

# REFLECTIONS ON THE PURITAN REVOLUTION

JOHN L. ROWSE

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REVOLUTION IN ENGLAND



# Reflections On The Puritan Revolution

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## Reflections On The Puritan Revolution:

Reflections on the Puritan Revolution A.L. Rowse, 2023-04-17 *Reflections on the Puritan Revolution* 1986 examines the damage done by the Puritans during the English Civil War and the enormous artistic losses England suffered from their activities. The Puritans smashed stained glass monuments, sculpture, brasses in cathedrals and churches; they destroyed organs, dispersed the choirs and the music. They sold the King's art collections, pictures, statues, plate, gems and jewels abroad and broke up the Coronation regalia. They closed down the theatres and ended Caroline poetry. The greatest composer and most promising scientist of the age were among the many lives lost and this all besides the ruin of palaces, castles and mansions.

*Reflections on the Puritan Revolution* Alfred Leslie Rowse, 2023 *Reflections on the Puritan Revolution* 1986 examines the damage done by the Puritans during the English Civil War and the enormous artistic losses England suffered from their activities. The Puritans smashed stained glass monuments, sculpture, brasses in cathedrals and churches; they destroyed organs, dispersed the choirs and the music. They sold the King's art collections, pictures, statues, plate, gems and jewels abroad and broke up the Coronation regalia. They closed down the theatres and ended Caroline poetry. The greatest composer and most promising scientist of the age were among the many lives lost and this all besides the ruin of palaces, castles and mansions.

**Hume's Reflection on Religion** Miguel A. Badía Cabrera, 2001-08-31 Considering the Scotsman David Hume 1711-76 to be the most important influential and studied philosopher to have written in English, Badía Cabrera's philosophy of Puerto Rico, Río Piedras, could not resist the temptation to translate his 1966 *Le reflexion de David Hume en torno a la religion* from the Spanish into English. He offers a significantly different view of his work on religion and natural theology than has appeared in the anglophone tradition. Among the aspects he examines are the historical setting of his investigation of religion, the ethical depreciation of religion and the rejection of miracles. c. Book News Inc.

**Monstrous Society** David Collings, 2009 *Monstrous Society* problematizes competing representations of reciprocity in England in the decades around 1800. It argues that in the eighteenth century, moral economy power is divided between official authority and the counter power of plebeians. This tacit mutual understanding comes under attack when influential political thinkers such as Edmund Burke, Jeremy Bentham and T. R. Malthus attempt to discipline the social body to make state power immune from popular response. But once negated, counter power persists even if in the demands of a debased, inhuman body. Such a response is writ large in Gothic tales, especially Matthew Lewis's *The Monk* and Mary Shelley's *Frankenstein*, and in the innovative embodied political practices of the mass movements for Reform and the Charter. By interpreting the formation of modern English culture through the early modern practice of reciprocity, David Collings constructs a nonmodern mode of analysis, one that sees modernity not as a break from the past but as the result of attempts to transform traditions that, however distorted, nevertheless remain broadly in force. Jacket.

**The Rise and Fall of English Radicalism, 1760 to 1800** Mark Hulliung, 2025-03-25 This book explores the major political debates in England during the final decades of the

eighteenth century a period when responses to the American and French Revolutions were a major concern and the entire future of public life in England was in question Offering an in depth treatment of the political pamphlets and literature of the time this book examines the voices of both the radicals and their detractors The volume attempts to do justice to the talented radical Whigs Edmund Burke demeaned in Reflections on the Revolution in France and who have been long forgotten buried unfairly under the memory of the excesses of French revolutionary violence This accessibly written volume is perfect for undergraduates graduates and professors of history political science and literature

Restoration, Reformation, and Reform, 1660-1828 Jeremy Gregory, 2000-04-20 This wide ranging and original book makes a significant contribution to our understanding of the Church of England in the long eighteenth century It explores the nature of the Restoration ecclesiastical regime the character of the clerical profession the quality of the clergy s pastoral work and the question of Church reform through a detailed study of the diocese of the archbishops of Canterbury In so doing the book covers the political social economic cultural intellectual and pastoral functions of the Church and by adopting a broad chronological span it allows the problems and difficulties often ascribed to the eighteenth century Church to be viewed as emerging from the seventeenth century and as continuing well into the nineteenth century Moreover the author argues that some of the traditional periodizations and characterisations of conventional religious history need modification Much of the evidence presented here indicates that clergy in the one hundred and seventy years after 1660 were preoccupied with difficulties which had concerned their forebears and would concern their successors In many ways clergy in the diocese of Canterbury between 1660 and 1828 continued the work of seventeenth century clergy particularly in following through and in some instances instigating the pastoral and professional aims of the Reformation as well as participating in processes relating to Church reform and further anticipating some of the deals of the Evangelical and Oxford Movements Reluctance to recognise this has led historians to neglect the strengths of the Church between the Restoration and the 1830s which it is argued should not be judged primarily for its failure to attain the ideals of these other movements but as an institution possessing its own coherent and positive rationale

