



Religions Of The World

From Primitive Beliefs
To Modern Faiths

General Editor: Geoffrey Parrinder

Religions Of The World From Primitive Beliefs To Modern Faiths

Richard A. Schoenherr



Religions Of The World From Primitive Beliefs To Modern Faiths:

Religions of the World, from Primitive Beliefs to Modern Faiths Geoffrey Parrinder, 1971 Drawing from archaeological findings literature and art the authors explore the origins beliefs practices and history of the world s religions **Religions of the World, from Primitive Beliefs to Modern Faiths. General Editor: Geoffrey Parrinder. [1st U.S. Ed.]** Edward Geoffrey Parrinder, 1971 **Religion Dans L'histoire** Michel Despland, Gérard Vallée, Canadian Corporation for Studies in Religion, 1992-03-03 The history of the concept of religion in Western tradition has intrigued scholars for years This important collection of eighteen essays brings further light to the ongoing debate Three of the invited participants W C Smith M Despland and E Feil has each previously written impressive books treating this subject the last two acknowledged the impact and continuing influence of Smith s work The Meaning and End of Religion An introduction and a recapitulation of Smith s contribution as a scholar set the stage for a retrospective look at the published literature Contributors then examine the transformation of words the classical religio to the modern religion particularities of religion in nineteenth century France Troeltsch s concept of religion the study of religion from an Asian point of view and the categorization of World Religions The concluding essays elaborate contemporary anthropological cross disciplinary semiological deconstructive and psychoanalytical methodological approaches to the concept and study of religion Exploring critically different aspects of the concept and study of religion these provocative essays typically reflect the methodological pluralism currently existing in the field of Religious Studies Of interest to scholars and students alike this collection also contains a complete bibliography of W C Smith s publications *Theories of Religion* Seth Daniel Kunin, Jonathan Miles-Watson, 2006 This book provides a comprehensive selection of readings that relate to and explore the definition of religion The texts come from a wide range of approaches unified both by the questions they are addressing and their broadly social scientific perspective The disciplines covered include anthropology phenomenology psychology and sociology The editors have also included some key texts relating to the feminist approach to and critique of religion The first section of the book includes some of the foundational texts such as materials by Marx Freud and Durkheim The remaining sections look at more recent discussions of the issues from the different disciplinary perspectives Each reading is introduced by a biographical sketch of the author The book also includes introductory discussions to each section that both raise the key issues developed in a particular discipline and address the disciplinary approaches from a more critical stance *Theories of Religion A Reader* is an invaluable critical resource accessible to a broad audience as well as students of theology and religious studies Edward Burnett Tylor, Religion and Culture Paul-François Tremlett, Graham Harvey, Liam T. Sutherland, 2017-09-21 Through revisiting and challenging what we think we know about the work of Edward Burnett Tylor a founding figure of anthropology this volume explores new connections and insights that link Tylor and his work to present concerns in new and important ways At the publication of *Primitive Culture* in 1871 Tylor was at the centre of anthropological research on religion and culture but today

Tylor's position in the anthropological canon is rarely acknowledged. Edward Burnett Tylor, *Religion and Culture* does not claim to present a definitive new Tylor. The old Tylor, the founder of British anthropology, the definer of religion, the intellectualist, the evolutionist, the liberal, the utilitarian, the avatar of white Protestant rationalism, the Tylor of the canon remains. Part I explores debates and contexts of Tylor's lifetime, while the chapters in Part II explore a series of new Tylors, including Tylor the ethnographer and Tylor the Spiritualist, re-writing the legacy of the founder of anthropology in the process. Edward Burnett Tylor, *Religion and Culture* is essential reading for anyone interested in the study of religion and the anthropology of religion.

Religion Seth Daniel Kunin, 2003. Over the course of the twentieth century, the way we understand the religious experience has been transformed. Various thinkers and intellectual approaches have shaped the ways in which scholars examine rituals, symbols, and belief systems. In **Religious Truth** Robert Cummings Neville, 2001-01-01. Explores religious truth in a range of world religions and discusses the issue and philosophical implications of comparison itself.

