



Religious Jurisprudence in the Dharmasāstra

Ariel Glucklich

Religious Jurisprudence In The Dharmasastra

**Kadayam Ramachandra Ramabhadra
Sastry**



Religious Jurisprudence In The Dharmasastra:

Religious Jurisprudence in the Dharmaśāstra Ariel Glucklich, 1988 **Problems in the Philosophy of Religion**

Harold Hewitt, 2011-08-30 Hewitt is Executive VP of Chapman University He is a graduate of Cornell College Iowa and of The Claremont Graduate University's Drucker Center where he earned his MBA with a concentration in finance John Hick is Danforth Professor Emeritus of Religion at Claremont Graduate School **Hindu Law** Patrick Olivelle, Donald Richard

Davis, 2018 An edited collection on the history of law and legal texts in the Hindu traditions **The Wiley Blackwell**

Companion to Religion and Materiality Vasudha Narayanan, 2020-04-16 The Wiley Blackwell Companion to Religion and Materiality provides a thoughtfully organized inclusive and vibrant project of the multiple ways in which religion and materiality intersect The contributions explore the way that religion is shaped by and has shaped the material world embedding beliefs doctrines and texts into social and cultural contexts of production circulation and consumption The Companion not only contains scholarly essays but has an accompanying website to demonstrate the work of performers architects and expressive artists ranging from musicians and dancers to religious practitioners These examples offer specific illustrations of the interplay of religion and materiality in everyday life The project is organized from a comparative perspective highlighting examples and case studies from traditions originating in both East and West To summarize the volume Brings together the leading figures theories and ideas in the field in a systematic and comprehensive way Offers an interdisciplinary approach drawing together religious studies anthropology archaeology history sociology geography the cognitive sciences ecology and media studies Takes a comparative perspective covering all the major faith traditions

Environmental Jurisprudence in India C.M. Abraham, 2023-12-11 Within the last two decades India has not only enacted specific legislation on environmental protection but has also virtually created a new fundamental right to a clean environment in the Constitution The models and methods adopted in the Indian context appear at first sight similar to those in other common law systems Yet there are many subtle differences which have changed the structure and content of legal development in India Indian environmental jurisprudence brings out the unique characteristics of a new legal order which has gradually been established in India The distinguishing nature of this jurisprudence as this book shows in detail has three interconnected elements First the nature of the new Indian constitutional law regime accords greater importance to public concerns than protecting private interests Secondly this jurisprudential development reflects certain aspects of Indian legal culture through implicit and explicit reliance on autochthonous values and concepts of law encapsulated in the Indian juristic postulate of dharma Thirdly the emerging Indian environmental jurisprudence bears testimony to the activist role of the Indian judiciary which has also had a significant impact in many areas other than environmental law In short the development of environmental jurisprudence in India manifests neo dharmic jurisprudence in postmodern public law It accommodates ideas currently voiced by experts around the world for protecting the environment in forms modified by the

Indian legal culture **The Forest of Taboos** Valerio Valeri, 2000 The Forest of Taboos may be considered among the most important books ever written by an anthropologist Valeri writes superbly and this book makes a fundamental contribution to one of the most central lines of thought in twentieth century anthropology He shows that taboo is finally comprehensible John Stephen Lansing University of Michigan The Forest of Taboos is no conventional ethnography more an extended meditative essay on its subject erudite rich in ideas and data wide ranging in its theoretical inspiration and self consciously literary in form It is a fitting memorial to an author whose life was so tragically cut short Roy Ellen University of Kent at Canterbury This eloquent and profound book completed by Valerio Valeri shortly before his death in 1998 contends that the ambivalence felt by all humans about sex death and eating other animals can be explained by a set of coordinated principles that are expressed in taboos In elegant prose Valeri evokes the world of the Huauulu forest hunters of Indonesia The hidden attractions of the animal world which invades the human world in perilous ways he shows also delineate that which the Huauulu regard as most human about themselves *Indian Asceticism* Carl Olson, 2015 Using religious philosophical discourses and narratives from epic puranic and hagiographical literature Indian Asceticism focuses on the powers exhibited by ascetics of India from ancient to modern time *The Politics of Religion in Indonesia* Michel Picard, Rémy Madinier, 2011-05-13 Indonesia is a remarkable case study for religious politics While not being a theocratic country it is not secular either with the Indonesian state officially defining what constitutes religion and every citizen needing to be affiliated to one of them This book focuses on Java and Bali and the interesting comparison of two neighbouring societies shaped by two different religions Islam and Hinduism The book examines the appropriation by the peoples of Java and Bali of the idea of religion through a dialogic process of indigenization of universalist religions and universalization of indigenous religions It looks at the tension that exists between proponents of local world views and indigenous belief systems and those who deny those local traditions as qualifying as a religion This tension plays a leading part in the construction of an Indonesian religious identity recognized by the state The book is of interest to students and scholars of Southeast Asia religious studies and the anthropology and sociology of religion **Routledge Handbook of South Asian Religions** Knut A. Jacobsen, 2020-11-29 The Routledge Handbook of South Asian Religions presents critical research overviews and case studies on religion in historical South Asia in the seven nation states of contemporary South Asia India Pakistan Bangladesh Nepal Bhutan Sri Lanka and the Maldives and in the South Asian diaspora Chapters by an international set of experts analyse formative developments roots changes and transformations religious practices and ideas identities relations territorialisation and globalisation in historical and contemporary South Asia The Handbook is divided into two parts which first analyse historical South Asian religions and their developments and second contemporary South Asia religions that are influenced by both religious pluralism and their close connection to nation states and their ideological power Contributors argue that religion has been used as a tool for creating nations as well as majorities within those nations in South Asia despite their enormous diversity in particular

