



# Religion, science and naturalism

WILLEM B. DREES

# Religion Science And Naturalism

**Edward Arthur White**



## **Religion Science And Naturalism:**

**Religion, Science and Naturalism** Willem B. Drees,1996-01-26 Willem Drees argues that religion and morality are to be understood as rooted in our evolutionary past and neurophysiological constitution **Where the Conflict Really Lies** Alvin Plantinga,2011-08-01 In this long awaited book pre eminent analytical philosopher Alvin Plantinga argues that the conflict between science and theistic religion is actually superficial and that at a deeper level they are in concord

**Science and Religion in American Thought** Edward Arthur White,1952 **Science Without God?** Peter Harrison,Jon H. Roberts,2018-11-29 Can scientific explanation ever make reference to God or the supernatural The present consensus is no indeed a naturalistic stance is usually taken to be a distinguishing feature of modern science Some would go further still maintaining that the success of scientific explanation actually provides compelling evidence that there are no supernatural entities and that true science from the very beginning was opposed to religious thinking Science without God Rethinking the History of Scientific Naturalism shows that the history of Western science presents us with a more nuanced picture Beginning with the naturalists of ancient Greece and proceeding through the middle ages the scientific revolution and into the nineteenth century the contributors examine past ideas about nature and the supernatural Ranging over different scientific disciplines and historical periods they show how past thinkers often relied upon theological ideas and presuppositions in their systematic investigations of the world In addition to providing material that contributes to a history of nature and naturalism this collection challenges a number of widely held misconceptions about the history of scientific naturalism **Naturalism** Hyung S. Choi,David F. Siemens,Shirley E. Williams,2001-01-01 **Science and Religion in American Thought** Edward A. White,1972 **The Question of Methodological Naturalism** Jason N. Blum,2018-09-11 The traditions and institutions that we call religions abound with references to the supernatural ancestral spirits karma the afterlife miracles revelation deities etc How are students of religion to approach the behaviors doctrines and beliefs that refer to such phenomena which by their very nature are supposed to defy the methods of empirical research and the theories of historical scholarship That is the question of methodological naturalism The Question of Methodological Naturalism offers ten thoughtful engagements with that perennial question for the academic study of religion Contributors include established senior scholars and newer voices propounding a range of perspectives resulting in both surprising points of convergence and irreconcilable differences in how our shared discipline should be conceptualized and practiced **Naturalism, Theism and the Cognitive Study of Religion** Aku Visala,2016-04-22 This book provides a critical philosophical analysis of the claim that contemporary cognitive approaches to religion undermine theistic beliefs Recent scientific work into the evolution and cognition of religion has been driven by and interpreted in terms of a certain kind of philosophical and methodological naturalism The book argues that such naturalism is not necessary for the cognitive study of religion and develops an alternative philosophical and methodological framework This alternative framework opens the cognitive study of religion to

theological and philosophical considerations and clarifies its relationship to other approaches to religious phenomena This unique contribution to discussions regarding the philosophical and theological implications of the cognitive study of religion summarizes the so far fragmentary discussion exposes its underlying assumptions and develops a novel framework for further discussion *Naturalism and Religion* Rudolf Otto, 2021-08-09

**Scientism: Science, Ethics and Religion** Mikael Stenmark, 2020-10-28 This title was first published in 2011 The intellectual and practical successes of science have led some scientists to think that there are no real limits to the competence of science and no limits to what can be achieved in the name of science This view and similar views have been called Scientism In this book scientists views about science and its relationship to knowledge ethics and religion are subjected to critical scrutiny A number of natural scientists have advocated Scientism in one form or another Francis Crick Richard Dawkins Carl Sagan and Edward O Wilson and their impact inside and outside the sciences is considered Clarifying what Scientism is this book proceeds to evaluate its key claims expounded in questions such as is it the case that science can tell us everything there is to know about reality Can science tell us how we morally ought to live and what the meaning of life is Can science in fact be our new religion Ought we become science believers The author addresses these and similar issues concluding that Scientism is not really science but disguised materialism or naturalism its advocates fail to see this not being sufficiently aware that their arguments presuppose the previous acceptance of certain extra scientific or philosophical beliefs

**Naturalism, Theism and the Cognitive Study of Religion** Dr Aku Visala, 2013-06-28 This book provides a critical philosophical analysis of the claim that contemporary cognitive approaches to religion undermine theistic beliefs Recent scientific work into the evolution and cognition of religion has been driven by and interpreted in terms of a certain kind of philosophical and methodological naturalism The book argues that such naturalism is not necessary for the cognitive study of religion and develops an alternative philosophical and methodological framework This alternative framework opens the cognitive study of religion to theological and philosophical considerations and clarifies its relationship to other approaches to religious phenomena This unique contribution to discussions regarding the philosophical and theological implications of the cognitive study of religion summarizes the so far fragmentary discussion exposes its underlying assumptions and develops a novel framework for further discussion

**Religion, Supernaturalism, the Paranormal and Pseudoscience** Homayun Sidky, 2019-11-30 Religion Supernaturalism the Paranormal and Pseudoscience provides a comprehensive rejoinder to the challenges posed to science scientific anthropology evolutionary theory and rationality by the advocates of supernatural paranormal and pseudoscientific perspectives and modes of thought associated with the current rise of irrationalism antiintellectualism and emboldened religious fundamentalism and violence Drawing upon H Sidky s scientific anthropological background and ethnographic field research of supernatural and paranormal beliefs and practices in several cultures over three decades the book answers several important questions Why do humans have a proclivity for the supernatural and paranormal thinking

