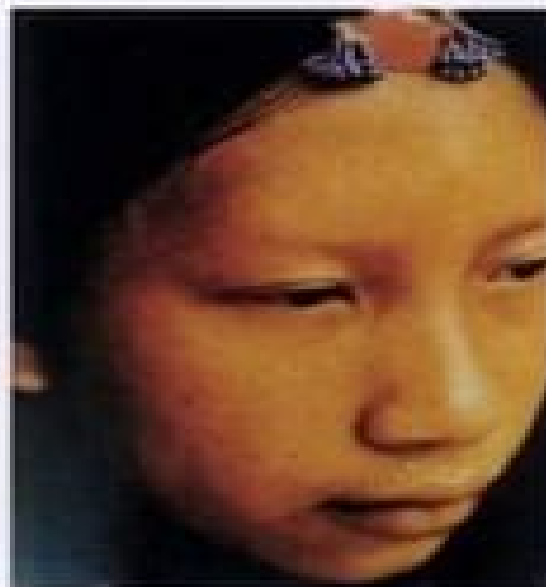




Regards de femmes sur la globalisation

Approches critiques

(sous la direction de)
> **Jeanne Bisilliat**



KARTHALA

Regards De Femmes Sur La Globalisation Approches Critiques

BONI Tanella



Regards De Femmes Sur La Globalisation Approches Critiques:

Regards de femmes sur la globalisation Jeanne Bisilliat, 2003-01-01 L'une des originalités de cet ouvrage est d'offrir au public francophone une pensée féministe critique encore peu connue en France des institutions internationales Nations Unies Banque mondiale Fonds monétaire international et de la dangereuse incorporation des pauvres et des femmes laquelle elles se livrent. Quels que soient leur faiblesse et leur dénuement tous devraient devenir des consommateurs et tous les moyens par lesquels l'infinie bonne conscience du capitalisme sont bons pour arriver à ce résultat convoité. D'gradante convoitise qui se cache trop souvent avec l'aide des Nations Unies sous le vocable de l'aide au développement. C'est l'un des redoutables aspects de la mondialisation. Il réside dans un paradoxe tout aussi redoutable la prolifération d'un discours multiforme mais univoque diffus sans ripit selon de multiples modalités de communication ce qui efface son sens et le lisse jusqu'à le rendre translucide. Autosatisfaction sans mantique mithridatisation par la monotonie. D'autres contributions montrent en contrepoint l'inscription factuelle des dénonciations générales. Les exemples fournis auraient pu être plus nombreux mais il nous a semblé suffisant de marquer quelques liens parmi d'autres.

Regards de femmes sur la globalisation Jeanne BISILLIAT (ss dir.), 2003-03-14 Dans quelle mesure les dynamiques sociales de réseaux si ancrées dans les cultures africaines suscitent-elles des processus d'adhésion et de participation à la mondialisation?

The Globalization of Gender Ioana Cîrstocea, Delphine Lacombe, Elisabeth Marteu, 2019-07-04 This book provides an insightful approach to understanding the contemporary circulations of feminist repertoires and shows how the international transnational circulations of gender are interconnected even coextensive with the globalization process itself. Fed by a shared reflexivity on relations among activist groups, state institutions and international actors involved in the production and dissemination of contemporary norms dealing with gender, each chapter shares methodological premises and studies the circulation of gender-related norms and knowledge in situ and by varying standpoints. Specifically, the authors decompartmentalize the academic disciplines and go beyond classical geographic divisions in order to map social spaces and networks of actors involved in the production and circulation of gender-related repertoires. Last, the book grasps circulatory processes and entangled social phenomena which are usually subject to disciplinary and thematic divisions separating collective action and public action, development aid and feminism, law and international relations. Focused on collective and individual experiences within women's organizations, activist careers, unstable mobilizations, public policies, temporalities, the chapters reveal the mechanisms through which these arrangements are made and shed light on strategies deployed by actors rooted in specific social and political contexts. This book will be of key interest to students and scholars of gender studies and more broadly to politics, International Relations, sociology, geography, history and anthropology.

