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Making Ireland British 1580-1650 Nicholas Canny, 2001-05-03 This is the first comprehensive study of all the plantations that were attempted in Ireland during the years 1580 1650 It examines the arguments advanced by successive political figures for a plantation policy and the responses which this policy elicited from different segments of the population in Ireland The book opens with an analysis of the complete works of Edmund Spenser who was the most articulate ideologue for plantation The author argues that all subsequent advocates of plantation ranging from King James VI and I to Strafford to Oliver Cromwell were guided by Spenser's opinions and that discrepancies between plantation in theory and practice were measured against this yardstick The book culminates with a close analysis of the 1641 insurrection throughout Ireland which it is argued steeled Cromwell to engage in one last effort to make Ireland British Anglo-Scottish Relations from 1603 to 1900 T C Smout, 2005-12-22 In 1603 England and Scotland came together and Great Britain was created But how did this union last when so many others in Europe have failed This volume provides an account of two nations who have often differed remained very distinct and yet have achieved endurance in European terms A Companion to Catholicism and **Recusancy in Britain and Ireland** Robert E. Scully SJ,2021-12-13 A Companion to Catholicism and Recusancy in Britain and Ireland is an edited collection of nineteen essays written by a range of experts and some newer scholars in the areas of early modern British and Irish history and religion In addition to English Catholicism developments in Ireland Scotland and Wales as well as ongoing connections and interactions with Continental Catholicism are well incorporated throughout the volume Many currents of the latest scholarship are addressed and advanced including religious minorities and exiles women and gender studies literary and material culture religious identity construction and within Catholic studies the role of laity as well as clergy and of female as well as male religious In all these essays significantly advance the movement of early modern British and Irish Catholicism from the historiographical margins to an evolving but ultimately more capacious and accurate historical mainstream The Elizabethan Conquest of Ireland James Charles Roy, 2021-06-09 Queen Elizabeth s bloody rule over Ireland is examined in this richly textured impressively researched and powerfully involving history Roy Foster author of Modern Ireland 1600 1972 England's violent subjugation of Ireland in the sixteenth century under Queen Elizabeth I was one of the most consequential chapters in the long tumultuous relationship between the two countries In this engaging and scholarly history James C Roy tells the story of revolt suppression atrocities and genocide in the first colonial failed state At the time Ireland was viewed as a peripheral theater a haven for Catholic heretics and a potential back door for foreign invasions Tormented by such fears lord deputies sent by the queen reacted with an iron hand These men and their subordinates including great writers such as Edmund spencer and Walter Raleigh would gather in salons to pore over the Irish Question But such deliberations were rewarded by no final triumph only debilitating warfare that stretched across Elizabeth s long rule Plantation Knowledge Nicholas B. Miller, Ulrike Lindner, 2025-10-01 The first book to examine

plantations in their global variations through the history of knowledge Few institutions feature as prominently in contemporary notions of colonialism racism and environmental degradation as the modern plantation The racialized plantations of the Atlantic World loom large in the public imagination namely those of the British Caribbean and the US South Yet the plantation has proliferated into the Information Age and has continued to expand across the tropical zone of our planet surviving the abolition of slavery the collapse of European empires and the challenge of generations of anti colonial thinkers To grasp how the plantation has spread and evolved in our modern world this volume studies what it terms plantation knowledge or the types of expertise experience and information processing that have made and continue to make plantations possible Drawing on case studies including Ireland Mexico Mississippi Hawai i India Malaysia the Philippines Cuba Brazil and Central Africa it examines the global spread of the plantation the diverse people beings and forms of knowledge intertwined with this process and the elasticity and durability of the plantation as a mode of commercial agriculture The Rise and Fall of Christian Ireland Crawford Gribben, 2021 The Irish experience of Christianity has never been simple or uncomplicated Here Crawford Gribben describes the ancient emergence long dominance sudden division and recent decline of Ireland's most important religion as a way of telling the history of the island and its peoples from earliest times to the present day Birth of an independent Ireland Elena Ogliari, 2022-06-15T09:08:00+02:00 Birth of an Independent Ireland is a study of the rise of a distinctly Irish nationalist youth in the early twentieth century which is analysed by focusing on how and to what extent the parallel advent of dedicated periodicals stimulated it As Ireland moves through the centenary of commemoration of the War of Independence and the establishment of the Free State it seems only right to direct our attention to the primary role played by the young in the revolutionary years between 1913 and 1923 when Irish boys and girls actively participated in the life of their country as agents of nation building In part they had been taught how to do so Although they were never mere recipients who passively absorbed pre formed systems of values the young had been mentored by nationalist groups and individuals to become active citizens and the builders of a free independent Ireland Multiple actors of nationalist sympathies impacted on their lives through social and cultural activities and cultural production ranging from historical works to popular periodical literature Regarding the latter a prominent part was played by Our Boys Fianna Young Ireland and St Enda's periodicals for juveniles that carried out a political and cultural programme by catering for both the delight and instruction of Ireland's youth They published creative literary work alongside political and critical commentary on pressing matters as the imperative of these newly formed papers was to bring their readers into the public space of politics so that they would contribute to the nation building process Therefore this volume explores how the periodicals constructed very specific images of Irish girlhood and boyhood that were designed to foster a sense of loyalty to Ireland and the nationalist cause and how they popularised particular receptions of momentous events in Irish history such as the First World War and the 1916 Easter Rising so as to buttress their political agenda A Companion to Tudor Britain

Robert Tittler, Norman L. Jones, 2009-01-07 A Companion to Tudor Britain provides an authoritative overview of historical debates about this period focusing on the whole British Isles An authoritative overview of scholarly debates about Tudor Britain Focuses on the whole British Isles exploring what was common and what was distinct to its four constituent elements Emphasises big cultural social intellectual religious and economic themes Describes differing political and personal experiences of the time Discusses unusual subjects such as the sense of the past amongst British constituent identities the relationship of cultural forms to social and political issues and the role of scientific inquiry Bibliographies point readers to further sources of information No Wood, No Kingdom Keith Pluymers, 2021-05-21 No Wood No Kingdom explores the conflicting attempts to understand the problem of wood scarcity in early modern England and demonstrates how these ideas shaped land use forestry and the economic vision of England's earliest colonies James Ussher and John Bramhall Jack Cunningham, 2017-11-30 This book examines the lives of two leading Irish ecclesiastics James Ussher 1581 1656 and John Bramhall 1594 1663 Both men were key players in the religious struggles that shook the British Isles during the first half of the seventeenth century and their lives and works provide important insights into the ecclesiastical history of early modern Europe As well as charting the careers of Ussher and Bramhall this study introduces an original and revealing method for examining post Reformation religion Arguing that the Reformation was stimulated by religious impulses that pre date Christianity it introduces a biblical concept of Justice and Numinous motifs to provide a unique perspective on ecclesiastical development Put simply these motifs represent on the one hand the fear of God's judgement and on the other the sacred conception of the fear of God These subtle understandings that co existed in the Catholic church were split apart at the Reformation and proved to be separate poles around which different interpretations of Protestantism gathered By applying these looser concepts to Ussher and Bramhall rather than rigid labels such as Arminian Laudian or Calvinist a more subtle understanding of their careers is possible and provides an altogether more satisfactory method of denominational categorisation than the ones presently employed not just for the British churches but for the history of the Reformation as a whole

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