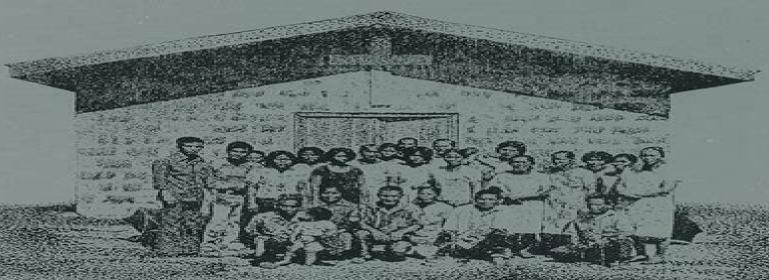
RELIGION, POLITICS, and RATIONALITY in a Philippine Community



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Religion Politics And Rationality In A Philippine Community

Raul Pertierra

Religion Politics And Rationality In A Philippine Community:

Religion, Politics, and Rationality in a Philippine Community Raul Pertierra, 1988 Religion, Politics, and Rationality in a Philippine Community Raul Pertierra, 1988 Philippine Politics Lynn White III,2014-12-17 Philippine political history especially in the twentieth century challenges the image of democratic evolution as serving the people and does so in ways that reveal inadequately explored aspects of many democracies In the first decades of the twenty first century the Philippines has nonetheless shown gradual socioeconomic progress This book provides an interpretive overview of Philippine politics and takes full account of the importance of patriotic Philippine factors in making decisions about future political policies It analyses whether regional and local politics have more importance than national politics in the Philippines Discussing cultural traditions of patronism it also examines how clan feuds localize the state and create strong local policies These conflicts in turn make regional and family run polities collectively stronger than the central state institution The book goes on to explore elections in the Philippines and in particular the ways in which politicians win democratic elections the institutionalized role of public money in this process and the role that media plays Offering a new interpretive overview of Philippine progress over many decades the author notes recent economic and political changes during the current century while also trying to advance ideas that might prove useful to Filipinos Presenting an in depth analysis of the problems and possibilities of politics and society in the Philippines the book will be of interest to those researching Southeast Asian Politics Political History and Asian Society and Culture Between Two Worlds - Society, Politics, and Business in the Philippines Rupert Hodder, 2003-08-29 Considers varying attitudes to social relationships in the West and Asia in the context of the Philippines and how bound up these are with material progress business and politics World Christianity and Indigenous Experience David Lindenfeld, 2021-05-20 In this book David Lindenfeld proposes a new dimension to the study of world history Here he explores the global expansion of Christianity since 1500 from the perspectives of the indigenous people who were affected by it and helped change it giving them active agency Integrating the study of religion into world history his volume surveys indigenous experience in colonial Latin America Native North America Africa and the African diaspora the Middle East India East Asia and the Pacific Lindenfeld demonstrates how religion is closely interwoven with political economic and social history Wide ranging in scope and offering a synoptic perspective of our interconnected world Lindenfeld combines in depth analysis of individual regions with comprehensive global coverage He also provides a new vocabulary with a spectrum ranging from resistance to acceptance and commitment to Christianity that articulates the range and complexity of the indigenous conversion experience Lindenfeld's cross cultural reflections provide a compelling alternative to the Western narrative of progressive development **Global Filipinos** Deirdre McKay, 2012-06-07 Contract workers from the Philippines make up one of the world's largest movements of temporary labor migrants Deirdre McKay follows Filipino migrants from one rural community to work sites overseas and then home again Focusing on the experiences

of individuals McKay interrogates current approaches to globalization multi sited research subjectivity and the village itself She shows that rather than weakening village ties temporary labor migration gives the village a new global dimension created in and through the relationships imaginations and faith of its members in its potential as a site for a better future

