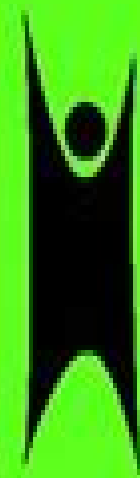




God = State

Faith = Tolerance

Sin = Discrimination



Jesus = Ideal Citizen

Blasphemy = Hate Speech

Equal before God = Equal before the State

Future Heaven = Future Egalitarian Utopia

Proselytize the World = Make the world safe for Democracy

Secular Christianity

Evan Berry



Secular Christianity:

Formations of the Secular Talal Asad, 2003-02-03 A dark but brilliantly original work one of the most important books on religion and the modern in recent years H Net Reviews Opening with the provocative query what might an anthropology of the secular look like this book explores the concepts practices and political formations of secularism with emphasis on the major historical shifts that have shaped secular sensibilities and attitudes in the modern West and the Middle East Talal Asad proceeds to dismantle commonly held assumptions about the secular and the terrain it allegedly covers He argues that while anthropologists have oriented themselves to the study of the strangeness of the non European world and to what are seen as non rational dimensions of social life things like myth taboo and religion the modern and the secular have not been adequately examined The conclusion is that the secular cannot be viewed as a successor to religion or be seen as on the side of the rational It is a category with a multi layered history related to major premises of modernity democracy and the concept of human rights This book will appeal to anthropologists historians religious studies scholars as well as scholars working on modernity A difficult if stunningly eloquent book a response both elusive and forthright to the many shelves of books on terrorism which this country's trade publishers are rushing into print Bryn Mawr Review of Comparative Literature This wonderfully illuminating book should be read alongside the author's *Genealogies of Religion* Religion One of the most interesting scholars of religious writing today Christian Scholar's Review Asad's brilliant study remains a defining piece of intellectual and scholarly contribution for all of those interested in exploring the religious and the secular in the modern era The American Journal of Islamic Social Sciences

Christianity and the Secular Robert A. Markus, 2006-02-28 The history of Christianity has been marked by tension between ideas of sacred and secular their shifting balance and their conflict In *Christianity and the Secular* Robert A Markus examines the place of the secular in Christianity locating the origins of the concept in the New Testament and early Christianity and describing its emergence as a problem for Christianity following the recognition of Christianity as an established religion then the officially enforced religion of the Roman Empire Markus focuses especially on the new conditions engendered by the Christianization of the Roman Empire In the period between the apostolic age and Constantine the problem of the relation between Christianity and secular society and culture was suppressed for the faithful Christians saw themselves as sharply distinct in if not separate from the society of their non Christian fellows Markus argues that when the autonomy of the secular realm came under threat in the Christianised Roman Empire after Constantine Christians were forced to confront the problem of adjusting themselves to the culture and society of the new regime Markus identifies Augustine of Hippo as the outstanding critic of the ideology of a Christian empire that had developed by the end of the fourth century and in the time of the Theodosian emperors and as the principal defender of a place for the secular within a Christian interpretation of the world and of history Markus traces the eclipse of this idea at the end of antiquity and during the Christian Middle Ages concluding with its rehabilitation by Pope John XXIII and the second

Vatican Council Of interest to scholars of religion theology and patristics Markus s genealogy of an authentic Christian concept of the secular is sure to generate widespread discussion **The Westminster Dictionary of Christian Theology** Alan Richardson, John Bowden, 1983-01-01 The Westminster Dictionary of Christian Theology is an important reference for any pastor scholar or student of theology The articles are clearly written historically informative and conceptually clarifying The entries are arranged alphabetically for ease of use **Religion and Secular Modernity in Russian Christianity, Judaism, and Atheism** Ana Siljak, 2024-11-15 Religion and Secular Modernity in Russian Christianity Judaism and Atheism is a multifaceted account of the engagement between religion and the secular in Russia s Christian Jewish and atheist traditions Ana Siljak brings together an interdisciplinary group of leading scholars to present unique perspectives on the secularization dynamic in Russia and the Soviet Union telling stories about theologians sects churches poets and artists From the Jewish Christian priest Alexander Men to the cross dressing poet Zinaida Gippius to the Soviet promoter of Yiddish theater Solomon Mikhoels Religion and Secular Modernity in Russian Christianity Judaism and Atheism gives a voice to a variety of actors who have grappled with the possibilities of faith and unbelief in an industrialized modern and seemingly secular world Now more than ever as one narrative of Russia s religious history dominates official Russian accounts alternative perspectives of the relationship between Russian religion and secularism should be highlighted and emphasized

