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authoritative account of the brilliant conflicted visionary world of Tudor England When Henry VII landed in a secluded bay in a far corner of Wales it seemed inconceivable that this outsider could ever be king of England Yet he and his descendants became some of England's most unforgettable rulers and gave their name to an age The story of the Tudor monarchs is as astounding as it was unexpected but it was not the only one unfolding between 1485 and 1603 In cities towns and villages families and communities lived their lives through times of great upheaval In this comprehensive new history Lucy Wooding lets their voices speak exploring not just how monarchs ruled but also how men and women thought wrote lived and died We see a monarchy under strain religion in crisis a population contending with war rebellion plague and poverty Remarkable in its range and depth Tudor England explores the many tensions of these turbulent years and presents a markedly different picture from the one we thought we knew

Reform and Conflict Rudolph W. Heinze, Tim Dowley, 2012-10-18 This volume covers a period of major change that had a lasting impact on art science economics political thought and education Rudolph W Heinze examines the various positions taken by medieval church reformers explores the efforts of the leading reformer Martin Luther and emphasises how the reformations brought moral and doctrinal changes to Christianity permanently altering the religious landscape then and now

Communities in Early Modern England Alexandra Shepard, Phil Withington, 2000 How were cultural political and social identities formed in the early modern period How were they maintained What happened when they were contested What meanings did community have This path breaking book looks at how individuals were bound into communities by religious professional and social networks the importance of place ranging from the Parish to communities of crime and the value of rhetoric in generating community from the King's English to the use of public as a rhetorical community The essays offer an original comparative and thematic approach to the many ways in which people utilized communication space and symbols to constitute communities in early modern England

Unquiet Things Colin Jager, 2015 In Great Britain during the Romantic period governmental and social structures were becoming more secular as religion was privatized and depoliticized If the discretionary nature of religious practice permitted spiritual freedom and social differentiation however secular arrangements produced new anxieties *Unquiet Things* investigates the social and political disorders that arise within modern secular cultures and their expression in works by Jane Austen Horace Walpole Samuel Taylor Coleridge Lord Byron and Percy Shelley among others Emphasizing secularism rather than religion as its primary analytic category *Unquiet Things* demonstrates that literary writing possesses a distinctive ability to register the discontent that characterizes the mood of secular modernity Colin Jager places Romantic era writers within the context of a longer series of transformations begun in the Reformation and identifies three ways in which romanticism and secularism interact the melancholic mood brought on by movements of reform the minoritizing capacity of literature to measure the disturbances produced by new arrangements of state power and a prospective romantic thinking Jager calls after the secular The poems novels and letters of the romantic period reveal uneasy traces of the spiritual past haunted by elements that

trouble secular politics at the same time they imagine new and more equitable possibilities for the future In the twenty first century Jager contends we are still living within the terms of the romantic response to secularism when literature and philosophy first took account of the consequences of modernity *Christianity in Eurafrica* Steven Pass,2016-10-01

Christianity in Eurafrica is an impressive book meticulously researched and well written by a professional scholar The first chapter includes some valuable historiographical guidelines for writing and understanding the History of the Church In its first part the book traces the history of the Church in the Middle East and Europe explaining the roots of theological diversity to this day In the second part the author narrates how the Faith moved south took root in African soil and grew independently Many pictures and illustrations serve to further enliven the account Steven Paas taught Theology in Malawi for many years He writes from a deep knowledge of and love for the Lord s Church especially in Africa and Europe This textbook on the history of Christianity in two continents fits with the curricula of institutions of theological training in Africa and the West The content is especially aimed at students who prepare for the ministry and for Christian education The book is however also invaluable for all scholars of the History of Christianity

Spenser and the Discourses of Reformation England Richard Mallette,1997-01-01 *Spenser and the Discourses of Reformation England* is a wide ranging exploration of the relationships among literature religion and politics in Renaissance England Richard Mallette demonstrates how one of the great masterpieces of English literature Edmund Spenser s *The Faerie Queene* reproduces criticizes parodies and transforms the discourses of England during that remarkable political and literary era According to Mallette *The Faerie Queene* not only represents Reformation values but also challenges questions and frequently undermines Protestant assumptions Building upon recent scholarship particularly new historicism Protestant poetics feminism and gender theory this ambitious study traces *The Faerie Queene* s linkage of religion to political and social realms Mallette s study expands traditional theological conceptions of Renaissance England showing how the poem incorporates and transmutes religious discourses and thereby tests appraises and questions their avowals and assurances The book s focus on religious discourses leads Mallette to examine how such matters as marriage gender the body revenge sexuality and foreign policy were represented in both traditional and subversive ways in Spenser s influential masterpiece A bold and finely argued contribution to our understanding of Spenser Reformation thought and Renaissance literature and society Mallette s study will add to the ongoing reassessment of England during this important period

