

"A kind of uncorrupted virginity...Barthes' extraordinary position
makes this little Barthes' book appear." Peter Ackroyd, Spectator

Roland Barthes

A Lover's Discourse

Fragments



VINTAGE CLASSICS



Lovers Discourse Fragments

Olena Brandes



Lovers Discourse Fragments:

A Lover's Discourse Roland Barthes, 1978 Barthes's most popular and unusual performance as a writer is *A Lover's Discourse* a writing out of the discourse of love This language primarily the complaints and reflections of the lover when alone not exchanges of a lover with his or her partner is unfashionable Thought it is spoken by millions of people diffused in our popular romances and television programs as well as in serious literature there is no institution that explores maintains modifies judges repeats and otherwise assumes responsibility for this discourse Writing out the figures of a neglected discourse Barthes surprises us in *A Lover's Discourse* by making love in its most absurd and sentimental forms an object of interest Jonathan Culler

A Lover's Discourse Roland Barthes, 1979-06-01 Barthes's most popular and unusual performance as a writer is *A Lover's Discourse* a writing out of the discourse of love This language primarily the complaints and reflections of the lover when alone not exchanges of a lover with his or her partner is unfashionable Thought it is spoken by millions of people diffused in our popular romances and television programs as well as in serious literature there is no institution that explores maintains modifies judges repeats and otherwise assumes responsibility for this discourse Writing out the figures of a neglected discourse Barthes surprises us in *A Lover's Discourse* by making love in its most absurd and sentimental forms an object of interest Jonathan Culler

Fragments D'un Discours Amoureux. English . a Lover's Discourse : Fragments Roland Barthes, 1979 *A Lover's Discourse* Professor Roland Barthes, 2010-07 Traditional Chinese edition of *A Lover's Discourse Fragments* A study of the heart and the discourses that occur when a lover is on his or her own apart from the other person The intertextuality of Roland Barthes's "The Lover's Discourse" in Jeffrey Eugenides novel "The Marriage Plot" Olena Brandes, 2022-08-31 Seminar paper from the year 2021 in the subject Literature Comparative Literature grade 1.7 University of Göttingen language English abstract The aim of this paper is to explore the different intertextual links between the two literary works While the main character Madeleine deconstructs Barthes's deconstruction of love in her term paper and applies it to her own life the narrator deconstructs Madeleine's love life and this paper should deconstruct the narration's deconstruction of the relationship If the concept of love is to be seen as an architectural building consisting of a foundation roofs walls floors stairs openings standing in a specific location and having a personal interior design it can be disassembled into its individual parts Even though most buildings are different and fewest are identical they all share the same basic elements they are built of The French philosopher Roland Barthes breaks down the concept of love into its fragments in his work *A Lover's Discourse* 1977 34 years later the American novelist Jeffrey Eugenides publishes a romance novel *The Marriage Plot* 2011 where Barthes's fragments are a reference point to the narrator Some of these fragments are direct quotes but most remain unsaid lying under the surface Finding all fragments would go beyond the constraints of this paper Thus the focus should be on only a few fragments In particular focusing on the most prominent main character's perspective while the plot contains two more discourses on love from the main character's love interests

Paralyses John Culbert, 2010-01-01 Modernity has long been equated with motion travel and change from Marx's critical diagnoses of economic instability to the Futurists glorification of speed Likewise metaphors of travel serve widely in discussions of empire cultural contact translation and globalization from Deleuze's nomadology to James Clifford's traveling cultures John Culbert in contrast argues that the key texts of modernity and postmodernity may be approached through figures and narratives of paralysis motion is no more defining of modern travel than fixations resistance and impasse concepts and figures of travel he posits must be rethought in this more static light Focusing on the French and Francophone context in which paralyzed travel is a persistent motif Culbert also offers new insights into French critical theory and its often paradoxical figures of mobility from Blanchot's *pas au del* and Barthes's *dérive* to Derrida's aporias and Glissant's diversions Here we see that paralysis is not merely the failure of transport but rather the condition in which travel by coming to a crisis calls into question both mobility and stasis in the language of desire and the order of knowledge *Paralyses* provides a close analysis of the rhetoric of empire and the economy of tourism precisely at their points of breakdown which in turn enables a deconstruction of master narratives of exploration conquest and exoticism A reassessment of key authors of French modernity from Nerval and Gautier to Fromentin Paulhan Beckett Leiris and Boudjedra *Paralyses* also constitutes a new theoretical intervention in debates on travel translation ethics and postcoloniality *Special Issue: Roland Barthes' Fragments of a Lover's Discourse* Patrick Ffrench, Timothy Mathews, 2023

