



Seeing Medieval Art

Sarah M. Guérin



Seeing Medieval Art:

Seeing Medieval Art Herbert L. Kessler, 2004 Experts and non experts alike will find much to delight and challenge them in Kessler's rich embroidery of text and image Mary Carruthers New York University [Spiritual Seeing](#) Herbert L. Kessler, 2000-09-15 How and when Herbert L. Kessler asks was the Jewish prohibition against graven images transformed into a Christian imperative to picture God's invisibility once God had taken human form in the body of Jesus Christ

Experiencing Medieval Art Herbert L. Kessler, 2019 Experiencing Medieval Art is an extensive revision and expansion of the author's *Seeing Medieval Art* originally published in 2004 Renowned art historian Herbert L. Kessler considers often strange objects and the materials of which they are made circumstances of production the conflictual relationship between art objects and notions of an ineffable deity the context surrounding medieval art the playfulness of art and the formal movements it engaged as well as questions of apprehension aesthetics and modern presentation Kessler introduces the exciting discoveries and revelations that have revolutionized the understanding of medieval art and identifies the vexing challenges that still remain Examining such well known monuments as the stained glass in Chartres cathedral mosaics in San Marco Venice and Utrecht Psalter as well as newly discovered works including the frescoes in Rome's aula gotica and a twelfth century aquamanile in Hildesheim Kessler makes the complex history of medieval art accessible for students of art history teachers in the field and scholars of medieval history theology and literature **A Companion to Medieval Art** Conrad Rudolph, 2019-02-08 A fully updated and comprehensive companion to Romanesque and Gothic art history This definitive reference brings together cutting edge scholarship devoted to the Romanesque and Gothic traditions in Northern Europe and provides a clear analytical survey of what is happening in this major area of Western art history The volume comprises original theoretical historical and historiographic essays written by renowned and emergent scholars who discuss the vibrancy of medieval art from both thematic and sub disciplinary perspectives Part of the Blackwell Companions to Art History **A Companion to Medieval Art** Second Edition features an international and ambitious range of contributions covering reception formalism Gregory the Great pilgrimage art gender patronage marginalized images the concept of spolia manuscript illumination stained glass Cistercian architecture art of the crusader states and more Newly revised edition of a highly successful companion including 11 new articles Comprehensive coverage ranging from vision materiality and the artist through to architecture sculpture and painting Contains full color illustrations throughout plus notes on the book's many distinguished contributors **A Companion to Medieval Art** Romanesque and Gothic in Northern Europe Second Edition is an exciting and varied study that provides essential reading for students and teachers of Medieval art **How to Read Medieval Art** Wendy A. Stein, 2016-10-07 The intensely expressive art of the Middle Ages was created to awe educate and connect the viewer to heaven Its power reverberates to this day even among the secular But experiencing the full meaning and purpose of medieval art requires an understanding of its narrative content This volume introduces the subjects and

stories most frequently depicted in medieval art many of them drawn from the Bible and other religious literature Included among the thirty eight representative works are brilliant altarpieces stained glass windows intricate tapestries carved wood sculptures delicate ivories and captivating manuscript illuminations all drawn from the holdings of the Metropolitan Museum one of the world s most comprehensive collections of medieval art Iconic masterworks such as the Merode Altarpiece the Unicorn Tapestries and the Belles Heures of the duc de Berry are featured along with less familiar work Descriptions of the individual pieces highlight the context in which they were made conveying their visual and technical nuances as well as their broader symbolic meaning With its accessible informative discussions and superb full color illustrations How to Read Medieval Art explores the iconographic themes of the period making them clearly recognizable and opening vistas onto history and literature faith and devotion

The Apse Mosaic in Early Medieval Rome Erik Thunø,2015-04-20 This book focuses on apse mosaics in Rome and engages topics including time intercession materiality repetition and vision

The Routledge Companion to Medieval Iconography Colum Hourihane,2016-12-19 Sometimes enjoying considerable favor sometimes less iconography has been an essential element in medieval art historical studies since the beginning of the discipline Some of the greatest art historians including M le Warburg Panofsky Morey and Schapiro have devoted their lives to understanding and structuring what exactly the subject matter of a work of medieval art can tell Over the last thirty or so years scholarship has seen the meaning and methodologies of the term considerably broadened This companion provides a state of the art assessment of the influence of the foremost iconographers as well as the methodologies employed and themes that underpin the discipline The first section focuses on influential thinkers in the field while the second covers some of the best known methodologies the third and largest section looks at some of the major themes in medieval art Taken together the three sections include thirty eight chapters each of which deals with an individual topic An introduction historiographical evaluation and bibliography accompany the individual essays The authors are recognized experts in the field and each essay includes original analyses and or case studies which will hopefully open the field for future research