Asian American Christianity Reader Timothy Tseng, Viji Nakka-Cammauf, 2009-08-20 This textbook is an interdisciplinary collection of scholarly and religious articles about Asian American Christianity Its four sections contexts sites identity and voices offer in depth understanding of both Catholic and Protestant traditions practices theologies and faith communities It also highlights diversity and complexity across lines of gender generation denomination race and ethnicity in Asian American Christianity <u>Historical Dictionary of the Philippines</u> Artemio R. Guillermo, 2012 The Historical Dictionary of the Philippines Third Edition contains a chronology an introductory essay an extensive bibliography and several hundred cross referenced dictionary entries **Urban Ecclesiology** Pascal D. Bazzell,2015-05-21 Pascal D Bazzell brings the marginal ecclesiology of a Filipino ecclesial community facing homelessness FECH into contemporary ecclesiological conversation in order to deepen the ecumenical understanding of today s ecclesial reality. He contributes relevant data to support a theory of an ecclesial oriented paradigm that fosters ecclesial communities within homeless populations There is an extensive dialogue occurring between ecclesiologies church planting theories or urban missions and the urban poor Yet the situation with the homeless population is almost entirely overlooked. The majority of urban mission textbooks do not acknowledge an ecclesial oriented state of being and suggest that the street level environment is a place where no discipleship can occur and no church should exist By presenting the FECH's case study Bazzell emphasizes that it is possible to live on the streets and to grow in the faith of God as an ecclesial community To be able to describe the FECH's ecclesial narrative Bazzell develops a local ecclesiological methodology that aims to bridge the gap between more traditional systematic and theoretical ideal ecclesiology and practical oriented ecclesiology e g congregational studies in order to hold together theological and social understandings of the church in its local reality. He articulates a theological framework for the FECH to reflect on who they are the essence of identity studies who they are in relationship to God the essence of theological studies and what that means for believers in that community as they relate to God and to each other in ways that are true to who they are and to who God intends them to be the essence of ecclesial studies The research provides a seldom heard empirical tour into the FECH s social world and communal identity The theological findings from the FECH s hermeneutical work on the Gospel of Mark reveal an understanding of church being developed as gathering around Jesus that creates a space for God's presence to be embodied in their ordinary relationships and activities and to invite others to participate in that gathering Moreover it addresses ecclesial issues of the supernatural world honor shame values and further develop the neglected image of the familia Dei in classical ecclesiology that encapsulates well the FECH s nature mission and place

Philippine Quarterly of Culture and Society ,1991 Living the Information Society in Asia Erwin

Alampay, 2009-04-14 Undeniably Asian societies are in a period of transition when people are learning to live with new information and communication technologies ICTs whether in commerce government or development work Living the Information Society in Asia describes the interaction of people and new ICTs as the technologies seep into everyday life such as how mobile phones forge relationships among families separated by migration how camera phones threaten personal space how cultural identities are strengthened in call centres and how religion is incorporated into the new communication technologies people use Living the Information society in Asia looks at the phenomenon as it unfolds and raises the implications for policy and future research Trauma and Dissociation in a Cross-Cultural Perspective George F Rhoades Jr, Vedat Sar, 2013-05-13 An international look at the similarities and differences of long lasting trauma Trauma and Dissociation in a Cross Cultural Perspective examines the psychological sociological political economic and cultural aspects of trauma and its consequences on people around the world Dispelling the myth that trauma related dissociative disorders are a North American phenomenon this unique book travels through more than a dozen countries to analyze the effects of long lasting traumatization both natural and man made on adults and children Working from theoretical and clinical perspectives the field's leading experts address trauma in situations that range from the psychological effects of the Troubles in Northern Ireland to the emergence of Hikikomori the phenomenon of social withdrawal in Japanese youth Reactions to trauma can be both unique according to a person s culture and similar to the experiences of others around the world Dissociation intense grief anger and survivor s guilt are common responses as people split off mentally physically and emotionally from the source of the trauma whether it s an act of nature tsunami earthquake flood etc or the trauma created by violence physical sexual and emotional abuse assault confinement kidnapping and war Trauma and Dissociation in a Cross Cultural Perspective examines the efforts of clinicians and researchers in Europe Asia the Middle East South America Australia and New Zealand to develop sociopsychological methods of providing counseling to people who are suffering physically emotionally and spiritually training for professionals counted on to dispense that counseling and economic and political solutions that might help to limit the devastating effects of natural disasters Trauma and Dissociation in a Cross Cultural Perspective examines the tensions between the National Health Service and the private sector in the United Kingdom how the Mandarin version of the Dissociative Experiences Scale DES is used in China Djinnai a culture bound syndrome and possession trance disorder found in Iran how colonialism has transmitted trauma to the Maori people of New Zealand transgenerational trauma in Turkey religious rituals and spirit possession in the Philippines memory wars in Israel traumatic syndromes among the French differences in dissociative experiences among Chinese and Japanese youth childhood trauma in Argentina and much more Trauma and Dissociation in a Cross Cultural Perspective is an enlightening professional resource for anyone working in psychology sociology psychiatry and psychotherapy **Development Success in Asia** Pacific A.H. Somjee, 1995-08-07 Many new social and economic organizations are emerging in different parts of Asia Pacific

