



# REFLECTIONS:

Three Girls - Three Women



ELIZABETH MARY BOHJELIAN

# Reflections Three Girls Three Women

**LM Reder**



## **Reflections Three Girls Three Women:**

**Three Mothers, Three Daughters** Michael Gorkin, 2000-01-17 A collaboration between an Israeli psychologist and a Palestinian school teacher This highly original book recounts the surprisingly candid stories of three Palestinian mothers and their daughters Beautifully told and sensitively edited these linked narratives bear witness to their experiences of Israeli occupation their memories of the wars of 1948 and 1967 and the profound changes that have occurred in their political and personal lives The complexity of the women s lives and stories and the ways in which they portray themselves in the book make this work of value to anthropologists as well as to scholars in women s studies oral history Middle East studies and sociology Journal of Palestine Studies

Reflections Elizabeth Mary Bohjelian, 2001 Verkinah Bedrosian s fifteenth birthday started like any other day of the past years She arose at six in the morning She prayed meditated and dressed in the humble apparel sent to her from London After attending to her morning chores she joined her friends and classmates for breakfast in the dining room Meals were always taken in silence another of Miss Burgess rules As the older girls quietly ate Verkinah observed the table where the little ones were seated It seemed like only a fortnight had passed since she and her friends were as young as these recent arrivals to the School Now Asghig and Verkinah were in charge of grooming and helping the youngsters through the formative years Armenouhi would entertain them while they became oriented to their new surroundings Verkinah also noticed that Digeen Vartouhy s hair was now completely white and her footsteps had become slow Some mornings she could barely walk Dr Haratounian had told the ailing matron Rheumatism and hardening of the arteries are part of the aging process We are not getting younger my dear woman Digeen Vartouhy was grateful that the staff empathized with her condition She continued her kitchen duties slowly However the meals were always prepared and served on time As she looked around the room Verkinah also observed an excited gleam in Asghig s eyes one that spelled urgency Was she sick She had always been the delicate one Breakfast was finally over While the two girls walked to their classrooms Asghig confided to Verkinah Grandma told me that she and Miss Burgess are planning to meet with the young Secretary to the Mayor of Constantinople Mr Sarkis Yerganian I think he wants to be introduced to me Imagine Oh Verkin I m so thrilled Asghig whispered The Armenian community of Constantinople knew young Sarkis Yerganian very well He had opened dialogue between the Turkish government and many a Christian family He was twenty five years old and educated in Paris Tall handsome and extremely well built Sarkis was the only offspring of a wealthy Armenian rug merchant The young man decided that he was ready to be married The young ladies in MISS BURGESS SCHOOL FOR GIRLS surmised that at a certain age their marriage would be arranged with Miss Burgess approval So when Asghig told her friend about the conversation she had with her grandmother both girls were innocently happy and extremely excited After evening prayers Asghig and Verkinah met with Armenouhi in the reception room for a brief social period granted to the older girls Here Armenouhi heard the exciting news Armenouhi became elated She stood before them and with great dramatic flair recited passages from

Romeo and Juliet She acted the scenes to perfection Verkinah and Asghig were breathless How talented and beautiful their mutual friend was Aware that their enthusiasm would be misunderstood as being silly the three girls withdrew to their rooms Verkinah could not fall asleep right away She thought about the talented Asghig who had reached her sixteenth year a month ago In two weeks Asghig would graduate Her beautiful soprano voice was known throughout the Armenian community In fact for the past year Miss Burgess had allowed Asghig to be chaperoned to the Armenian Church every Sunday morning As the soloist she was accompanied by the Church choir during the celebration of High Mass Armenians and Greeks would attend the services regularly to hear her lovely voice Aha This is where Sarkis Yerganian has seen and heard Asghig No wonder he has fallen in love with my Asghig she thought That night Verkinah experienced feelings she never had before Would she have a Prince fall in love with her too She immediately dismissed these thoughts She could not sing like Asghig She did not recite poetry like Armenouhi Her mind was always too logical She questioned everything By her standards she was **Doubting**