Encounters with the Other Martin Calder, 2021-12-28 *Encounters with the Other* brings together a range of eighteenth century texts in which the exploration of *lingua incognita* figures as a prominent topos Drawing mostly on a corpus of French texts but also including a number of works in English Martin Calder attempts to realign well known texts with more canonically marginalized works The originality of the perspectives offered by this book lies in the comparative reading of works not previously conjoined *Encounters with otherness* are marked by a transgression of the limits of language occurring when language becomes alien or unfamiliar Alterity may take various forms a foreign language a familiar language marked by the traits of foreignness something unrecognizable as language or even one's own language breaking down as in madness Unfamiliar language may be produced by a foreigner by a child who cannot yet speak in extreme cases by something unrecognizably human in all cases by an agency somehow marked by difference Narratives of encounters with otherness have written into them narratives of the discovery of the self Implicitly informed by the reading techniques associated with literary theory *Encounters with the Other* offers an insightful commentary on issues surrounding colonialism cultural difference gender and the importance of language to identity Martin Calder's work challenges certain Eurocentric notions and exposes the problematic links between Enlightenment rationality and colonial expansion This book is of interest both to undergraduate students and to academic researchers and to a more general readership concerned with understanding the relationship between Europe the West and a wider world

Interculturality in Fragments Fred Dervin, 2022-10-28 This book

continues the author's long term reflections over 20 years of scholarship and experience in intercultural communication education around the fascinating and yet contestable notion of interculturality in education. As an unstable and polysemic notion, interculturality deserves to be opened up again and again, and there is a need to engage with it continuously, observing, critiquing, and problematizing its complexities. This book urges researchers, students, and interculturalists to take the time to think carefully and deeply about interculturality and to find inspiration beyond the dominating Western ideological world of intercultural research and education. This book starts from short fragments written by the author for himself over a period of one year. In these short statements and notes about interculturality, the author reflects creatively on the questions he had in mind at the time of writing and offers some temporary answers which in turn are questioned and revised. Over the 1000 fragments that the author wrote, he selected about 100 for which he wrote commentaries referring to and reviewing current research and debates on interculturality in the process. One of the specificities of the book is to be highly multidisciplinary to help us get used to looking for inspiration in other fields of research and creativity. The fragments can be read randomly; the reader may open the book at any page and pick any fragment. The author suggests reading each individual fragment first and then the accompanying explanatory texts. While reading them, the reader is also invited to reflect on any potential addition to what the author wrote, anything they might disagree with, anything they would have wanted to discuss with the author. Questions have been added at the end of each chapter for readers to reflect on and to enrich their own criticality and reflexivity. The book serves as continuous guidance for engaging with interculturality.

Dialectical Readings Stephen N. Dunning, 1997-07-18. Interpretation pervades human thinking. Whether perception or experience, spoken word or written theory, whatever enters our consciousness must be interpreted in order to be understood. Every area of inquiry, art and literature, philosophy and religion, history and the social sciences, even many aspects of the natural sciences, involves countless opportunities to interpret the object of inquiry according to very different paradigms. These paradigms may derive from the language we speak, the nature of our education, or personal preferences. The abundance and diversity of paradigms make interpretation both fascinating in its complexity and often frustrating for the conflicts it generates. In *Dialectical Readings*, Dunning distinguishes three types of interpretation, each defined in terms of a distinctive dialectical way of thinking: theoretical interpretation, which assumes binary oppositions; transactional interpretation, which seeks reciprocal relations; and transformational interpretation, which discerns paradoxical meanings. Dunning offers new and insightful readings of familiar texts by B. F. Skinner, Claude Lévi-Strauss, Lee Benson, Roland Barthes, Friedrich Nietzsche, and Michel Foucault, and sheds new light on works by Thomas Kuhn, Joseph Campbell, Reinhold Niebuhr, Søren Kierkegaard, Paul Tillich, and Paul Ricoeur. *Dialectical Readings* enables readers to recognize diverse dialectical approaches to understanding their own as well as those of others in a way that provides new and helpful insights into a wide variety of subjects in which conflicting interpretations abound.