The World Bank Eric Toussaint, 2023-08-20 Superior A broad-ranging guide that explains the global power structure over the last eight decades. Carlos Marichal, El Colegio de México. Covering the history of the Bank from its early days as a prop to European colonialism through the Rwandan genocide, the Washington Consensus

and the Iraq war Toussaint argues that the Bank is incorrigible and should be abolished Read and judge for yourselves James K Galbraith author *Welcome to the Poisoned Chalice The Destruction of Greece and the Future of Europe* Invites fresh thinking on the need to streamline human rights considerations into lending Recommended reading Andr s Solimano founder International Center for Globalization and Development In 1944 the Bretton Woods Conference ushered in a new international economic order The World Bank emerged as one of the most powerful financial institutions in the world and a new colonial authority in all but name But how does it operate who funds it and what agenda does it work to promote In *The World Bank A Critical History* ric Toussaint answers all of these questions and more Offering up a highly readable yet uniquely authoritative account the book analyses the Bank from its beginnings to the present day Chapters on gender climate and the pandemic era provide the reader with a truly contemporary definitive text Seven international case studies illustrate the impact of World Bank policy and Toussaint also explores the political economic and strategic motives of the US government with regard to the World Bank The book concludes with a proposal for replacing the World Bank IMF and WTO with new multilateral and democratic institutions ric Toussaint is a historian and political scientist He is spokesperson for the Committee for the Abolition of Illegitimate Debt of which he is one of the founding members He is the author or co author of numerous books including *Bankocracy The Life and Crimes of an Exemplary Man* and *Debt the IMF and the World Bank Sixty Questions Sixty Answers* His books have been translated into more than a dozen languages Genre et
fondamentalismes/Gender and Fundamentalisms Fatou Sow, 2018-09-26 When why and how can religion and culture be both sources and places of expression for fundamentalisms particularly in relation to politics Those are the central questions asked throughout this book alongside a discussion on the result when religion strengthened by culture is used as a political tool to access moral and social power Cultural and religious messages often form the basis of decisions laws and programs made in politics and have a direct effect on society in general and on women and gender relations in particular The various forms taken by fundamentalisms in some African countries and the contexts under which they have emerged the ways in which they re shape identities and relationships between men and women are also analysed in this book These fundamentalisms are frequently sources of concern in social debates in feminist and feminine organizations as well as in academia and politics The manipulation of cultures and religions are becoming progressively political and consequently can cause social discrimination or even physical moral and symbolic violence *The Entropy of Capitalism* Robert Biel, 2011-10-14 The project of applying general systems theory to social sciences is crucial in today s crisis when social and ecological systems clash This book concretely demonstrates the necessity of a Marxist approach to this challenge notably in asserting agency struggle as against determinism It similarly shows how Marxism can be reinvigorated from a systems perspective Drawing on his experience in both international systems and low input agriculture Biel explores the interaction of social and physical systems using the conceptual tools of thermodynamics and information He reveals the early twenty

first century as a period when capitalism starts parasitising on the chaos it itself creates notably in the link between the two sides of imperialism militarism the war on terror and speculative finance capital

La mondialisation contre le développement durable? Géraldine Froger, 2006 Dresse un tableau multidisciplinaire de l'étude des complémentarités ou des contradictions entre la mondialisation le développement durable et l'environnement Analyse des stratégies de développement durable et les modalités de gouvernance