**Thomas on a Pilgrimage: 40 days of reflection** Thomas Gabriel, 2018-11-05 Walking the Camino from St Jean Pied de Port in France to Santiago de Compostela in Western Spain provided time to ask and reflect on some of those larger life questions To give time time without the usual everyday distractions of life at home To sit with doubt and to practice being rather than doing to observe rather than ignore Indian Contemporary Films and Societal Reflection Noveena Chakravorty, Sharmila Kayal, Sayak Pal, K. S. Chithra Lekshmi, Dr. R. Jayaseelan, Dr. S. Kadeswaran, Arpan Paul, Saibal Ray, Nimit Rajesh Sachde, Dr. Ankit Kashyap, Dr. Debastuti Dasgupta, Soumyadeep Sarkar, Gadamsetty Surya, Brindha D, Dr. Jayaseelan R, Samhita S. Mysora, Sunil Kumar, Md. Nuruddin Pier Shihab, Dr. Suresh Gaur, Vijay Anand Panigrahi, Pamela Ghosh, Utsha Sarkar, Riddhima Yadav, Dr. Archan Mitra, Sayani Das, Dr. Rakesh Tripathi, Dr. C. Sriram, Dr. V. Mohanasundaram, Subinita Paul, Palak Bisht, Tasha Singh Parihar, Manasa M, Abdul Rasheed A P K, Anju Michael, Arindam Basu, Dr. Tamanna M. Shah, Dr. Sheweta Gaur, Manv Sharma, Dr. Ramalakshmi L, Sonali Jha, 2023-12-30 Film has always acted as a window to the society where it brings out various essences of life India has always shown prominence in representing its inheritance and rich cultural lineage through different layers of films Right from Raja Harishchandra as a full length feature film in 1913 to the most contemporary films released on OTT everything and everyone embedded in any of the films made in India has some level of relevance to the time and society therefore they can be called contemporary while projecting some form of social message through their presence The book Indian Contemporary Films and Societal Reflection presents a collection of a list of reviews based on some of the perspectives and concepts portrayed through films like commercialism gender identity gender representation portrayal of power cinema as a form of art casteism in cinema political discourse in cinema inequality resilience relationship oppression animation celluloid reverberations propaganda and agenda planning and many more The twenty six enthralling chapters from forty nine authors are collected in this book which would provide an extensive understanding of different perspectives of films and help identify the societal portrayal of films in various ways

**Meditation** Elizabeth Mary Bohjelian, 2001 Vartouhy waited for him to go on speaking The connotation of his words relayed a message similar to his impassioned announcement more than five years ago of his decision to go off to Spain Tonight Vartouhy immediately recognized there was something urgent in his mind something he wanted to do perhaps for the good but something which would affect their marriage When he did not continue to speak Vartouhy was certain that once again she was going to have to make a major decision Could she face the fact that Akop would want his freedom to find his niche alone in the east Should she accompany him and visit her family while he explored the possibilities of finding work there She even went so far as to entertain the thoughts of permanently leaving California and forget her profession She wanted to be wherever Akop found employment That night laying in Akop's arms she opened the subject Akop we have commitments to one another and especially to our son We must remain a family under any circumstance Do you agree darling Vartouhy was taken aback when he did not immediately respond to her rhetorical question Instead Akop looked away from her into the darkened living room and placed his hands behind his head He slowly and methodically answered Rosie I don't want to deliberately leave you and Haig if that's what you're inferring But I must have the freedom to conduct my life as my ideals dictate I've been in contact with two Armenian editors who are expanding the circulation of a daily Armenian newspaper to include an English section for their readers They heard about me through Alex Pennian Rosie New York offers me a challenge to learn the newspaper business stay true to my principles and serve the working classes I can't pass this opportunity by for geographic reasons I won't waste my time with a meaningless nine to five job where a boss is always on my back It's against my spirit Rosie I prefer to go to New York alone I don't want to disrupt your life To put it bluntly I don't want to be pressured by guidelines which are dictated by an exploitive establishment I simply can't and won't conform Vartouhy's heart sank For the first time in their marriage she turned her back to her husband in their bed She drew the blanket closer to her body and quietly said Good night Akop I have nothing more to say to you now He did not answer He dressed walked to where Haig slept behind the folding screen kissed him and left the apartment Akop spent the night walking through the empty streets and avenues of Santa Monica thinking how unhappy and dissatisfied he was with his life When only a kid how old was he sixteen seventeen he had taken on a man's job How could he forget the violence and depravation in the New Mexico farms the stench in the rural jails the brutality of ignorant peasants with a few extra dollars which they believed bought the privilege of owning other human beings He relived the horrors of the Spanish Civil War He remembered Harold's last days and how content this comrade had been with the destiny he had chosen The bravery of the Spanish people the beauty of their children hidden behind the mask of a war they didn't understand wrenched his soul What was there left for him but to continue his quest for justice for the down trodden and oppressed He felt compelled to go on with his life He thought to himself Let's face it Her income provides you with your creature comforts the concerts in the symphony halls the museums all of the finer things you enjoy with her All this can't erase the fact that the government is

