

Making A Just Peace Human Rights & Domination Systems

C. Dale White

*Reflections on the 50th Anniversary
of the Universal Declaration of
Human Rights*

Foreword by
Mia Adell and Liberato Bautista
United Methodist Office for the United Nations

Making A Just Peace Human Rights And Domination Systems

David A. deSilva



Making A Just Peace Human Rights And Domination Systems:

Strategies of Peace Daniel Philpott, Gerard Powers, 2010-03-24 How can a just peace be built in sites of genocide massive civil war dictatorship terrorism and poverty In *Strategies of Peace* the first volume in the *Studies in Strategic Peacebuilding* series fifteen leading scholars propose an imaginative and provocative approach to peacebuilding Today the dominant thinking is the liberal peace which stresses cease fires elections and short run peace operations carried out by international institutions western states and local political elites But the liberal peace is not enough the authors argue A just and sustainable peace requires a far more holistic vision that links together activities actors and institutions at all levels By exploring innovative models for building lasting peace a United Nations counter terrorism policy that also promotes good governance coordination of the international prosecution of war criminals with local efforts to settle civil wars increasing the involvement of religious leaders who have a unique ability to elicit peace settlements and many others the authors advance a bold new vision for peacebuilding

Sacramental Life David A. deSilva, 2025-09-08 What happens when old meets new As David deSilva has experienced the ancient wisdom of the Book of Common Prayer he s been formed spiritually in deep and lasting ways In these pages he offers you a brand new way to use the Book of Common Prayer that you too might experience new growth new intimacy with God and a new lens through which to view the world Focusing on the four sacramental rites of baptism Eucharist marriage and burial deSilva explores each one in depth through the prayers liturgies and Scripture readings of the Book of Common Prayer and then adds his own devotional exercises that help you immediately apply what you ve reflected on As you read and contemplate the material you may notice old habits wrong beliefs and negative patterns being replaced with new desires and perspectives that help you draw ever closer to God In this innovative and engaging resource David deSilva invites you in to a new way of being spiritually formed through an old book that has shaped thousands of disciples through the years I hope that as you read and pray through this guide he writes you will discover afresh the ways in which the rites contained in the Book of Common Prayer facilitate a genuine encounter with God and a transforming experience of grace

Shalom Church Craig L. Nesson, 2010-08-02 Craig Nesson s important new work retrieves biblical metaphors of the body of Christ and following Dietrich Bonhoeffer sees church today as Christ existing as community To theological probing Nesson then adds contextual analysis and describes the four chief imperatives that mark Christ s presence in the world today peacemaking justice making care for creation and engagement with the other He then unfolds the real life implications of this paradigm of Christian community for the local church structure strategies for partnering public witness and interreligious engagement

Practicing Discipleship Dr. Nicole L. Johnson, 2009-06-01 Despite a plurality of doctrinal statements on war peace and nonviolence some United Methodists sustain a commitment to nonviolence Through qualitative research *Practicing Discipleship* draws out lived theologies of nonviolence in order to understand how nonviolent United Methodists define ground and practice nonviolence and to give that voice opportunity to challenge church

doctrine and thereby the wider church. An analysis of statements from the Book of Disciplines and the Book of Resolutions reveals the plurality of Methodist teachings on moral issues related to war and peace. While such plurality is indicative of the inclusive tradition of United Methodism, Johnson shows that it also causes confusion, thus hindering the vitality and authority of the church's witness. This study's qualitative analysis of in-depth interviews with twelve nonviolent United Methodists reveals a lived theology rooted in Scripture and theological reflection; it points particularly to a Christocentrism that posits nonviolence as central to Christ's teachings and example. While study participants affirm the tradition of openness in the United Methodist Church, they also call for more tangible and extensive support for and education about nonviolence as a faithful option for Christians. Through amicable and constructive practical theological dialogue, doctrinal plurality and ecclesial openness are affirmed as appropriate and possible only within the context of the church's profound commitment to serious discipleship, which includes transformation toward nonviolence. Implications of this interaction include developing and adopting a more truthful conception of a nonviolent ethics, moving toward broadly conceived Christian formation in nonviolence, and fostering ongoing ecclesial dialogue about difficult moral issues of war, peace, and nonviolence. **Modern**