La recherche féministe francophone Sow Fatou, 2009-10-01 Pour les Africaines originaires d'un continent riche de langues la question du langage se situe plusieurs niveaux Tout d'abord comment toucher en Afrique les femmes la majorité qui n'utilisent pas ou peu une langue européenne Comment dans une perspective féministe apprendre les unes des autres discuter laborer et changer des messages sur les questions qui affectent nos vies quotidiennes Comment créer les concepts et méthodes dans les langues africaines afin d'analyser et rendre compte du vécu des femmes et de leurs stratégies Comment créer des concepts et un langage féministes communs qui transcendent les diversités linguistiques et culturelles en tant que locutrices du mandingue du yoruba du xhosa du amharique de l'arabe du chinois du français ou de l'anglais Fatou Sow La coexistence du masculin et du féminin en l'universel est l'incarnation de l'égale naturelle une égalité par nature une égalité en dignité qui réclame que la femme soit perçue comme un bien comme un moyen Aminata Diaw On pose trop souvent en effet la domination des hommes sur les femmes comme une donnée anthropologique universelle Il apparaît au contraire qu'il convient d'historiciser cette perspective en prenant en compte la multiplicité des types de patriarcat et les crises que ceux-ci peuvent traverser les rapports de domination sont faits de tensions de lutte de résistance et de compromis Il faut également la sociologiser en l'inscrivant dans la complexité des rapports de hiérarchie de soumission de dépendance et d'exploitation qui lient les groupes humains et enfin de ce qui se est joué et se joue encore entre le Nord et le Sud depuis les entreprises coloniales Sonia Dayan Herzbrun Comme gardiennes de la maison les femmes emploient divers niveaux différentes tactiques et stratégies pour contester les rapports de pouvoir qui existent pour créer leur propre espace et pour développer leurs intérêts Parvin Ghorayshi Il faut que la loi enregistre qu'une femme a peut-être je mais précisément c'est sans doute dans la phrase un enfant si je veux quand je veux que le je d'une femme s'entend de la manière la plus audible qui soit M B Tahon

La recherche féministe francophone. Langue, identités et enjeux SOW Fatou, 2009-10-01 Les migrations causées par les traites arabe malgache africaine et européenne ont constitué un apport de peuplement important dans l'océan Indien et l'Atlantique du IX^e au XIX^e siècle Plus de soixante dix pour cent de la population réunionnaise a une ascendance malgache et africaine majoritairement issue des migrations de la traite Cette dernière a contribué aux dynamiques majeures des structures politiques et économiques des sociétés de l'océan Indien Christiane Rafidinarivo montre que traite et esclavage juridiquement abolis depuis le XIX^e siècle sont toujours l'œuvre dans les sociétés de l'océan Indien où ils restructurent et retravaillent institutions moeurs et savoirs Certes il s'agit le plus souvent d'un imaginaire social recomposé mais dont les effets sont réels dans la plupart des rapports sociaux et relations interpersonnelles les rapports marchands le