after you It wants you to think you are a loser Rosie is better off without you Hit the road Keep a stiff upper lip and don't let Rosie know leaving her will hurt you more than it will

**The Dressing Room** Desirée J. Garcia, 2025 A recurrent and popular setting in American cinema the dressing room has captured the imagination of audiences for over a century In the only book length study of the space Desirée J Garcia explores how dressing rooms are dynamic realms in which a diverse cast of performers are made and exposed

**Small Worlds, Global Lives** Russell King, John Connell, 1999-10-01 Geologists most from Australia and Britain but with some outliers from continental Europe and North America focus on small islands where the scarcity of people and resources make migration substantially important socially and economically The topics include the Azores historical cultural and literary perspectives on emigration from the minor islands of Ireland Nevis and the post war labor movement in Britain islands and the migration experience in the fiction of Jamaica Kincaid from dystopia to utopia on Norfolk Island Tongans online the changing contours of migrant Samoan kinship and finding a retirement place in sunny Corfu

Reflections from the Shield Wayne E. Beyea, 2002-04-12 In 1962 the author embarked on a career with the New York State Police that would span a quarter century More than just a career it was a 25 year labor of love and personal sacrifice A roller coaster ride of challenge adventure excitement exhilaration danger fear anger sadness happiness joy chastisement and reward Readers of Reflections From The Shield will experience a wide range of emotions as they visit true events portraying humor sadness and horrific crime They will learn of a criminal justice system in disarray and learn how New York State downplayed corruption in one of its largest state agencies

**Body Matters** Sue Scott, David Morgan, 2004-08-02 Focusing on the sociological embodiment of various social actors the authors consider the subsequent links with the constraints of daily life i.e. the male body female therapists body builders marital and sexual counsellors sex workers They present recent or new research findings on aspects of the body variants from what is conventionally seen as natural and consider and question aspects of self image versus society's expectations A number of developments in discussions of the body on such topics as feminist thought the study of health and illness and cultural theory are presented as a series of essays which demonstrate the variety of interests mentioned The book is aimed at undergraduates postgraduates students and lecturers in sociology cultural studies women's and gender studies

**The Land of a Thousand Bridges** Nana Aberdeen, 2021-11-04 A long time ago in the Nation of Asyea Rei a devastating civil war broke out that almost destroyed the peaceful and prospering country Due to its sensitive nature of conflict the present rulers had decided to censure the story never again heard by its new generation However several mystic Elders secretly hid the entire narrative throughout the vast and enchanting country with the hope that it will be recovered and set as a reminder of Asyea Rei's past crimes one day This is a story of liberating those lost tales A hidden account of three authoritative families whose transgression sparked the conflict bearing malignant scars to the Nation forever Set in a mystical Asia this is a story of hallowed bridges and mysterious kingdoms of dark family secrets magical spells and fascinating beasts Behold a forbidden

story unlocked and evoked within Asyea Rei The Land of a Thousand Bridges      **Steampunk** Claire Nally,2019-06-27 What is steampunk Fashion craze literary genre lifestyle or all of the above Playing with the scientific innovations and aesthetics of the Victorian era steampunk creatively warps history and presents an alternative future imagined from a nineteenth century perspective In her interdisciplinary book Claire Nally delves into this contemporary subculture explaining how the fashion music visual culture literature and politics of steampunk intersect with theories of gender and sexuality Exploring and occasionally critiquing the ways in which gender functions in the movement she addresses a range of different issues including the controversial trope of the Victorian asylum gender and the graphic novel the legacies of colonialism science and the role of Ada Lovelace as a feminist steampunk icon Drawing upon interviews theoretical readings and textual analysis Nally asks why are steampunks fascinated by our Victorian heritage and what strategies do they use to reinvent history in the present      **The Athenaeum** ,1883      *Objective Mathematics Chapter-wise MCQs for NTA JEE Main/ BITSAT 3rd Edition*