Varieties of Secularism in a Secular Age Michael Warner, Jonathan VanAntwerpen, Craig J. Calhoun, 2013-03-04 What does it mean to say that we live in a secular age This apparently simple question opens into the massive provocative and complex A Secular Age where Charles Taylor positions secularism as a defining feature of the modern world not the mere absence of religion and casts light on the experience of transcendence that scientific explanations of the world tend to neglect In Varieties of Secularism in a Secular Age a prominent and varied group of scholars chart the conversations in which A Secular Age intervenes and address wider questions of secularism and secularity The distinguished contributors include Robert Bellah Jos Casanova Nil fer G le William E Connolly Wendy Brown Simon During Colin Jager Jon Butler Jonathan Sheehan Akeel Bilgrami John Milbank and Saba Mahmood Varieties of Secularism in a Secular Age succeeds in conveying to readers the complexity of secularism while serving as an invaluable guide to a landmark book *Religion and the Populist Radical Right: Secular Christianity and Populism in Western Europe* Nicholas Morison, 2021-07-06 In Western Europe populist radical right parties are calling for a return to Christian or Judeo Christian values and identity The growing electoral success of many of these parties may suggest that after decades of secularisation Western Europeans are returning to religion Yet these parties do not tell their supporters to go to church believe in God or practise traditional Christian values Instead they claim that their respective national identities and cultures are the product of a Christian or Judeo Christian tradition which either encompasses or has produced secular modernity This book poses the question if Western European politics is secular why has religious identity become a core element of populist radical right discourse To answer this

question Morieson examines the discursive use of religion by two of the most powerful and influential populist radical right parties The French National Front and the Dutch Party for Freedom Based on this examination he argues that the populist radical right has capitalised on a cultural shift engendered by the increasing visibility of Islam in Europe Western Europeans encounter with Islam has revealed the non universal nature of Western European secularism to Europeans and demonstrated the secularisation of Christianity into Western European culture This in turn has allowed secular French and Dutch citizens to identify themselves as well as their nation and ultimately Western civilisation as Christian or Judeo Christian Seizing on this cultural shift the author contends that the National Front and Party for Freedom have built successful and similar brands of reactionary politics based on the notion that contemporary secularism is a product of Europe s Christian heritage and values and that therefore Muslim immigration is an existential threat to the core values of European politics including the differentiation of politics and religion and of church and state Religion and the Populist Radical Right Secular Christianity and Populism in Western Europe will be of interest to scholars and researchers working on the intersections of Political Science Sociology and Religion It will also appeal to the general audience interested in the relationship between populism in Western Europe and religious identity as it is written in an accessible style *The Future of Christianity* Professor David Martin,2013-06-28 This book offers a mature assessment of themes preoccupying David Martin over some fifty years complementing his book *On Secularization* Deploying secularisation as an omnibus word bringing many dimensions into play Martin argues that the boundaries of the concept of secularisation must not be redefined simply to cover aberrant cases as when the focus was more on America as an exception rather than on Europe as an exception to the furiously religious character of the rest of the world Particular themes of focus include the dialectic of Christianity and secularization the relation of Christianity to multiple enlightenments and modes of modernity the enigmas of East Germany and Eastern Europe and the rise of the transnational religious voluntary association including Pentecostalism as that feeds into vast religious changes in the developing world Doubts are cast on the idea that religion has ever been privatised and has lately reentered the public realm The rest of the book deals with the relation of the Christian repertoire to the nexus of religion and politics including democracy and violence and sharply criticises polemical assertions of a special relation of religion to violence and explores the contributions of cognitive science to the debate **Christian Nationalism and the Paradox of Secularism** Andrew Fiala,2025-05-08 Christian nationalism is a backlash against the success of secularism and the growth of nonreligion Its proponents go so far as to claim that secularism is diabolical This rejection of secularism poses a significant challenge for secular systems which aim to be inclusive of diverse religious ideas This book explains the depth of this challenge while recounting the views of Christian nationalists including Donald Trump It shows how key figures in the American tradition Adams Jefferson Madison and others promoted political secularism It uses Christian theology and modern political philosophy to argue in defence of secularism and against Christian nationalism *The Future of Christianity* David Martin,2016-03-16