Just War Theory Michael P. Farrell, 2013-06-20. Contributions to Illuminations: A Scarecrow Press Series of Guides to Research in Religion provide students and scholars, lay readers, and clergy with a road map to research in key areas of religious study. All commonly constructed with introductions to the topic and reviews of key thinkers, concepts, and events, each volume includes surveys of the primary and secondary sources with critical evaluations of their places in the canon of thought and research on the topic. Focusing primarily on the knowledge required by today's students and scholars, each guide is a must-have for any student of religion. The twentieth century saw an explosion of wars and an accompanying explosion of literature on the morality of war. Thinking among Christian clerics and scholars on the idea of just war shifted with developments on the battlefield. Alternatives to just war theory, such as pacifism and realism, found new proponents in the published work of the neo-Anabaptists and Niebhurians. Meanwhile, proponents of Christian just war theory had to address challenges from competing ideologies as well as those presented by the changing nature of warfare. **Modern Just War Theory: A Guide to Research** by scholar and librarian Michael Farrell serves as a manual for students and scholars studying Christian just war theory, helping them navigate the wealth of just war literature produced in the twentieth and twenty-first centuries. Farrell's guide provides an introduction to the major developments of just war theory in the twentieth century, including sections on how to research just war theory, an overview of some of the most important theorists and developments of the twentieth century, and discussions of key search terms and related topics. Farrell then surveys and evaluates key primary and secondary sources for researchers on just war theory as well as related sources on Christian realism and the responses of just war theorists to proponents of pacifism and secular just war theories. **Modern Just War Theory** will appeal to students and scholars of theology, military history, international law, and Christian ethics. *Ephesians* David A.

deSilva,2022-04-28 Exploring Ephesians in light of both the Jewish and Greco Roman traditions and environment informing the audiences reception of the text The Letter to the Galatians David A. deSilva,2018-09-18 New volume in a favorite Bible commentary series Writing a commentary on Galatians is a daunting task Despite its relative brevity this Pauline letter raises a number of foundational theological issues and it has played a vital role in shaping Christian thought and practice over the centuries In this replacement of Ronald Y K Fung s 1988 New International Commentary volume David deSilva ably rises to the challenge providing a coherent account of Galatians as a piece of strategically crafted communication that addresses both the immediate pastoral challenges facing Paul s converts in Galatia and the underlying questions that gave rise to them Paying careful attention to the history philology and theology of the letter and interacting with a wealth of secondary literature on both Galatians and the rest of the Pauline corpus deSilva s exegetically sound commentary will serve as an essential resource for pastors and theological students *Transformation* David A. deSilva,2014-09-18 The gospel is often presented as little more than a get out of hell free pass But is that all there is to it What made it so compelling that the Apostle Paul would give up everything enduring hardships and deprivation to preach good news David deSilva argues that some Christians have unintentionally reduced the gospel to a message Paul would hardly recognize The gift of righteousness is far richer than many of us have dared to imagine In *Transformation The Heart of Paul s Gospel* deSilva examines the gospel message as presented in Paul s letters He demonstrates that Paul had nothing less than in mind than the means to transform and renew all of creation including ourselves Prepare to let Paul s message of change and renewal transform your own thinking *Global Readings* David A. deSilva,2011-11-01 Reading Scripture with a view to hearing its significance and challenge within its original foreign context is the essence of exegesis and an anchor point for responsible hermeneutics Reading Scripture alongside others from a significantly different social location also helps us see fresh aspects of the meaning of the text itself as well as fresh angles on its challenge to Christian discipleship This innovative commentary by respected New Testament scholar David deSilva is grounded in both approaches a careful exegesis of Galatians as a basis for discerning the challenge of Scripture in any social location and a reading of Galatians from the viewpoint of the challenges to living out its message among the churches in Sri Lanka the result of extensive interaction with Christian leaders in Sri Lanka Seeing the text afresh from within its ancient context and a different modern social location will challenge readers in the West to consider once more Paul s message of transformation through the Spirit with implications for Western Christians in their own context and in the larger global matrix of the Church universal The Principle of Subsidiarity in Catholic Social Thought Simeon Tsetim Iber,2010-11 The Principle of Subsidiarity in Catholic Social Thought Implications for Social Justice and Civil Society in Nigeria provides a theoretical and practical framework for a just vision of society It focuses on how support for individuals and social groups in Nigeria can foster the building of their communities through the practice of social justice Social justice will ensure the building of trust across ethnic lines challenge corruption encourage accountability

and servant leadership protect minority tribes from larger ones and promote grassroots self help tribal communal religious and non governmental associations as agents of positive social change and development These dynamics interact within a healthy federal structure that respects its constituent parts for the common good This volume is recommended as a graduate text for courses in theology religious education and social philosophy and for all interested in promoting the common good

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