religious diversity The Handbook explores these diversities and tensions historical developments and the present situation across religious traditions by utilising an array of approaches and from the point of view of various academic disciplines Drawing together a remarkable collection of leading and emerging scholars this handbook is an invaluable research tool and will be of interest to researchers and students in the fields of Asian religion religion in context and South Asian religions

Manu's Code of Law Manu, Patrick Olivelle, 2005 Manu's Code of Law is one of the most important texts in the Sanskrit canon indeed one of the most important surviving texts from any classical civilization It paints an astoundingly detailed picture of ancient Indian life covering everything from the constitution of the king's cabinet to the price of a ferry trip for a pregnant woman and its doctrines have been central to Indian thought and practice for 2000 years Despite its importance however until now no one has produced a critical edition of this text As a result for centuries scholars have been forced to accept clearly inferior editions of Sanskrit texts and to use those unreliable editions as the basis for constructing the history of classical India In this volume Patrick Olivelle has assembled the critical text of Manu including a critical apparatus containing all the significant manuscript variants along with a reliable and readable translation copious explanatory notes and a comprehensive introduction on the structure content and socio political context of the treatise The result is an outstanding scholarly achievement that will be an essential tool for any serious student of India

The Many Colors of Hinduism Carl Olson, 2007 The Many Colors of Hinduism is the first introductory text to provide a balanced view of this rich religious tradition acknowledging the full range of its many competing and even contradictory aspects Utilizing a thematic historical approach Carl Olson draws on a wide array of textual evidence the fieldwork of anthropologists in close contact with insiders and voices of thinkers ranging from Indologist Alf Hiltebeitel to Cambridge scholar Julius Lipner The result is a narrative approach that offers a view of Hinduism that emulates the storytelling nature of the religion itself

Dharma, Disorder, and the Political in Ancient India Adam Bowles, 2007 This book is a close study of the paddharmaparvan which situates it within its context in the great Sanskrit epic the Mahabharata and within Indian political and social thought and explores the relationship of its didacticism to the broader literary context of the Mahabharata

Equity and Trusts in Sanskrit Jurisprudence Christopher T. Fleming, 2025-03-27 This monograph outlines the core principles of equity and trusts in Sanskrit jurisprudence Dharmastra and traces their application in the practical legal administration of religious endowments throughout Indian history rendering the abstruse law of Hindu religious endowments accessible

History of Indian law (Dharmasastra) Derrett, 2022-03-07 The Fruits of Our Desiring Julius Lipner, 1997 Elegant essays by eminent scholars discussing the Gita as a living dynamic text

Hindu Jurisprudence Kadayam Ramachandra Ramabhadra Sastry, 1961

From Stigma to Assertion Mikael Aktor, Robert Delière, 2010 This collection of articles written by distinguished scholars in the field addresses these and other important pre and post independence developments impinging on the notion of Untouchability and the Hindu caste system By putting these developments in a wider temporal perspective

covering pre colonial textual material as well as recent debates over the rights and identity of the Untouchables this volume can be seen as a significant contribution to an understanding of why caste continues to play an important role in contemporary India Book Jacket

The Concept of Dharma in Medieval Hindu Legal Traditions with Thomas Aquinas' Natural Law Philosophy Punsara Amarasinghe, 2017-09-18 Master s Thesis from the year 2017 in the subject Law Comparative Legal Systems Comparative Law language English abstract This study intends to be a comparative analysis between two legal tradition which grew up in two different civilizations The concept of Dharma in Medieval Hindu legal philosophy and Thomas Aquinas Natural Law theory have been taken into the comparison in this research as two great legal traditions which grew in the same period of middle age This research has examined the salient features of natural law ascribed by concept of Dharma in medieval Hindu jurisprudence and how natural law was perceived by Aquinas in his legal philosophy which was aptly described in his master work Summa Theologiae Apart from mere analyzing facts this study further examines the affinities that existed between concept of Dharma and Aquinas theory of Natural Law

Journal of Dharma ,2001

A Sanskrit-English Dictionary Etymologically and Philologically Arranged Sir Monier Monier-Williams, 1872

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