sometimes overwhelming abundance of specialist scholarship Volume I addresses the early Middle Ages covering the period c 450 c 1050 The chapters are organised chronologically and cover such topics as the Carolingian Order England and the Atlantic Archipelago the Vikings and Ottonian Germany It features a highly distinguished selection of medieval historians including Paul Fouracre and Janet L Nelson **Medieval Art** Marilyn

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