The World's Religions: The Study of Religion, Traditional and New Religion Peter Clarke, Stewart Sutherland, 2002-11. Examines the primitive, traditional, non-mainstream religion and also 20th-century sects such as the Moonies and Scientology. Looks at the nature of religion, the general philosophical issues. Written by international specialists.

The Handbook of Contemporary Animism Graham Harvey, 2014-09-11. The Handbook of Contemporary Animism brings together an international team of scholars to examine the full range of animist worldviews and practices. The volume opens with an examination of recent approaches to animism. This is followed by evaluations of ethnographic, cognitive, literary, performative, and material culture approaches, as well as advances in activist and indigenous thinking about animism. This handbook will be invaluable to students and scholars of Religion, Sociology, and Anthropology.

Proceedings of the International Conference Social - Humanities in Maritime and Border Area (SHIMBA 2023) Azhari Setiawan, Rizky Octa Putri Chairin, Rizqi Apriani Putri, Agung Dhamar Syakti, Hilfi Pardi, ONanong Thippimol, Ziaul Haque Munim, Jalaluddin Abdul Malek, Andi Misbahul Pratiwi, 2023-12-01. This is an open access book. The 2nd International Conference Social Humanities in Maritime and Border Area SHIMBA 2023 is our response to issues on the development of maritime and border area. This will be a great opportunity among the stakeholders, private sectors, academia, researchers, governments, non-government, etc., who have roles, interests, and contributions to the related issues.

Wilderness in Mythology and Religion Laura Feldt, 2012-10-01. Wilderness is one of the most abiding creations in the history of religions. It has a long and seminal history and is of contemporary relevance in wildlife preservation and climate discourses. Yet it has not previously been subject to scrutiny or theorising from a cross-cultural study of religions perspective. What are the specific relations between the world's religions and imagined and real wilderness areas? The wilderness is often understood as a domain void of humans, opposed to civilization, but the analyses in this book complicate and question the dualism of previous theoretical grids and offer new perspectives on the interesting multiplicity of the wilderness and religion nexus. This book thus addresses

the need for cross cultural anthropological and history of religions analyses by offering in depth case studies of the use and functions of wilderness spaces in a diverse range of contexts including but not limited to ancient Greece early Christian asceticism Old Norse religion the shamanism Buddhism encounter in Mongolia contemporary paganism and wilderness spirituality in the US It advances research on religious spatialities cosmologies and ideas of wild nature and brings new understanding of the role of religion in human interaction with the world

Comparative Religion Louis Henry Jordan,1905

The Reconstruction of Religion Charles Abram Ellwood,1922 A selected list of books in English suggested for collateral reading p 319 324

Goodbye Father Richard A. Schoenherr,2004-09-02 Preface Introduction Part I Celibacy Patriarchy and the Priest Shortage 1 Celibate Exclusivity Is the Issue 2 Compulsory Celibacy and the Priest Shortage Part II Social Change in Organized Religion 3 Toward a Theory of Social Change in Organized Religion 4 The Transpersonal Paradigm 5 The Special Character of Organized Religion 6 Forces for Change in Catholic Ministry Part III Conflict and Paradox 7 Unity and Diversity 8 Immanence and Transcendence 9 Hierarchy and Hierophany Part IV Coalitions in the Catholic Church 10 Bureaucratic Counterinsurgency in Catholic History 11 Pri