Encyclopedia of Martin Luther and the Reformation Mark A. Lamport,2017-08-31 *The Encyclopedia of Martin Luther and the Reformation* is a comprehensive global study of the life and work of Martin Luther and the movements that followed him in history and through today Organized by a stellar advisory board of Luther and Reformation scholars the encyclopedia features nearly five hundred entries that examine Luther s life and impact worldwide The two volume set provides overviews of basics such as the 95 Theses as well as more complex topics such as reformational distinctions Entries explore Luther s contributions to theology sacraments his influence

on the church and contemporaries his character and more The work also discusses Luther's controversies and topics such as gender sexuality and race Publishing at the five hundredth anniversary of the Reformation this is an essential reference work for understanding the Reformation and its legacy today The Protestant Reformation, 1517-1559 Lewis William Spitz, 1985

The Major Works Francis Bacon, 2002 This authoritative edition was originally published in the acclaimed Oxford Authors series under the general editorship of Frank Kermode It brings together an extensive collection of Bacon's writing the major prose in full together with sixteen other pieces not otherwise available to give the essence of his work and thinking Although he had a distinguished career as a lawyer and statesman Francis Bacon's lifelong goal was to improve and extend human knowledge In *The Advancement of Learning* 1605 he made a brilliant critique of the deficiencies of previous systems of thought and proposed improvements to knowledge in every area of human life He conceived the *Essays* 1597 much enlarged in 1625 as a study of the formative influences on human behaviour psychological and social In *The New Atlantis* 1626 he outlined his plan for a scientific research institute in the form of a Utopian fable In addition to these major English works this edition includes *Of Tribute* an important early work here printed complete for the first time and a revealing selection of his legal and political writings together with his poetry A special feature of the edition is its extensive annotation which identifies Bacon's sources and allusions and glosses his vocabulary Scriptural Perspicuity in the Early English Reformation in Historical Theology Richard M. Edwards, 2009

A consistent indigenous English doctrine of scriptural perspicuity correlates with a commitment to the availability of the vernacular scriptures in English and supports the English roots of the Early English Reformation EER Although political events and figures dominate the EER its religious component springing from John Wyclif and streaming throughout the tradition must be recognized more widely This book critically surveys the doctrine of scriptural perspicuity from the beginning of the Church in the first century noted as early as John Chrysostom through the seventeenth century examining its impact on the current debates concerning competing hermeneutical systems reader response hermeneutics and the debates in conservative American Presbyterianism and Reformed theology on subscription to the Westminster Confession of Faith the length of creation days and other issues **Early Modern British History, 1485-1760** Helen Miller, Aubrey Newman, 1970

Italian Reform and English Reformations, c.1535-c.1585 M. Anne Overell, 2016-05-06 This is the first full scale study of interactions between Italy's religious reform and English reformations which were notoriously liable to pick up other people's ideas The book is of fundamental importance for those whose work includes revisionist themes of ambiguity opportunism and interdependence in sixteenth century religious change Anne Overell adopts an inclusive approach retaining within the group of Italian reformers those spirituali who left the church and those who remained within it and exploring commitment to reform whether humanist protestant or catholic In 1547 when the internationalist Archbishop Thomas Cranmer invited foreigners to foster a bolder reformation the Italians Peter Martyr Vermigli and Bernardino Ochino were the first to arrive in England The generosity with which they were received caused

comment all over Europe handsome travel expenses prestigious jobs congregations which included the great and the good This was an entry *con brio* but the book also casts new light on our understanding of Marian reformation led by Cardinal Reginald Pole English by birth but once prominent among Italy's spirituali When Pole arrived to take his native country back to papal allegiance he brought with him like minded men and Italian reform continued to be woven into English history As the tables turned again at the accession of Elizabeth I there was further clamour to bring back Italians Yet Elizabethans had grown cautious and the book's later chapters analyse the reasons why offering scholars a new perspective on tensions between national and international reformations Exploring a nexus of contacts in England and in Italy Anne Overell presents an intriguing connection sealed by the sufferings of exile and always tempered by political constraints Here for the first time Italian reform is shown as an enduring part of the Elect Nation's literature and myth

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