Nietzsche's Corps/e Geoff Waite, 1996. Appearing between two historical touchstones, the alleged end of

communism and the 100th anniversary of Nietzsche's death this book offers a provocative hypothesis about the philosopher's afterlife and the fate of leftist thought and culture At issue is the relation of the dead Nietzsche corpse and his written work corpus to subsequent living Nietzscheanism across the political spectrum but primarily among a leftist corps that has been programmed and manipulated by concealed dimensions of the philosopher's thought If anyone is responsible for what Geoff Waite maintains is the illusory death of communism it is Nietzsche the man and concept Waite advances his argument by bringing Marxist especially Gramscian and Althusserian theories to bear on the concept of Nietzscheanism But he also goes beyond ideological convictions to explore the vast Nietzschean influence that proliferates throughout the marketplace of contemporary philosophy political and literary theory and cultural and technocultural criticism In light of a philological reconstruction of Nietzsche's published and unpublished texts Nietzsche's Corpse shuttles between philosophy and everyday popular culture and shows them to be equally significant in their having been influenced by Nietzsche in however distorted a form and in a way that compromises all of our best interests Controversial in its decelebration of Nietzsche this remarkable study asks whether the postcontemporary age already upon us will continue to be dominated and oriented by the haunting spectre of Nietzsche's corpse Philosophers intellectual historians literary theorists and those interested in western Marxism popular culture Friedrich Nietzsche and the intersection of French and German thought will find this book both appealing and challenging

The Universal (in the Realm of the Sensible) Dorothea Olkowski, 2007 The Universal proposes a radically new philosophical system that moves from ontology to ethics Drawing on the work of De Beauvoir Sartre and Le Doeuff among others and addressing a range of topics from the Asian sex trade to late capitalism quantum gravity and Merleau Ponty's views on cinema Dorothea Olkowski stretches the mathematical political epistemological and aesthetic limits of continental philosophy and introduces a new perspective on political structures Straddling a course between formalism and conventionalism Olkowski develops the concept of an ontological unconscious that arises from our sensible relation to the world the information we absorb and emit that affects our encounters with the environment and others In this realm of the senses or the field of vulnerability defined by our experience with pleasure and pain Olkowski is able to rethink the space time relations put forth by Irigaray's notion of the interval Bergson's recollection Merleau Ponty's idea of the flesh and Deleuze's plane of immanence This aesthetic sense is shared by all humankind and nonhuman entities in the organic and inorganic world The sensible universal can be applied to categories of pure and practical reason experiential binaries of male female and subject object and issues of autonomy moral laws and the regulation of perception

Discourses of Desire Linda S. Kauffman, 1988 Kauffman looks at a neglected genre the love letter written by literary heroines Tracing the development of the genre from Ovid to the twentieth century novel she explores the important implications of these amatory discourses for an understanding of fictive representation in general

Mind the Ghost Sonja Stojanovic, 2023-01-16 Spectrality disrupts and fissures our conceptions of time unmaking and complicating binaries such as life and death presence and absence the

visible and the invisible and literality and metaphor A contribution to current conversations in memory studies and spectrality studies *Mind the Ghost* is an experiment in reading ghosts otherwise It explores through contemporary fiction in French sites of textual haunting that take the form of names lists objects photographs and stains The book turns to Jacques Derrida and Hélène Cixous to rethink what constitutes and functions as a ghost proposing that this figure solicits readers investment in mnemonic practices Considering the memories and legacies of violence that have marked the greater part of the twentieth century in Algeria Bosnia Croatia France and Rwanda this book traces absences disappearances and reappearances textual omissions and untimely irruptions to posit literature's power to both remember and communicate beyond the bounds of chronological time Through close readings of recent fiction by Kaouther Adimi Jakub Alikavazovic Gal Faye Jrme Ferrari Patrick Modiano Lydie Salvayre Leila Sebbar and Chile Wajsbrot *Mind the Ghost* articulates the mechanisms through which readers themselves become haunted

Angelic Echoes Ralph William Sarkonak, 2000-01-01 In this study Ralph Sarkonak examines many aspects of Guibert's life and production the connection between his books and his photography his complex relationship with Roland Barthes and with his friend and mentor Michel Foucault

The Visible and the Revealed Jean-Luc Marion, 2009-08-25 In *The Visible and the Revealed* Jean-Luc Marion brings together his most significant papers dealing with the relationship between philosophy and theology Covering the ground from some of his earliest writings on this topic to very recent reflections they are particularly useful for understanding the progression of Marion's thought on such topics as the saturated phenomenon and the possibility of something like Christian Philosophy The book contains his seminal pieces on the saturated phenomenon and on the gift although the essays also explore more recent developments of his thought on these topics Several chapters explicitly explore the boundary line between philosophy and theology or their mutual enrichment and influence In one of the final pieces *The Banality of Saturation* Marion considers some of the most recent objections brought against his notion of the saturated phenomenon and responds to them in detail suggesting that saturated phenomena are neither as rare nor as inflexible as often assumed The work contains two chapters not previously available in English and brings together several other pieces previously translated but now difficult to find For readers interested in the relation between the two disciplines this is indispensable reading