champ des représentations politiques et jusque dans l'occupation de l'espace *Enjeux du développement dans les contextes Nord* Florence Degavre, 2005 Dans la littérature sur le développement et particulièrement en économie il est généralement fait référence au projet de modernisation capitaliste ou ses nombreuses reformulations contemporaines comme horizon vers lequel tourner les politiques et projets de développement Cette référence l'approche conventionnelle devient cependant de plus en plus problématique la fois parce que la modernisation s'avère décevante pour une grande partie de la population du Sud et parce que l'échelle de la planète engendre des problèmes tels qu'ils posent sur la viabilité de nos sociétés Cette thèse examine comment certains courants non conventionnels sur le développement dans les contextes Sud mais également les théoriciens minimalistes depuis les années 1965 peuvent contribuer la reconstruction d'une approche originale du concept de développement Un des traits communs de ces travaux est d'identifier des pratiques et comportements économiques qui comptent pour la survie d'existence des populations où les femmes jouent un rôle fondamental mais qui ont été mis hors champ de l'approche conventionnelle sur le développement C'est précisément sur ces pratiques rendues invisibles que cette thèse s'appuie pour redéfinir le développement plus particulièrement dans les contextes Nord travers un détour par les réalités du Sud elle propose en effet de jeter un autre regard sur les problèmes sociaux qui prennent de plus en plus d'importance dans les pays occidentaux Ainsi du questionnement du rôle des femmes dans l'aide et le soin surgit l'importance de la reproduction du lien social comme facteur de sécurisation Ces pratiques de care dont la dimension de soin aux personnes âgées est plus particulièrement traitée ici révèlent une demande locale de développement privilégiant le souci de cohésion sociale par rapport à l'extension des comportements marchands partir de là la thèse identifie le concept de reproduction tendue du vivant comme terme pour désigner les pratiques et comportements humains qui concourent la reproduction du lien social et la reconstitution d'un territoire de vie La Tiers-Mondialisation de la planète Bernard Conte, 2009-05-02 La Tiers Mondialisation de la planète c'est le laminage des classes moyennes et la polarisation riches pauvres de l'ensemble des sociétés les ramenant toutes à l'état du Tiers monde d'avant les miracles On peut diversement décrire ce phénomène prolifération des classes moyennes classes moyennes la dérive du classement Bernard Conte analyse le caractère universel de cette transformation sociale comme résultat des politiques économiques néolibérales mises en œuvre depuis le milieu des années 1970 Le libéralisme rugueux des Trente Glorieuses fonctionnait sur la base redistributive du compromis fordiste au Nord et du clientélisme nationaliste au Sud Puis la crise des années 1970 et l'implosion du bloc soviétique changèrent la donne et le capitalisme s'orienta vers la financiarisation et la dérégulation Dans un premier temps le monétarisme inspira les ajustements structurels la désinflation compétitive au Nord et les programmes du consensus de Washington au Sud Quand leur mise en œuvre buta sur l'obstacle politique l'ordolibéralisme prit le relais et entreprit sur la base du post consensus de Washington de diffuser mondialement une économie sociale de marché purifiée L'économie et le social sont alors progressivement déconnectés du politique la démocratie devient virtuelle la redistribution s'épuise et la classe moyenne est en voie d'euthanasie La dynamique du capitalisme financiarisé globalise la

structure sociale fortement dualis e des pays les plus pauvres c est la Tiers Mondialisation de la plan te crit dans un style abordable vitant le jargon conomique cet ouvrage est destin au lecteur soucieux de d crypter les liens entre politique conomique et social sous un clairage diff rent de celui que propose la pens e unique **Migrations critiques** ,2011 Cet ouvrage invite en premier lieu une r flexion critique sur les repr sentations et les cat gories imaginaires qui organisent le discours politique et les actes administratifs dont les migrants font l objet en Europe Au del d une d nonciation un peu simpliste du sectarisme ou du racisme des politiques il revient aujourd hui aux sciences sociales d engager un travail critique de fond sur la mani re dont les politiques europ ennes traitent des dynamiques migratoires sous l angle exclusif d un probl me social et d une menace Plus fondamentalement par la description fine des nouvelles routes migratoires et des conditions de vie des migrants transm diterran ens cet ouvrage met en vidence la complexit des formes de mobilit s et de d placement de part et d autre des deux rives et l cart qui s pare aujourd hui la r alit de la condition migrante et la repr sentation dont elle fait l objet en Europe C est une des premi res fois en fran ais qu un ouvrage traite la fois ce qu on appelle la culture des migrants et leur situation dans les principaux pays europ ens et aux Etats Unis En offrant une grille d interpr tation pluridisciplinaire ce livre propose ainsi un instrument particuli rement riche aux travailleurs sociaux aux ducateurs aux enseignants aux professionnels de la police de la justice et des collectivit s locales aux journalistes et bien s r aux tudients ainsi qu aux chercheurs Publi aussi en italien anglais et espagnol ce livre est le fruit de plusieurs ann es de recherches dans le cadre de diff rents projets europ ens Il se veut un hommage aux victimes de la guerre des migrations **Théories féministes** Collectif,2025-09-26T00:00:00+02:00 Des pionni res m di vales de la libert de penser aux militantes des droits civils et politiques du XIXe si cle des revendications pour la lib ration des corps des femmes dans les ann es 1970 aux propositions intersectionnelles et LGBTQI qui largissent le projet mancipateur ces derni res d cennies le f minisme se caract rise par un foisonnement de th ories mises au service d un projet commun renverser l ordre patriarcal du monde Aux c t s d une histoire des luttes et d une sociologie des mouvements bien document es Th ories f ministes claire de fa on in dite le versant des id es qui les ont fond s et port s Les 130 articles du volume dessinent ainsi l immense constellation des concepts des auteur ices et des uvres qui des origines jusqu nos jours en allant m me un peu vers demain nous permettent de porter haut le programme f ministe dans un contexte politique de remises en cause des droits conquis et d offensives r actionnaires Dirig par Camille Froidevaux Metterie le livre r unit une centaine de chercheur euses excellent es sp cialistes de leurs sujets qui crivent partir de tous les espaces francophones Passionnants et accessibles leurs textes sont destin s toutes les personnes qui souhaitent mieux conna tre les fondements et les ressorts du f minisme Camille Froidevaux Metterie est philosophe et professeure de science politique Ses recherches portent sur des th matiques li es au corps des femmes dans une perspective ph nom nologique Elle est l autrice de La r volution du f minin Gallimard 2015 Seins En qu te d une lib ration Anamosa 2020 Un corps soi Seuil 2021 et Un si gros ventre Exp riences v cues du corps enceint Stock 2023 [Acces A L éau Pour Les](#)