Disha Experts, The thoroughly Revised Toughnut Tricky The book contains Chapter wise MCQs which covers all the important concepts and applications required to crack the mentioned exams The book contains 29 chapters covering a total of around 3000 MCQs with solutions The solutions to the questions is provided immediately after the chapter The solutions have been prepared in a manner that a student can easily understand them This is an ideal book to practice and revise the complete syllabus of the mentioned exams The book will help to give finishing touches to your preparation of each chapter

*The Evangelical Magazine and Missionary Chronicle* ,1840      **Our World** ,1924      *A Sweet Girl Graduate* L. T. Meade,1910      **Monthly Entries for the Spiritual but not Religious through the Year** Mark G. Boyer,2022-08-30 This is a book about spirituality for the spiritual but not religious Those who identify themselves as spiritual but not religious make up one quarter of the population in the United States This book provides 189 monthly entries based on the national and international celebrations that occur every month Each entry begins with the name of the occasion and the date when it is marked during the month A text from the Bible a US public law a presidential proclamation a United Nations declaration etc that illustrates the day is presented The text is followed by a reflection which gleans the spirituality from the text and provides historical background on the day being celebrated Journal meditation questions follow the reflection and a prayer concludes the entry This book is for the spiritual but not religious a practice of spirituality that does not regard organized religion as a valuable means to further interior spiritual growth A section of the introduction to the book explores who the spiritual but not religious are and presents the common themes that surface from research about them      [Homegirls in the Public Sphere](#) Marie "Keta" Miranda,2010-01-01 Girls in gangs are usually treated as objects of public criticism and rejection Seldom are they viewed as objects worthy of understanding and even more rarely are they allowed to be active subjects who craft their own public persona which is what makes this work unique In this book Marie Keta Miranda presents the results of an ethnographic collaboration with Chicana gang members in which they contest popular and academic representations of

Chicana o youth and also construct their own narratives of self identity through a documentary film It s a Homie Thang In telling the story of her research in the Fruitvale community of Oakland California Miranda honestly reveals how even a sympathetic ethnographer from the same ethnic group can objectify the subjects of her study She recounts how her project evolved into a study of representation and its effects in the public sphere as the young women spoke out about how public images of their lives rarely come close to the reality As Miranda describes how she listened to the gang members and collaborated in the production of their documentary she sheds new light on the politics of representation and ethnography on how inner city adolescent Chicanas present themselves to various publics and on how Chicana gangs actually function

The Veneerings Harry Johnston,1922 A continuation of the lives of Hamilton Veneering and his children who first lived in Our mutual friend by Charles Dickens      Self Reflection Phillip A Crosby,2024-04-04 A writer I grow My mind is open to new So words do now flow A poet I grow I am old so free to be Anything I know An artist I be My mind clearly formulates Apps paint the mind does see I am the new old Blessed be mind s longevity It still burns white hot There came a point after turning 82 that I reflected on the question do people really know me Do I really understand thus know myself I decided to reflect understand and express who I am through whatever expressive vehicle that moves me At first in was only prose but I soon turned to poetry to flush out what I wanted to say One day while writing I noticed the fingerprints on my iPad screen Morning sunlight was streaming in the window and illuminating the fingerprints I was curious to see how apps designed to colorize old B W photos would handle these apparent B W fingerprints This kicked in my curiosity regarding what I could create using any and all digital image tools at my disposal My creativity was stimulated and after a year of creating have hundreds of digitally created images that please me I include a few early images in this book What impact do I hope this book creates At a minimum I hope when my family think of me they utilize this Self Reflection to stimulate or eventually introduce my essence to future generations I hope others that read my Self Reflection consider creating a similar glimpse into their essence to edify future generations

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