

A photograph of a forest path with sunlight filtering through the trees, creating a dappled light effect on the ground and foliage. The path is made of dirt and is flanked by tall, dark trees. The sunlight is bright and creates a strong contrast with the shadows.

# Redeeming the Time

*A Political Theology  
of the Environment*

Stephen Bede  
Scharper

# Redeeming The Time A Political Theology Of The Environment

**Nikola Patzel, Sabine Grunwald, Eric C.  
Brevik, Christian Feller**



## **Redeeming The Time A Political Theology Of The Environment:**

**Redeeming the Time** Stephen Bede Scharper, 1998-06-01 A thoughtful and interesting contribution to environmental theology literature Choice Richly informative and provocative Review for Religious Stephen Bede Scharper has added a significant new book to the growing collection of Christian ecotheological offerings an admirable job of summarizing the main strands of Christian environmental theologies and highlighting the most valuable contributions of each heartfelt There is much to celebrate in this book presents a comprehensible and accessible guide to the major varieties of what Scharper calls Christian ecological theology In this book he succeeds not just in coherently summarizing a number of the most important voices in ecotheology but also in giving us a blueprint for the changed consciousness necessary to motivate a conversion from our destructive earth damaging behavior to a more earth friendly way of living Worldviews **Redeeming the time : a political theology of the environment** Stephen B. Scharper, 1998 Various current paradigms and remedying or redeeming their inadequacies Redeeming the Time Stephen Bede Scharper, 1998-06-01 This is an examination of environmental theology from 4 major viewpoints Scharper explores the viewpoints of process theology the new cosmology of Thomas Berry ecofeminism and liberation theologians **A Political Theology of Nature** Peter Scott, 2003-03-06 This book argues that the modern separation of humanity from nature can be traced to the displacement of the triune God Locating the source of our current ecological crisis in this separation Peter Scott argues that it can only be healed within theology through a revival of a Trinitarian doctrine of creation interacting with political philosophies of ecology Drawing insights from deep ecology ecofeminism and social and socialist ecologies Scott proposes a common realm of God nature and humanity Both Trinitarian and political the theology of this common realm is worked out by reference to Christ and Spirit Christ s resurrection is presented as the liberation and renewal of ecological relations in nature and society the movement of the Holy Spirit is understood as the renewal of fellowship between humanity and nature through ecological democracy and the Eucharist is proposed as the principal political resource Christianity offers for an ecological age **Environment** Glenn Adelson, James Engell, Kevin P. Van Anglen, Brent Ranalli, 2008-01-01 This major anthology is the first to apply a fully interdisciplinary approach to environmental studies A comprehensive guide to environmental literacy the book demonstrates how the sciences social sciences and humanities all contribute to understanding our interrelationships with the natural world Though not specialized Environment is a book that even specialists can learn from Ten innovative case studies climate shock species endangerment nuclear power biotechnology sustainable development deforestation environmental security globalization wilderness and the urban environment are followed by readings from specific disciplines These can be integrated with the case studies to shape individual interests and teaching strategies The volume presents an imaginative array of texts from scientific papers to poetry legal decisions to historical accounts personal essays to economic analysis Taken together these selections provide a balanced authoritative and up to date treatment of key issues in environmental

studies      **New & Enlarged Handbook of Christian Theology** Donald W. Musser, Joseph Price, 2011-09-01 This handbook provides thorough introductory articles on important themes in Christian theology Along with cross references and select bibliographies it is an indispensable reference source The Handbook consists of 148 topical entries arranged alphabetically Instead of a Table of Contents a Routes For Reading page suggests related entries and cross referencing makes surfing this volume easier than ever      **Religion in Environmental and Climate Change** Dieter Gerten, Sigurd Bergmann, 2011-11-17 Climate change and other global environmental changes deserve attention by the the humanities they are caused mainly by human attitudes and activities and feed back to human societies Focussing on religion allows for analysis of various human modes of perception action and thought in relation to global environmental change On the one hand religious organizations are aiming to become greener on the other hand some religious ideas and practices display fatalism towards impacts of climate change What might be the fate of different religions in an ever warming world This book gathers recent research on functions of religion in climate change from theological ethical philosophical anthropological historical and earth system analytical perspectives Charting the spread from regional case studies to global scale syntheses the authors demonstrate that world religions and indigenous belief systems are already responding in highly dynamic ways to ongoing and projected climate changes in theory and practice for better or for worse The book establishes the research field religion in climate change and identifies avenues for future research across disciplines      **Cultural Understanding of Soils** Nikola Patzel, Sabine Grunwald, Eric C. Brevik, Christian Feller, 2023-09-22 Cultural understandings of soil are diverse and often ambiguous Cultural framing of soils is common worldwide and is highly consequential The implications of what place the earth has in people s world view and everyday life can be in line with or in conflict with natural conditions with scientific views or with agricultural practices The main assumption underlying this work is that soil is inescapably perceived in a cultural context by any human This gives emergence to different significant webs of meaning influenced by religious spiritual or secular myths and by a wide range of beliefs values and ideas that people hold in all societies These patterns and their dynamics inform the human soil relationship and how soils are cared for protected or degraded Therefore there is need to deal inter culturally with different sources and types of knowledge and experience regarding soil a need to cultivate soil awareness and situationally appropriate care through inter and intra cultural dialogues and learning This project focuses on the human and intangible dimensions of soil To serve this aim the International Union of Soil Sciences IUSS founded a working group on Cultural Patterns of Soil Understanding that has resulted in this book which presents studies from almost all continents written by soil scientists and experts from other disciplines A major objective of this project is to promote intercultural literacy that gives readers the opportunity to appreciate soil across disciplinary and cultural boundaries in an increasingly globalized world      **The Relevance of Bernard Lonergan's Notion of Self-appropriation to a Mystical-political Theology** Ian B. Bell, 2008 In The Relevance of Bernard Lonergan s Notion of Self Appropriation to a