Agricultrices Saheliennes Alissoutin, Rosnert Ludovic, Thioune, Ramata Molo, 2014-03-11 Cet ouvrage collectif est réalisé dans le cadre du projet de recherche Effectivité des droits économiques des femmes cas de l'accès à l'eau usage agricole en Mauritanie au Niger et au Sénégal initié par le RADI et appuyé par le CRDI. Il vise à clarifier l'origine des manifestations et les conséquences des clivages de genre dans l'accès à l'exploitation et le contrôle de l'eau productive. Au-delà de l'intérêt qu'elle présente pour la recherche, cette problématique s'inscrit dans la même dynamique de défense des droits économiques des femmes dans un contexte sahélien où les contraintes de maîtrise de l'eau, facteurs de pauvreté, génèrent des tensions entre les différents besoins et intérêts d'utilisation. Le croisement des résultats de la recherche obtenus dans les trois pays a permis de tirer de précieuses leçons sur la démarche d'investigation essentiellement marquée par le genre, la participation et la comparaison, et de tracer des pistes pour un accès plus équitable des femmes aux ressources économiques en général et à l'eau usage agricole en particulier. Dans ce sillage, l'une des originalités de cette initiative scientifique sous régionale est la mise en place d'un comité transnational de plaidoyer chargé de favoriser la mise en œuvre des recommandations de la recherche. C'est-à-dire que le processus de recherche-action est loin d'être terminé. This collective work was conducted within the context of the research project entitled Effectiveness of women's economic rights the case of access to water for agricultural use in Mauritania, Niger and Senegal. Initiated by the African Network for Integrated Development (RADI) and the International Development Research Centre (IDRC), it aims to explain the origins, manifestations and consequences of the gender divide with regards to access, use and control of productive water. Beyond its significance for research, this issue is also relevant to the dynamic protection of women's economic rights in the Sahelian environment where the difficult collection of water and the issues pertaining to poverty generate tensions between various consumption needs and interests. The correlation between the research results obtained in the three countries emerges as a critical lesson on the investigative approach which is fundamentally marked by gender participation and comparison, and also outlines the ways in which to promote women's equitable access to economic resources, in particular their access to water reserved for agricultural use. In this light, one of the novelties of this sub-regional scientific initiative is the establishment of a transnational advocacy committee responsible for promoting the implementation of the recommendations of the research. This means that the research action process is far from being completed.