Handbook of Medieval Studies Albrecht Classen,2010-11-29 This interdisciplinary handbook provides extensive information about research in medieval studies and its most important results over the last decades The handbook is a reference work which enables the readers to quickly and purposely gain insight into the important research discussions and to inform themselves about the current status of research in the field The handbook consists of four parts The first large section offers articles on all of the main disciplines and discussions of the field The second section presents articles on the key concepts of modern medieval studies and the debates therein The third section is a lexicon of the most important text genres of the Middle Ages The fourth section provides an international bio bibliographical lexicon of the most prominent medievalists in all disciplines A comprehensive bibliography rounds off the compendium The result is a reference work which exhaustively documents the current status of research in medieval studies and brings the disciplines and experts of the field together

The Bronze

Object in the Middle Ages Ittai Weinryb, 2016-04-18 This is a path breaking contribution to the study of medieval metalwork and to the broader re evaluation of medieval art

The Medieval Poetics of the Reliquary S. Chaganti, 2008-09-29 Through interdisciplinary readings of medieval literature and devotional artifacts The Medieval Poetics of the Reliquary shows how reliquaries shaped ideas about poetry and poetics in late medieval England

Female Devotion and Textile Imagery in Medieval English Literature Anna McKay, 2024 Uncovers the female voices lived experiences and spiritual insights encoded by the imagery of textiles in the Middle Ages For millennia women have spoken and read through cloth The literature and art of the Middle Ages are replete with images of women working cloth wielding spindles distaffs and needles or sitting at their looms Yet they have been little explored Drawing upon the burgeoning field of medieval textile studies as well as contemporary theories of gender materiality and eco criticism this study illustrates how textiles provide a hermeneutical alternative to the patriarchally dominated written word It puts forward the argument that women s devotion during this period was a fabricated phenomenon a mode of spirituality and religious exegesis expressed devised and practised through cloth Centred on four icons of female devotion Eve Mary St Veronica and of course Christ the book explores a broad range of narratives from across the rich tapestry of medieval English literature from the fields of Piers Plowman to the late medieval Morte D arthur the devotions of Margery Kempe to the visionary experiences of Julian of Norwich Gervase of Tilbury s fabulous Otia Imperialia to the anchoritic guidance literature of the Middle Ages and the innumerable and oft forgotten lives of Christ prayers legends and miracle tales in between

Miraculous Crosses and Crucifixes in Late Medieval and Early Modern Norway Kaja Merete Haug Hagen, 2024-12-22 This book explores the function and symbolism of monumental wooden crosses and crucifixes from medieval and early modern Norway Multiple sources indicate that these objects were understood to provide healing and protection for the pious This book considers how crosses and crucifixes could be invested with such capabilities and where their powers were understood to stem from According to the Lutheran doctrine officially implemented in Norway with the Reformation in 1537 apotropaic and healing powers of objects were defined as superstition However crosses and crucifixes were still credited with miraculous powers and received pilgrims and gifts for centuries This volume explores the religious understandings of miraculous sculptures across the Reformation period Today a remarkable corpus of almost 200 medieval wooden crosses and crucifixes have survived In its consideration of a wide range of sculptures and related texts the book sheds light on the relationship between art text and society in medieval and early modern northern Europe

Imagining the Self, Constructing the Past Robert G. Sullivan, Meriem Pagès, 2016-09-01 Imagining the Self Constructing the Past celebrates the various ways in which the Middle Ages and the Renaissance are adapted recollected and represented in our own day and age Most of the chapters fit broadly into one of three categories namely the representation of the self in medieval and early modern history and literature the recollection and utilization of the past in the Middle Ages and the Renaissance and the role of the medieval and the early

modern in our own society Overall the contributions to this volume bear witness to the importance of representation to our understanding of ourselves each other and our shared past

Sight, Touch, and Imagination in Byzantium Roland Betancourt, 2018-04-12 Considering the interrelations between sight touch and imagination this book surveys classical late antique and medieval theories of vision to elaborate on how various spheres of the Byzantine world categorized and comprehended sensation and perception Revisiting scholarly assumptions about the tactility of sight in the Byzantine world it demonstrates how the haptic language associated with vision referred to the cognitive actions of the viewer as they grasped sensory data in the mind in order to comprehend and produce working imaginations of objects for thought and memory At stake is how the affordances and limitations of the senses came to delineate and cultivate the manner in which art and rhetoric was understood as mediating the realities they wished to convey This would similarly come to contour how Byzantine religious culture could also go about accessing the sacred the image serving as a site of desire for the mediated representation of the Divine

French Gothic Ivories Sarah M. Guérin, 2022-09-08 This volume is the first to consider the golden century of Gothic ivory sculpture 1230 1330 in its material theological and artistic contexts Providing a range of new sources and interpretations Sarah Gu rin charts the progressive development and deepening of material resonances expressed in these small scale carvings Gu rin traces the journey of ivory tusks from the intercontinental trade routes that delivered ivory tusks to northern Europe to the workbenches of specialist artisans in medieval Paris and ultimately the altars and private chapels in which these objects were venerated She also studies the rich social lives and uses of a diverse range of art works fashioned from ivory including standalone statuettes diptychs tabernacles and altarpieces Offering new insights into the resonances that ivory sculpture held for their makers and viewers Gu rin s study contributes to our understanding of the history of materials craft and later medieval devotional practices