Why has humanity remained shackled to sets of ideas inherited from a violent past that have no basis in reality and which bestow an illusionary solace promote bloodshed endless cruelties and fervent hatreds and have come at a high cost Why have ancient superstitions been held as sacred inviolate truths while other aspects of the archaic belief systems of which they were a part have long been discarded Why have not humans outgrown religion and paranormal beliefs     **Faith and Evolution** Haight SJ, Roger,2019-10-24     **Scientism: Science, Ethics and Religion** Mikael Stenmark,2020-10-28 This title was first published in 20 11 2001 The intellectual and practical successes of science have led some scientists to think that there are no real limits to the competence of science and no limits to what can be achieved in the name of science This view and similar views have been called Scientism In this book scientists views about science and its relationship to knowledge ethics and religion are subjected to critical scrutiny A number of natural scientists have advocated Scientism in one form or another Francis Crick Richard Dawkins Carl Sagan and Edward O Wilson and their impact inside and outside the sciences is considered Clarifying what Scientism is this book proceeds to evaluate its key claims expounded in questions such as is it the case that science can tell us everything there is to know about reality Can science tell us how we morally ought to live and what the meaning of life is Can science in fact be our new religion Ought we become science believers The author addresses these and similar issues concluding that Scientism is not really science but disguised materialism or naturalism its advocates fail to see this not being sufficiently aware that their arguments presuppose the previous acceptance of certain extra scientific or philosophical beliefs     *Science's Blind Spot* Cornelius Hunter,2007-06-01 Had evolutionists been in charge they wouldn't have made the mosquito planetary orbits would align perfectly and the human eye would be better designed But they tend to gloss over their own failed predictions and faulty premises Naturalists see Darwin's theories as logical and that's enough To think otherwise brands you a heretic to all things wise and rational Science's Blind Spot takes the reader on an enlightening journey through the ever evolving theory of evolution Cornelius G Hunter goes head to head with those who twist textbooks confuse our children and reject all challengers before they can even speak This fascinating fact filled resource opens minds to nature in a way that both seeks and sees the intelligent design behind creation's masterpieces     **Religion and Scientific Naturalism** David Ray Griffin,2000-05-11 Winner of the 2000 Scientific and Medical Network Book Prize In this book David Ray Griffin argues that the perceived conflict between science and religion is based upon a double mistake the assumption that religion requires supernaturalism and that scientific naturalism requires atheism and materialism     **Conjunctive Explanations in Science and Religion** Diarmid A. Finnegan,David H. Glass,Mikael Leidenhag,David N. Livingstone,2023-02-28 This book investigates the nature and relevance of conjunctive explanations in the context of science and religion It explores questions concerning how scientific and religious explanations for features of the world or phenomena within it relate to each other and whether they might work together in mutually enriching ways The chapters address topics including the relationship between Darwinian and teleological explanations non

reductive explanations of mind and consciousness and explanations of Christian faith and religious experience while others explore theological and philosophical issues concerning the nature and feasibility of conjunctive explanations Overall the contributions help to provide conceptual clarity on how scientific and religious explanations might or might not work together conjunctively as well as exploring how these ideas relate to specific topics in science and religion more generally

*Myth-Busting in Science and Religion* Jim Slagle,2025-07-14 Science and religion is one of those subjects where everyone knows a lot of things that just ain t so This is because of the numerous urban legends about how the two fields have interacted historically and how they do so today These false beliefs are ubiquitous in Western civilization especially in academia prompting many people to oversimplify the issues This book corrects many of these urban legends and confusions involving premodern cosmology the alleged persecution or even martyrdom of scientists for discoveries that challenged the religious status quo the history and nature of biological evolution the potential discovery of rational extraterrestrial life and whether miracles would somehow conflict with the laws that science has discovered As one might expect reality turns out to be much more complex than the stories suggest

**Science, Religion, the Humanities and Hope** Anne Runehov,Michael Fuller,2024-03-19 This book collects a multidisciplinary range of contributions focusing on the prolific and seminal work of Willem Drees in the fields of philosophy of religion philosophy of the humanities and science and theology religion Trained in both theoretical physics and theology philosophy of religion Drees holds doctoral degrees in both theology and in philosophy and amongst other distinguished positions held professorships at the University of Leiden and at the University of Tilburg Drees was also Editor in Chief of Zygon Journal of Religion Science between 2008 and 2018 and served as President of the European Society for the Study of Science and Theology ESSSAT between 2002 and 2008 In 2018 he was elected as member of the Royal Holland Society of Sciences and Humanities KHMW This contributed volume builds on Drees expansive and provocative scholarly contributions notably around the concept and meaning of naturalism and the humanities to the fields of science and religion as exemplified by his works *Religion Science and Naturalism* 1996 and *What Are the Humanities For* 2021 In a time where more and more young people across the globe are entering higher education such cross disciplinary explorations and re evaluations are vital to the field Accordingly by approaching his work from a variety of disciplines this collection illuminates the broad reach of Drees work and provides scholars from various fields with many new and rich opportunities avenues for research

**Wittgenstein and the Cognitive Science of Religion** Robert Vinten,2023-06-15 Advancing our understanding of one of the most influential 20th century philosophers Robert Vinten brings together an international line up of scholars to consider the relevance of Ludwig Wittgenstein s ideas to the cognitive science of religion Wittgenstein s claims ranged from the rejection of the idea that psychology is a young science in comparison to physics to challenges to scientific and intellectualist accounts of religion in the work of past anthropologists Chapters explore whether these remarks about psychology and religion undermine the frameworks and practices of cognitive scientists of religion

Employing philosophical tools as well as drawing on case studies contributions not only illuminate psychological experiments anthropological observations and neurophysiological research relevant to understanding religious phenomena they allow cognitive scientists to either heed or clarify their position in relation to Wittgenstein's objections By developing and responding to his criticisms Wittgenstein and the Cognitive Science of Religion offers novel perspectives on his philosophy in relation to religion human nature and the mind

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