Violences faites aux femmes Suzanne Arcand, Dominique Damant, 2011-07-18 T00:00:00-04:00 Afin de sensibiliser les personnes qui ne le sont pas encore aux violences faites aux femmes et de donner certains éléments de réponses, sinon de réflexion, celles qui luttent ou luttent contre cette atteinte aux droits de plus de la moitié de l'humanité, les auteurs analysent l'influence de la culture dans le développement ou le maintien des violences faites aux femmes, la violence en contexte de conflits, la violence conjugale ou les autres formes de violence et présentent des expériences d'intervention et de lutte réalisées dans plusieurs pays du monde. **Que vivent les femmes d'Afrique ?** S. Tanella Boni, 2011-01-01 Les Africaines du XXI^e siècle ne restent pas recluses sur des territoires connus, la maternité qui semble les définir et la cuisine où elles passent du temps.

Pour faire face aux problèmes de survie quotidienne elles se donnent le droit de penser par elles-mêmes de concevoir d'imaginer des solutions de prendre des initiatives Elles bravent les barrières et les obstacles en attachant leurs pagnes Au cœur de l'Afrique en crise théâtre de mille conflits elles sont prêtes prendre leurs responsabilités et jouer un rôle de premier plan y compris en économie et en politique Dans une mosaïque de situations multiples Tanella Boni nous offre ainsi un tableau contrasté des femmes africaines comme le sont elles-mêmes les Africaines Un avenir s'y dessine celui du courage et de la recherche d'un destin qui ne soit pas crit de toute éternité Que vivent les femmes d'Afrique ? BONI Tanella, 2011-07-20

Enjeux et défis du développement international Pierre Beaudet, Paul Haslam, 2019-08-28 Le développement international est un territoire contesté cause de l'aggravation des écarts entre le Nord et le Sud de l'accroissement de la pauvreté mondiale et de l'urgence écologique de nouveaux défis sociétaux mergent s'accumulent et conduisent des besoins criants qu'une aide internationale parvient de moins en moins à combler Malgré ces tensions des communautés du Nord et du Sud tentent de reprendre les choses en main et de réinventer le développement autour de principes clés le respect de la diversité humaine le droit de vivre dignement le lien organique qui lie les êtres humains la vie non humaine la nature et l'importance de la participation ainsi qu'une démocratie qui dépasse les limites étroites dans lesquelles elle est prisonnière Cette édition nouvelle et actualisée regroupe des chercheurs de contextes divers travers le monde qui s'unissent pour comprendre non seulement le pourquoi de cette situation critique mais aussi le comment qui permettrait de remettre le monde et le développement à l'endroit Publié en français *Perspectives féministes en relation internationales* Maïka Sondarjee, 2022-05-18 T00:00:00-04:00 La politique internationale est un monde d'hommes disait en 1988 la féministe tatsunienne Ann Tickner théoricienne des relations internationales Il semble que cette constatation soit toujours d'actualité quelque trente ans plus tard Dès la création de la première chaire de recherche dans ce domaine en 1919 c'est une vision masculine et occidentale du monde qui a prédominé Les choses sont en train de changer lentement avec la place de plus en plus grande que prennent divers groupes de femmes au sein des facultés universitaires et des instances de pouvoir et ce partout dans le monde Cet ouvrage au pari ambitieux relevé avec brio présente la variété et la richesse méthodologique et théorique des perspectives féministes sur les relations internationales qui construisent un certain récit conservateur de la discipline et offrent une vision approfondie des débats internationaux Vingt-neuf chercheuses et deux chercheurs d'une douzaine de pays associés une vingtaine d'institutions proposent des contributions sur la gouvernance mondiale l'économie politique la sécurité internationale et les mouvements transnationaux dans leur imbrication avec le genre l'hétéronormativité le racisme systémique le colonialisme les enjeux autochtones ou l'immigration **Entrepreneurs maghrébins -Terrains en développement** DENIEUIL Pierre-Noël et MADOUÏ Mohamed (sous la direction de), 2010-12-31

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