Religion of the Semites William Smith,2017-09-29 Scottish Semiticist and Arabist William Robertson Smith was a celebrated biblical critic theorist of religion and theorist of myth His accomplishments were multiple Smith s German mentors reconstructed the history of Israelite religion from the Bible itself Smith ventured outside the Bible to Semitic religion and thereby pioneered the comparative study of religion Where others viewed religion from the standpoint of the individual Smith approached religion at least ancient religion from the standpoint of the group He asserted that ancient religion was centrally a matter of practice not creed and singlehandedly created the ritualist theory of myth Since Smith s time the ritualist theory of myth has found adherents not only in biblical studies but in classics anthropology and literature as well Smith s accomplishments are seen most fully in *Religion of the Semites* adapted from a number of public lectures he gave at Aberdeen and first published in 1889 Smith delivered three courses of lectures over three years It is this set that is reprinted here Only recently were the notes for the second and third courses of lectures discovered and published *Religion of the Semites* combines extraordinary philological erudition with brilliant theorizing Among the fundamental emphases of the book are the foci on sacrifice as the key ritual and non ancient sacrifice as communion with God rather than as penance for sin Most important is Smith s use of the comparative method he uses cross cultural examples from other primitive peoples to confirm his reconstruction from Semitic sources Smith combines pioneering sociology and anthropology with a staunchly Christian faith For him Christianity is an expression of divine revelation For Smith only continuing revelation can account for the leap from the collective ritualistic and materialistic nature of ancient Semitic religion to the individualistic creedal and spiritualized nature of Christianity Lectures on th

[Empire of Religion](#) David Chidester,2014-03-19 How is knowledge about religion and religions produced and how is that knowledge authenticated and circulated David Chidester seeks to answer these questions in

Empire of Religion documenting and analyzing the emergence of a science of comparative religion in Great Britain during the second half of the nineteenth century and its complex relations to the colonial situation in southern Africa In the process Chidester provides a counterhistory of the academic study of religion an alternative to standard accounts that have failed to link the field of comparative religion with either the power relations or the historical contingencies of the imperial project In developing a material history of the study of religion Chidester documents the importance of African religion the persistence of the divide between savagery and civilization and the salience of mediations imperial colonial and indigenous in which knowledge about religions was produced He then identifies the recurrence of these mediations in a number of case studies including Friedrich Max Müller's dependence on colonial experts H Rider Haggard and John Buchan's fictional accounts of African religion and W E B Du Bois's studies of African religion By reclaiming these theorists for this history Chidester shows that race rather than theology was formative in the emerging study of religion in Europe and North America Sure to be controversial Empire of Religion is a major contribution to the field of comparative religious studies **The Routledge**

Handbook of Contemporary Philosophy of Religion Graham Oppy, 2015-04-17 Philosophy of religion has experienced a renaissance in recent times paralleling the resurgence in public debate about the place and value of religion in contemporary Western societies The Routledge Handbook of Contemporary Philosophy of Religion is an outstanding reference source to the key topics problems and debates in this exciting subject Comprising over thirty chapters by a team of international contributors the Handbook is divided into seven parts theoretical orientations conceptions of divinity epistemology of religious belief metaphysics and religious language religion and politics religion and ethics religion and scientific scrutiny Within these sections central issues debates and problems are examined including religious experience religion and superstition realism and anti realism scientific interpretation of religious texts feminist approaches to religion religion in the public square tolerance religion and meta ethics religion and cognitive science and the meaning of life Together they offer readers an informed understanding of the current state of play in the liveliest areas of contemporary philosophy of religion The Routledge Handbook of Contemporary Philosophy of Religion is essential reading for students and researchers of philosophy of religion from across the Humanities and Social Sciences **The Routledge Companion to the Study of Religion** ,

The Jewish Forum , 1918 **Religion and Politics** Jan-Erik Lane, Hamadi Redissi, 2020-07-24 Muslim societies are struggling under the need for modernization and the drift towards Islamic fundamentalism The balance between these two forces is struck differently in the various Muslim societies depending upon the constellation of groups as historical legacies However the tension is real In this work Jan Erik Lane and Hamadi Redissi look at the underlying social consequences of religious beliefs to account for the political differences between major civilizations of the world against a background of the rise of modern capitalism Offering a timely new appraisal of the political and social impact of Islam this expanded second edition of Religion and Politics has been fully updated in line with new events and will be welcomed by

political scientists and historians alike In a readable and accessible style this thought provoking work raises the question of whether the tenets of Islam might be reconciled with the requirements of post modernity

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