which have skillfully adapted western capitalism to suit their own specific requirements. They have also put to effective use their own social and cultural values to get the best economic results Japan used its heritage of associated living to overcome adversarial labour and management relations Singapore made use of Confucial emphasis on social discipline and respect for merit to build a meritocratic society Indonesia used its genius for eclecticism to build its own brand of social pragmatism and then used it for economic growth Thailand used the concept of merit in Theravada Buddhism to accelerate economic growth and Malaysia used its own growing pragmatism to balance conflicting ethnic demands The book examines the variety of address their respective core development issues and simultaneously register an explosive economic growth the Cross Julius Bautista, 2019-09-30 Every year during Holy Week in the Philippine province of Pampanga hundreds of men and women undergo acts of excruciating self inflicted pain in ways that evoke the Way of the Cross the torment and crucifixion that Christ endured in the last days of his earthly existence Because these Passion rituals are officially disavowed by the Filipino Roman Catholic Church most observers view them as irrational and extremist mimicry of Christ's painful ordeal Even scholars conventionally depict them as theatrical spectacle or macabre examples of Filipino folk religion But what conditions enable ritual actors to submit to such extreme pain What justifications do they give for going against official prohibitions What outcomes do they seek in channeling Christian piety in this way This book addresses these questions through its in depth analyses of three interconnected ritual acts the pabasa a days long communal chanting of Christ's Passion story the pagdarame the public self flagellation of hundreds of devotees and the pamamaku king krus in which steel nails are driven through the palms and feet of ritual practitioners as part of a street play performed in front of tens of thousands of spectators Author Julius Bautista suggests that such ritual acts manifest the embodied physicality of a suffering selfhood that facilitates the expression of heartfelt sentiments of pity empathy trust and bereavement By emphasizing these outwardly focused human sensibilities as the wellsprings of ritual agency he demonstrates that Passion rituals are reinterpretations of the very idea and experience of pain hardship and suffering and premised on an appeal for a certain kind of divine intimacy The author draws on a decade of in depth and often exclusive interviews with a host of local stakeholders including ritual practitioners clerics scholars and government officials and his own participation in a Passion play Ethnographic insight is considered alongside primary and secondary archival sources including unpublished locally produced oral historical accounts and a survey of relevant media coverage The Way of the Cross makes a welcome contribution to the anthropology of religion by examining the unique ontological contexts in which ritual agents experience God s involvement in **Investing in Miracles** Katharine L. Wiegele, 2004-09-30 Since the early 1980s approximately ten million their lives people have turned to charismatic businessman turned preacher Brother Mike and his Catholic prosperity movement El Shaddai DWXI Prayer Partners Foundation International Inc Investing in Miracles offers an in depth look at this unique indigenous movement characterized by its effective use of mass media and its huge emotion filled outdoor rallies The book

investigates the sociocultural political and economic contexts of El Shaddai's popularity among the Filipino urban poor and aspiring middle classes and explores its significance for its followers which reaches well beyond promises of appliances salary raises jobs abroad and healing Katharine Wiegele argues that Shaddai's theology directly engages and affirms desires for the material signs of modernity in ways that the mainstream Philippine Roman Catholic Church and Filipino leftist movements do not At stake for its many adherents are their place and identity within the broader society the meaning of their experiences of poverty suffering and oppression and the relevance of their very notions of God Christian community and Christian life Wiegele evocatively captures the religious and everyday experiences of her informants lives in poor squatter neighborhoods of Manila She is particularly sensitive to El Shaddai s delicate and often contorted relationship with the Catholic Church which accepts the movement reluctantly fearful of losing the loyalty of millions of faithful Catholics While anchored in the local realities of the Philippines Investing in Miracles will be of great interest to readers elsewhere for its exploration of religious seduction and interpretation the interface between religion and politics and the relevance of religion for the urban disenfranchised <u>Unconventional Sisterhood</u> Heather Lynn Claussen, 2023-06-20 Unconventional Sisterhood is an ethnographic exploration of the ways in which Filipina Missionary Benedictine Sisters are renegotiating traditional understandings of gender religious responsibility and national identity in the context of a rapidly globalizing nation Unlike the popular stereotypes of staid sisters cloaked in rigid religious dogmatism they are doing so by telling jokes engaging in eclectic religious rituals maintaining connections with a local nationalist cult and committing themselves to a radical and feminist politics This work represents an important addition to scholarship on Philippine feminism It is one of few ethnographies that focuses on female monasticism of particular cultural importance in the Christian Philippines where nuns enjoy relatively high social status and freedom from many of the traditional constraints delineating Filipina lives It is noteworthy as well for its focus on metropolitan Manila a socially complex dynamic diverse and understudied environment Heather L Claussen is an anthropologist currently living in Santa Cruz California **A Generation Later** James F. Eder,1999-09-01 A Generation Later moves beyond analytical models of rural change that focus on the peasant agricultural aspect of rural communities and makes a convincing case for an approach that integrates farm and nonfarm occupations and does justice to the conditions of occupational multiplicity that characterize to an increasing extent many of the rural communities in Asia In this context it challenges conventional and simplistic peasant to proletarian views of change Rather than finding a dreary and dispirited landscape of sameness and hardship it offers some empirical support for amore optimistic view of the region s future one of growing household prosperity and widespread individual opportunity

People's Response to Disasters in the Philippines J. Gaillard,2015-02-18 This book provides a critical perspective on people s response to disasters in the Philippines It draws upon an array of case studies to discuss people s vulnerability capacities and resilience in facing a wide range of different hazards

Holiness Abroad Floyd Timothy Cunningham,2003

This resource provides a detailed case study of an American denomination s work in Asia during the first three quarters of the twentieth century *Health, Illness, and Culture in a Philippine Community* Dominic Togni Gaioni,1994

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