The Ballad in American Popular Music David Metzer, 2017-09-21 The first book to explore the ballad's history and emotional appeal surveying seventy years of the genre in modern America

Intimate Relations Christine Weder, 2024 Shows that engagement with art and literature was essential to the programmatic sexual theories of the late 1960s and early 70s and that the period's aesthetic theories were characterized by forms of sexual obsession In the period around and after 1968 sexuality and the arts entered into a remarkably intimate and mutually beneficial relationship on one hand scientific theories of sexuality and their pop psychological counterparts incorporated lengthy reflections on art movements and literary texts since artistic media were understood as crucial to the project of inventing radically new modes of human living and loving On the other hand the

aesthetic ambitions that informed new conceptions of sexuality had their mirror image in the varying forms of sexual obsession that characterized contemporary aesthetic theories Approaches as diverse as those of Theodor W Adorno Roland Barthes Susan Sontag Leslie A Fiedler Peter Gersen and Herbert and Ludwig Marcuse all contributed to a dramatic eroticization of the arts Christine Weder s interdisciplinary study explores this largely neglected relationship providing a dual insight into an era of profound transformation she demonstrates how and why the engagement with art and literature was essential to the programmatic theories of the new Eros At the same time she offers a fresh historical perspective on aesthetics around 1968 Whereas aesthetic developments in the late sixties have conventionally been conceived in terms of politicization Weder demonstrates that the sexualization of the arts was no less profound and in doing so contributes to a fundamental reframing of this tumultuous period

Discourses of Mourning in Dante, Petrarch, and Proust Jennifer Rushworth, 2016 This book brings together in a novel and exciting combination three authors who have written movingly about mourning two medieval Italian poets Dante Alighieri and Francesco Petrarca and one early twentieth century French novelist Marcel Proust Each of these authors through their respective narratives of bereavement grapples with the challenge of how to write adequately about the deeply personal and painful experience of grief In Jennifer Rushworth s analysis discourses of mourning emerge as caught between the twin conflicting demands of a comforting readable shared generality and a silent solitary respect for the uniqueness of any and every experience of loss Rushworth explores a variety of major questions in the book including what type of language is appropriate to mourning What effect does mourning have on language Why and how has the Orpheus myth been so influential on discourses of mourning across different time periods and languages Might the form of mourning described in a text and the form of closure achieved by that same text be mutually formative and sustaining In this way discussion of the literary representation of mourning extends to embrace topics such as the medieval sin of acedia the proper name memory literary epiphanies the image of the book and the concept of writing as promise In addition to the three primary authors Rushworth draws extensively on the writings of Sigmund Freud Julia Kristeva Jacques Derrida and Roland Barthes These rich and diverse psychoanalytical and French theoretical traditions provide terminological nuance and frameworks for comparison particularly in relation to the complex term melancholia

The Unfinished Manner Elizabeth Wanning Harries, 1994 The Unfinished Manner examines the fragments produced by European writers and artists in the eighteenth century and earlier fragments that were not the result of an inability to finish either texts or buildings but rather deliberate refusals to make the traditional gestures of conclusion Most books published in the past few years on the fragment and the unfinished see it as a peculiarly Romantic early nineteenth century exclusively poetic form Elizabeth Wanning Harries argues instead that the fragment not only had a long history beginning with Petrarch but also played an important part in the history of the novel and other kinds of prose Conceptualizing the fragment as a genre Harries sheds a new light on the practice of reading fiction and reading ruins in the eighteenth century complex

practices that often require oscillation between two perspectives or ways of reading She also explores the gendering of forms in eighteenth century aesthetics the perception of fragments as feminine beautiful rather than masculine sublime and speculates on the fragment s meaning within the context of eighteenth century social mythologies as well as those of later eras Finally she rereads Coleridge s Kubla Khan to show its roots in eighteenth century fragmentary textual practices The Unfinished Manner takes up the questions that arise when writers and artists treat apparently unfinished forms fragments ruins torsos sketches as finished both in the eighteenth century and implicitly today Harries s treatments of Petrarch as the initiator of the fragment tradition of Sterne in relation to biblical criticism of Coleridge s Kubla Khan in relation to Sterne s Tristram Shandy and of fragments in their relation to the feminine are original and revisionary contributions that seriously challenge some critical assumptions about Romanticism and its relationship to eighteenth century texts BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

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