This book offers a mature assessment of themes preoccupying David Martin over some fifty years complementing his book *On Secularization*. Deploying secularisation as an omnibus word bringing many dimensions into play Martin argues that the boundaries of the concept of secularisation must not be redefined simply to cover aberrant cases as when the focus was more on America as an exception rather than on Europe as an exception to the furiously religious character of the rest of the world. Particular themes of focus include the dialectic of Christianity and secularization the relation of Christianity to multiple enlightenments and modes of modernity the enigmas of East Germany and Eastern Europe and the rise of the transnational religious voluntary association including Pentecostalism as that feeds into vast religious changes in the developing world. Doubts are cast on the idea that religion has ever been privatised and has lately reentered the public realm. The rest of the book deals with the relation of the Christian repertoire to the nexus of religion and politics including democracy and violence and sharply criticises polemical assertions of a special relation of religion to violence and explores the contributions of cognitive science to the debate.

Secular Christianity and God who Acts Robert J. Blaikie, 1970 [Religion in Secular Archives](#) Sonja Luehrmann, 2015-08-17

What can atheists tell us about religious life? Russian archives contain a wealth of information on religiosity during the Soviet era but most of it is written from the hostile perspective of officials and scholars charged with promoting atheism. Based on archival research in locations as diverse as the multi religious Volga region, Moscow and Texas, Sonja Luehrmann argues that we can learn a great deal about Soviet religiosity when we focus not just on what documents say but also on what they did. Especially during the post war decades, 1950s, 1970s, the puzzle of religious persistence under socialism challenged atheists to develop new approaches to studying and theorizing religion while also trying to control it. Taking into account the logic of filing systems as well as the content of documents, the book shows how documentary action made religious believers firmly a part of Soviet society while simultaneously casting them as ideologically alien. When juxtaposed with oral, printed and samizdat sources, the records of institutions such as the Council of Religious Affairs and the Communist Party take on a dialogical quality. In distanced and carefully circumscribed form, they preserve traces of encounters with religious believers. By contrast, collections compiled by western supporters during the Cold War sometimes lack this ideological friction, recruiting Soviet believers into a deceptively simple binary of religion versus communism. Through careful readings and comparisons of different documentary genres and depositories, this book opens up a difficult set of sources to students of religion and secularism.

[The Meaning of the West](#) Don Cupitt, 2013-02-11

Don Cupitt proposes a reinterpretation of Christian history, arguing that the meaning of the West is not Catholic Christian but radical Christian. The original Jesus was a secular figure, a utopian teacher of ethical wisdom. He argues that the core of Western culture is simply the old Christian spirituality extraverted. Today, Christian supernatural doctrine is dead, but the secular West is Christianity itself, now emerging in its final Kingdom form.

Christianity's Dangerous Idea Alister McGrath, 2008-11-04

A New Interpretation of Protestantism and Its Impact on the World. The radical idea that individuals

could interpret the Bible for themselves spawned a revolution that is still being played out on the world stage today This innovation lies at the heart of Protestantism s remarkable instability and adaptability World renowned scholar Alister McGrath sheds new light on the fascinating figures and movements that continue to inspire debate and division across the full spectrum of Protestant churches and communities worldwide Christianity and Transforming States David Emmanuel Singh,2024-10-01 This volume examines what it means to live as a Christian minority both in non Christian societies and in societies where other forms of Christianity are predominant Many Christians live in states where other religions have historically influenced national identities or where secularism defines communal expectations At the same time some Christian minorities live among other more prevalent Christian traditions and often experience marginalization as a result This volume provides insight into the experiences of the many contemporary Christian communities throughout the world and how they are responding to their varied societal circumstances *Rethinking Christian Identity* Medi Ann Volpe,2013-01-04 RETHINKING CHRISTIAN IDENTITY A brilliant compelling agenda setting book Volpe has written this thoughtful passionate informed critique that invites us all to think through precisely what is involved in being formed in the Christian tradition Ian Markham Virginia Theological Seminary A model for those of us who seek to combine the vocations of academic theology and pastoral ministry Rethinking Christian Identity offers a compelling vision of Christian formation Volpe deftly shapes her vision in conversation with contemporary theologians and voices from the history of the Church combining erudition with a passion for Christian discipleship Kathryn Greene McCreight St John s Episcopal Church Recent decades have seen major shifts in our understanding of Christian identity This timely book explores contemporary theological theory in asking what makes a Christian in the twenty first century what unites and sets Christians apart from other social or political groups and how is this identity forged and then passed on to others Volpe engages with these changing ideas through the work of Kathryn Tanner Rowan Williams and John Milbank whose accounts of Christianity challenge older views Drawing these theologians into conversation with Gregory of Nyssa she clearly and persuasively discusses the importance of doctrine in identity formation the unexplored ideas of the significance of sin on Christian identity and its effects and the need for an inclusive account of Christian identity As Christianity declines in parts of the Western world and yet expands in others the nature of Christian identity is more crucial and vexed than ever before This important book makes a valuable contribution to these ongoing debates The Uncovered Head Yedidya Itzhaki,2011-03-28 What is it that has turned Jewish identity the product of such a long history into a problem that has been troubling the minds of Jewish thinkers and Hebrew authors for over two hundred years now Is it true that the core and substance of Judaism is the Jewish religion Is a religious Jew more Jewish than a non religious one Is it the case that only the Orthodox have held the line preserving the continuity of Judaism from its origins to the present day If so what is Reform Judaism What is Conservative Judaism How are the Jewish and the Israeli identities related And what interrelationships tie Israeli and Diaspora Jewry together Can there be such a thing as

