New England Soul

Preaching and Religious Culture in Colonial New England Harry S. Stout

New England Soul

Steven J. Keillor

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affairs These principles were codified early on in the Cambridge Platform which the laity used as their standard in resisting infringements upon their rights By neglecting the democratic components of Congregationalism Cooper argues scholars have missed the larger political significance of the movement Congregational thought and practice in fact served as one indigenous seedbed of several concepts that would later flourish during the Revolutionary generation including the notions that government derives its legitimacy from the voluntary consent of the governed that governors should be chosen by the governed that rulers should be accountable to the ruled and that constitutional checks should limit both the governors and the people By examining the development of church government through the perspective of lay clerical interchange Cooper comes to a fresh understanding of the sometimes noble sometimes sordid and sometimes rowdy nature of church politics His study casts new light upon Anne Hutchinson and the Antinomian Controversy the Cambridge Platform the Halfway Covenant the Reforming Synod of 1679 and the long standing debate over Puritan declension Cooper argues that in general church government did not divide Massachusetts culture along lay clerical lines but instead served as a powerful component of a popular religion and an ideology whose fundamentals were shared by churchgoers and most ministers throughout much of the colonial era His is a book that will interest students of American culture religion government and history **Upon a Hill** Larry Witham, 2007-08-07 Pivotal moments in U S history are indelibly marked by the sermons of the nation s greatest orators America's Puritan founder John Winthrop preached about a city upon a hill a phrase echoed more than three centuries later by President Ronald Reagan in his farewell address to the nation Abraham Lincoln's two greatest speeches have been called sermons on the mount and Martin Luther King Jr s I Have a Dream oration influenced a generation and changed history From colonial times to the present the sermon has motivated Americans to fight wars as well as fight for peace Mighty speeches have called for the abolition of slavery and for the prohibition of alcohol They have stirred conscientious objectors and demonstrators for the rights of the unborn Sermons have provoked the mob mentality of witch hunts and blacklists but they have also stirred activists in the women's and civil rights movements. The sermon has defined America at every step of its history inspiring great acts of courage and comforting us in times of terror A City Upon a Hill tells the story of these powerful words and how they shaped the destiny of a nation A City Upon a Hill includes the story of Robert Hunt the first preacher to brave the dangerous sea voyage to Jamestown Jonathan Mayhew s most seditious sermon ever delivered which incited Boston's Stamp Act riots in 1765 early calls for abolition and Captain Preacher Nat Turner's bloody slave revolt of 1831 Henry Ward Beecher's sermon at Fort Sumter on the day of Lincoln's assassination tent revivalist prohibitionist Billy Sunday s booze sermon the challenging words of Martin Luther King Jr which inspired the civil rights movement Billy Graham's moving speeches as America's pastor and spiritual advisor to multiple U S presidents and Jerry Falwell's legacy of changing the way America does politics A City Upon a Hill provides a history of the United States as seen through the lens of the preached words Protestant Catholic and Jewish that inspired independence constitutional

amendments and mili tary victories and also stirred our worst prejudices selfish materialism and stubborn divisiveness all in This Rebellious House Steven J. Keillor,1996-10-03 Examining United States history from Columbus to the name of God Clinton Steven I Keillor disabuses us of the notion that our nation has ever been a genuinely Christian one He focuses on various political economic and cultural policies or events the Civil War westward expansion that are now often cited to The Genevan Reformation and the American Founding David W. Hall, 2003-07-15 In disprove or debunk Christianity this provocative study David W Hall argues that Calvinism had a greater influence on America's founders than contemporary scholars and perhaps even the founders themselves have understood Calvinism's insistence that human rulers tend to err played a significant role in the founders prescription of limited government and fed the distinctly American philosophy in which political freedom for citizens is held as the highest value Hall's timely work countervails many scholars doubt in the intellectual efficacy of religion by showing that religious teachings have led to such progressive ideals as American democracy and freedom Religion and American Politics: From the Colonial Period to the 1980s Mark A. Noll Professor of History Wheaton College, 1989-11-09 How do religion and politics interact in America Why is it that at certain periods in American history religious and political thought have followed a parallel course while at other times they have moved in entirely different directions To what extent have minority perspectives challenged the majority position on the religious and political issues that impinge on each other These are among the many important and fascinating questions examined in this book the first thorough historical survey of the multi layered connections between religion and politics in the United States This unique collection presents previously unpublished essays by seventeen of America's leading historians and social scientists including John Murrin Harry Stout John F Wilson Daniel Walker Howe Bertram Wyatt Brown Robert Swierenga Martin Marty Robert Wuthnow and George Marsden Together these distinguished contributors provide comprehensive coverage of the historical interaction between religion and politics in America from the colonial and Revolutionary periods with intense commitments to and disagreements over religion through the evangelical Protestant ascendency that marked the nineteenth century to the growing pluralism and heightened antagonism between liberal and conservative factions that typify our own era Battle for the Soul Keith R. Widder, 1999-04-30 In 1823 William and Amanda Ferry opened a boarding school for M tis children on Mackinac Island Michigan Territory setting in motion an intense spiritual battle to win the souls and change the lives of the children their parents and all others living at Mackinac Battle for the Soul demonstrates how a group of enthusiastic missionaries empowered by an uncompromising religious motivation served as agents of Americanization The Ferrys high hopes crumbled however as they watched their work bring about a revival of Catholicism and their students refuse to abandon the fur trade as a way of life The story of the Mackinaw Mission is that of people who held differing world views negotiating to create a middle ground a society with room for all Widder's study is a welcome addition to the literature on American frontier missions Using Richard White s middle ground paradigm it focuses on the

cultural interaction between French British American and various native groups at the Mackinac mission in Michigan during the early 19th century The author draws on materials from the American Board of Commissioners for Foreign Missions archives as well as other manuscript sources to trace not only the missionaries efforts to Christianize and Americanize the native peoples but the religious social and cultural conflicts between Protestant missionaries and Catholic priests in the region Much attention has been given to the missionaries to the Indians in other areas of the US but little to this region

The Morality of Self-Defense and Military Action David B. Kopel, 2017-02-16 Shedding new light on a controversial and intriguing issue this book will reshape the debate on how the Judeo Christian tradition views the morality of personal and national self defense Are self defense national warfare and revolts against tyranny holy duties or violations of God s will Pacifists insist these actions are the latter forbidden by Judeo Christian morality This book maintains that the pacifists are wrong To make his case the author analyzes the full sweep of Judeo Christian history from earliest times to the present combining history scriptural analysis and philosophy to describe the changes and continuity of Jewish and Christian doctrine about the use of lethal force He reveals the shifting patterns of thought in both religions and presents the strongest arguments on both sides of the issue The book begins with the ancient Hebrews and Genesis and covers Jewish history through the Holocaust and beyond The analysis then shifts to the story of Christianity from its origins through the Middle Ages and the Reformation up the present day Based on this scrutiny the author concludes that contrary to popular belief the legitimacy of self defense is strongly supported by Judeo Christian scripture and commentary by philosophical analysis and by the respect for human dignity and human rights on which both Judaism and Christianity are based To Understand Things as Well as Words John R. Van Wyk, 2025-06-17 One significant way that the influential Puritan minister Jonathan Edwards 1703 58 remains relevant today is through his approach to teaching His holistic pedagogical approach addressed the total person mind intentions and actions Crucial to Edwards also was mentoring students to assist their spiritual development and to encourage and to help enable their leadership potential This volume fills a significant gap in the academic study of Jonathan Edwards his work as a teacher and educational theorist

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