

the New England Mind



From Colony to Province

Perry Miller

New England Mind From Colony To Province

Andreas Hess



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The New England Mind Perry MILLER, Perry Miller, 2009-06-30 Sequel to *The New England mind* the seventeenth century Bibliographical notes pages 487 498 **The New England Mind: from Colony to Province** Perry (Historiker) Miller, 1953 **The New England Mind, from Colony to Province** Perry G. Miller, 1981 **Perry Miller's The New England Mind** Jonathan Gray Sullivan, 1974 *Perry Miller's The New Englang Mind* , 1974 *American Social and Political Thought* Andreas Hess, 2003-04 This concise comprehensive primer on modern American social and political thought is the ideal introduction to the rich intellectual tradition of the United Sates Andreas Hess helps the reader to understand of American culture and politics through careful exploration of key and theorists In the first half of the book he focuses on the core traditions of American social and political thought American exceptionalism Calvinist Protestantism republicanism liberalism and 20th century pragmatism The second half of the book applies these traditions to a broad range of 20th century conditions and issues power and democracy justice and injustice multiculturalism and pluralism civil society social theory and the role of the intellectual The works of some of the most influential figures in the field such as De Tocqueville Lipset Arendt Hartz Pocock Dewey Moore Rawls Walzer Rorty and Alexander are drawn upon to illustrate the theories and issues being discussed Accessibly written and jargon free this treatment will be useful for students and scholars alike

Orthodoxies in Massachusetts Janice Knight, 1994 Reexamining religious culture in seventeenth century New England Janice Knight discovers a contest of rival factions within the Puritan orthodoxy Arguing that two distinctive strains of Puritan piety emerged in England prior to the migration to America Knight describes a split between rationalism and mysticism between theologies based on God s command and on God s love A strong countervoice expressed by such American divines as John Cotton John Davenport and John Norton and the Englishmen Richard Sibbes and John Preston articulated a theology rooted in Divine Benevolence rather than Almighty Power substituting free testament for conditional covenant to describe God s relationship to human beings Knight argues that the terms and content of orthodoxy itself were hotly contested in New England and that the dominance of rationalist preachers like Thomas Hooker and Peter Bulkeley has been overestimated by scholars Establishing the English origins of the differences Knight rereads the controversies of New England s first decades as proof of a continuing conflict between the two religious ideologies The Antinomian Controversy provides the focus for a new understanding of the volatile processes whereby orthodoxies are produced and contested This book gives voice to this alternative piety within what is usually read as the univocal orthodoxy of New England and shows the political social and literary implications of those differences **The New England Mind** Perry Miller, 1983 An analysis of the basic beliefs held by the New England Puritans on religion education cosmology and man Notes **The New England Mind** Perry Miller, 1982 The Glorious Revolution in America David S. Lovejoy, 2012-01-01 An outstanding examination of the Crises that lead to the colonial rebellions of 1689

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