**Nonfictional Romantic Prose** Steven P. Sondrup, Virgil Nemoianu, Gerald Gillespie, 2004 Nonfictional Romantic Prose Expanding Borders surveys a broad range of expository polemical and analytical literary forms that came into prominence during the last two decades of the eighteenth century and the first half of the nineteenth They stand in contrast to better known romantic fiction in that they endeavor to address the world of daily empirical experience rather than that of more explicitly self referential fanciful creation Among them are genres that have since the nineteenth century come to characterize many aspects of modern life like the periodical or the psychological case study others flourished and enjoyed wide spread popularity during the nineteenth century but are much less well known today like the almanac and the diary Travel narratives pamphlets religious and theological texts familiar essays autobiographies literary critical and philosophical studies and discussions of the visual arts and music all had deep historical

roots when appropriated by romantic writers but prospered in their hands and assumed distinctive contours indicative of the breadth of romantic thought SPECIAL OFFER 30% discount for a complete set order 5 vols The Romanticism series in the Comparative History of Literatures in European Languages is the result of a remarkable international collaboration The editorial team coordinated the efforts of over 100 experts from more than two dozen countries to produce five independently conceived yet interrelated volumes that show not only how Romanticism developed and spread in its principal European homelands and throughout the New World but also the ways in which the affected literatures in reaction to Romanticism have redefined themselves on into Modernism A glance at the index of each volume quickly reveals the extraordinary richness of the series total contents Romantic Irony sets the broader experimental parameters of comparison by concentrating on the myriad expressions of irony as one of the major impulses in the Romantic philosophical and artistic revolution and by combining cross cultural and interdisciplinary studies with special attention also to literatures in less widely diffused language streams Romantic Drama traces creative innovations that deeply altered the understanding of genre at large fed popular imagination through vehicles like the opera and laid the foundations for a modernist theater of the absurd Romantic Poetry demonstrates deep patterns and a sharing of crucial themes of the revolutionary age which underlie the lyrical expression that flourished in so many languages and environments Nonfictional Romantic Prose assists us in coping with the vast array of writings from the personal and intimate sphere to modes of public discourse including Romanticism s own self commentary in theoretical statements on the arts society life the sciences and more Nor are the discursive dimensions of imaginative literature neglected in the closing volume Romantic Prose Fiction where the basic Romantic themes and story types the romance novel novella short story and other narrative forms are considered throughout Europe and the New World This enormous realm is seen not just in terms of Romantic theorizing but in the light of the impact of Romantic ideas and narration on later generations As an aid to readers the introduction to Romantic Prose Fiction explains the relationships among the volumes in the series and carries a listing of their tables of contents in an appendix No other series exists comparable to these volumes which treat the entirety of Romanticism as a cultural happening across the whole breadth of the Old and New Worlds and thus render a complex picture of European spiritual strivings in the late eighteenth and the nineteenth centuries a heritage still very close to our age **Flesh in the Age of Reason** Roy

Porter,2004 Starting with the grim Britain of the Civil War era with its punishing sense of the body as a corrupt vessel for the soul Roy Porter charts how through figures as diverse as Locke Swift Johnson and Gibbon ideas about medicine politics and religion fundamentally changed notions of self He shows how the Enlightenment with its explosion of rational thinking and scientific invention of the eighteenth and nineteenth centuries provided a lens through which we can best see the profound shift from the theocentric otherworldly Dark Ages to the modern earthly body centered world we live in today As man made in God s image gave way to the Enlightenment s notion of the Self made man the body moved center stage Porter writes

brilliantly on the ways in which men and women flaunted decorated tanned and dieted themselves activities that we find familiar but that a Puritan divine would have considered satanic And he explores how at the end of the century the human soul took on a new significance in the works of Godwin Blake and Byron BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved      **Reflections on the Causes of Human Misery and Upon Certain Proposals to Eliminate Them** Barrington Moore,1972      The Personal Rule of Charles I Kevin Sharpe,1996-09-10 This authoritative reevaluation of Charles personal rule yields new insights into his character reign politics religion foreign policy and finance In doing so the book offers a vivid new perspective on the origins of the English Civil War      **The Journal of William Dowsing** Trevor Cooper,2001 In this modern edition the long separated Cambridgeshire and Suffolk entries are published together for the first time emphasising Dowsing s extensive coverage of the region A detailed commentary accompanies the Journal based on an examination of each of the churches he visited Full use has been made of contemporary records including those of the Cambridge colleges to fill out the details of Dowsing s diary entries maps and photographs graphically illustrate the range and scale of his activities      *The Norwicensian* Norwich sch,1873      *The St. Andrews University Calendar for the Year ...* University of St. Andrews,1903      *Calendar* University of St. Andrews,1903      **Aids to Reflection on the seemingly double character of the Established Church, with reference to the foundation of a "Protestant Bishopric" at Jerusalem, recently announced in the Prussian State Gazette** William PALMER (M.A., Fellow of Magdalen College, Oxford.),1841      **Remapping Early Modern England** Kevin M. Sharpe,2000-05 A collection of new and previously published essays on the culture of the English Renaissance state      The Monograph ,1883      **Russia** Egor Timurovich Gaïdar,2012 An important Russian economist and politician takes a long view of economic history and Russia s development      **Charting the Past** Jeremy Black,2018-10-12 Eighteenth century England was a place of enlightenment and revolution new ideas abounded in science politics transportation commerce religion and the arts But even as England propelled itself into the future it was preoccupied with notions of its past Jeremy Black considers the interaction of history with knowledge and culture in eighteenth century England and shows how this engagement with the past influenced English historical writing The past was used as a tool to illustrate the contemporary religious social and political debates that shaped the revolutionary advances of the era Black reveals this present centered historical writing to be so valued and influential in the eighteenth century that its importance is greatly underappreciated in current considerations of the period In his customarily vivid and sweeping approach Black takes readers from print shop to church pew courtroom to painter s studio to show how historical writing influenced the era which in turn gave birth to the modern world      The Nation ,1891

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