secular Judaism And if there can how does it how can it function These are the questions driving this challenging and deep ranging book Each receives a lucid thoughtful and compelling answer from a committed secular humanist Jew In the author s mind are the many Jews and others who want to be clear in their own minds what it means to be both Jewish and secular in today s world Surveying the evolution of the Jewish people and its culture and thinking from the vantage point of contemporary secularism this book describes the momentous results of Jewry s encounter with European humanism It traces how over the past two and a half centuries pluralism and secularism first took hold in the Jewish world and then steadily expanded until they are now respectively the dominant feature and the driving force in contemporary Judaism *Climate Politics and the Power of Religion* Evan Berry,2022-05-17 How does our faith affect how we think about and respond to climate change *Climate Politics and the Power of Religion* is an edited collection that explores the diverse ways that religion shapes climate politics at the local national and international levels Drawing on case studies from across the globe it stands at the intersection of religious studies environment policy and global politics From small island nations confronting sea level rise and intensifying tropical storms to high elevation communities in the Andes and Himalayas wrestling with accelerating glacial melt there is tremendous variation in the ways that societies draw on religion to understand and contend with climate change *Climate Politics and the Power of Religion* offers 10 timely case studies that demonstrate how different communities render climate change within their own moral vocabularies and how such moral claims find purchase in activism and public debates about climate policy Whether it be Hindutva policymakers in India curanderos in Peru or working class people s concerns about the transgressions of petroleum extraction in Trinidad religion affects how they all are making sense of and responding to this escalating global catastrophe **Getting Religion** Kenneth L. Woodward,2017-11-14 In this thoughtful book Ken Woodward offers us a memorable portrait of the past seven decades of American life and culture From Reinhold Niebuhr to Billy Graham from Abraham Heschel to the Dali Lama from George W Bush to Hillary Clinton Woodward captures the personalities and charts the philosophical trends that have shaped the way we live now Jon Meacham author of *Destiny and Power* Impeccably researched thought challenging and leavened by wit *Getting Religion* the highly anticipated new book from Kenneth L Woodward is ideal perfect for readers looking to understand how religion came to be a contentious element in 21st century public life Here the award winning author blends memoir especially of the postwar era with copious reporting and shrewd historical analysis to tell the story of how American religion culture and politics influenced each other in the second half of the 20th century There are few people writing today who could tell this important story with such authority and insight A scholar as well as one of the nation s most respected journalists Woodward served as *Newsweek* s religion editor for nearly forty years reporting from five continents and contributing over 700 articles including nearly 100 cover stories on a wide range of social issues ideas and movements Beginning with a bold reassessment of the Fifties Woodward s narrative weaves through Civil Rights era and the movements that followed in its wake the anti Vietnam movement

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The Cambridge Companion to Literature and Religion Susan M. Felch, 2016-09-12 Each essay in this Companion examines literary texts and a particular religious tradition to better understand both literature and religion

God, Revelation and Authority (Set of 6) Carl F. H. Henry, 1999-01-25 A monumental six volume set that presents an undeniable case for the revealed authority of God to a generation that has forgotten who he is and what he has done

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