Peter Paul Rubens and the Counter-Reformation Crisis of the Beati moderni Ruth S. Noyes, 2017-09-18 Peter Paul Rubens and the Crisis of the Beati Moderni takes up the question of the issues involved in the formation of recent saints or Beati moderni modern Blessed as they were called by the Jesuits and Oratorians in the new environment of increased strictures and censorship that developed after the Council of Trent with respect to legal canonization procedures and cultic devotion to the saints Ruth Noyes focuses particularly on how the new regulations pertained to the creation of emerging cults of those not yet canonized the so called Beati moderni such as Jesuit founders Francis Xavier and Ignatius Loyola and Filippo Neri founder of the Oratorians Centrally involved in the book is the question of the fate and meaning of the two altarpiece paintings commissioned by the Oratorians from Peter Paul Rubens The Congregation rejected his first altarpiece because it too specifically identified Filippo Neri as a cult figure to be venerated before his actual canonization and thus was caught up in the politics of cult formation and the papacy s desire to control such pre canonization cults The book demonstrates that Rubens second altarpiece although less overtly depicting Neri as a saint was if anything more radical in the claims it made for him Peter Paul Rubens and the Crisis of the Beati

Moderni offers the first comparative study of Jesuit and Oratorian images of their respective would be saints and the controversy they ignited across Church hierarchies It is also the first work to examine provocative Philippine imagery and demonstrate how its bold promotion specifically triggered the first wave of curial censure in 1602

Medieval Religion and its Anxieties Thomas A. Fudgé, 2016-10-20 This book examines the broad varieties of religious belief religious practices and the influence of religion within medieval society Religion in the Middle Ages was not monolithic Medieval religion and the Latin Church are not synonymous While theology and liturgy are important an examination of animal trials gargoyles last judgments various aspects of the medieval underworld and the quest for salvation illuminate lesser known dimensions of religion in the Middle Ages Several themes run throughout the book including visual culture heresy and heretics law and legal procedure along with sexuality and an awareness of mentalities and anxieties Although an expanse of 800 years has passed the remains of those other Middle Ages can be seen today forcing us to reassess our evaluations of this alluring and often overlooked past

Natural Materials of the Holy Land and the Visual Translation of Place, 500-1500 Renana Bartal, Neta Bodner, Bianca Kuhnel, 2017-04-21 Natural Materials of the Holy Land and the Visual Translation of Place 500 1500 focuses on the unique ways that natural materials carry the spirit of place Since early Christianity wood earth water and stone were taken from loca sancta to signify them elsewhere Academic discourse has indiscriminately grouped material tokens from holy places and their containers with architectural and topographical emulations two dimensional images and bodily relics However unlike textual or visual representations natural materials do not describe or interpret the Holy Land they are part of it Tangible and timeless they realize the meaning of their place of origin in new locations What makes earth stones or bottled water transported from holy sites sacred How do they become pars pro toto signifying the whole from which they were taken This book will examine natural media used for translating loca sancta the processes of their sanctification and how although inherently abstract they become charged with meaning It will address their metamorphosis natural or induced how they change the environment to which they are transported their capacity to translate a static and distant site elsewhere the effect of their relocation on users viewers and how their containers and staging are used to communicate their substance

The Gothic Stained Glass of Reims Cathedral Meredith Parsons Lillich, 2011 Examines the stained glass windows in the Gothic cathedral of Reims within the context of the evolution of the French monarchy and medieval art Provided by publisher

The Senses and the English Reformation Matthew Milner, 2016-03-03 It is a commonly held belief that medieval Catholics were focussed on the bells and whistles of religious practices the smoke images sights and sounds that dazzled pre modern churchgoers Protestantism in contrast has been cast as Catholicism's austere intellectual and less sensual rival sibling With its white washed walls lack of incense and often music Protestantism worship emphasised preaching and scripture making the new religion a drab and disengaged sensual experience In order to challenge such entrenched assumptions this book examines Tudor views on the senses to create a new lens through which to explore the

English Reformation Divided into two sections the book begins with an examination of pre Reformation beliefs and practices establishing intellectual views on the senses in fifteenth century England and situating them within their contemporary philosophical and cultural tensions Having established the parameters for the role of sense before the Reformation the second half of the book mirrors these concerns in the post 1520 world looking at how and to what degree the relationship between religious practices and sensation changed as a result of the Reformation By taking this long term binary approach the study is able to tackle fundamental questions regarding the role of the senses in late medieval and early modern English Christianity By looking at what English men and women thought about sight hearing smell taste and touch the stereotype that Protestantism was not sensual and that Catholicism was overly sensualised is wholly undermined Through this examination of how worship was transformed in its textual and liturgical forms the book illustrates how English religion sought to reflect changing ideas surrounding the senses and their place in religious life Worship had to be sensible and following how reformers and their opponents built liturgy around experience of the sacred through the physical allows us to tease out the tensions and pressures which shaped religious reform

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