Mystical Political Theology Ian Bell takes on the issue of the separation of the interior and exterior lives that has come to dominate mystical theology over the years The mystical life he claims is necessarily involved in the establishment of social structures and institutions that govern human living and the work of Bernard Lonergan on the human subject provides a means by which the connection between the interior and exterior lives may be established Because human persons operate in a consistent pattern regardless of a given moment s particularities mystical experience is no longer relegated to so called spiritual matters and the insights of mystics may be applied to the Christian call to live as agents of love With this connection in place mystical theology and political theology come together in a theology that is both mystical and political The Torah and the Stoics on humankind and nature J.J. Boersema,2021-09-06 The environmental problematique is intimately bound up with deep seated human attitudes regarding our relationship with nature Here in the west those attitudes have been shaped to no small degree by the canonical texts of the Bible and the classical philosophers In this book the author re examines some of these seminal texts arguing that what we today know as Christian cosmology is in fact a grafting of classical Greek philosophy onto ancient Israelite thought with certain valuable traditions being all but lost in the process The dietary laws of Leviticus and Deuteronomy in particular still prove surprisingly relevant today Often misread on this point the creation narratives of Genesis can likewise serve as a rich point of departure for examining our attitudes towards the natural world A reappraisal of these sources is necessary and feasible There is no need for an appeal to cosmologies alien to our own culture nor for recourse to New Age beliefs in all their variety **God's Presence in Creation: A Conversation with Philo, Paul, and Luke** Nélide Naveros Córdova, CDP,2023-10-13 God s Presence in Creation A Conversation with Philo Paul and Luke is for anyone who has an interest in understanding how the authors of the New Testament perceived the world as God s creation our home from the beginning Gen 1 1 The book lucidly engages in conversation three 1st century CE authors Philo Paul and Luke to offer a new and fresh understanding of the environmental theme care for creation The inclusion of Philo a Hellenistic Jew and philosopher adds uniqueness to the distinctive approach of this book and enriches the discussions of the two New Testament authors Paul and Luke Four environmental Greek terms are carefully analyzed kosmos world ktisis creation pronouia providence and oikonomos steward to show how these authors viewed the created world within their own Jewish and Greco Roman contexts The analysis is enhanced with an impressive exploration of a threefold relationship creation and God creation and mediator creation and humanity **Border Studies** Thomas M. Wilson,2025-08-11 This multidisciplinary book provides a diverse overview of social science approaches to geopolitical borders social boundaries and cultural frontiers An array of esteemed specialists examine political imaginaries of border security and identify methodological innovations that will enhance future scholarly work in the field They also discuss the multiplicity of borders with a view to addressing the question how far have we come **The Green Bible** Stephen Bede Scharper,2002 The Green Bible seeks out the word of God for our diminished planet Its sources range from the Hebrew and Christian scriptures to

religious and political leaders scientists and environmentalists today Their voices bring home the urgent task we face to mend our household which is Creation and to inspire hope that life will continue and flourish for all Earth s beings

**What's Left?** Mary Jo Weaver,1999 What s Left employs a thoroughly in house approach in which self identified liberal Catholics examine various facets of liberal Catholicism this book explores some of the most prominent threads of leftist Catholic aspiration and dissent Choice What s Left is the most comprehensive study to date of liberal American Catholics in the generation following the second Vatican council 1962 65 The main features of liberal American Catholicism feminist theology and practice contested issues of sexual conduct new social locations of academic theology liturgy spirituality ministry race and ethnicity and public Catholicism are presented here in their historical and social contexts Cause for Hope Bill Phipps,2007 Global society stands at a crossroads one of those critical moments in the history of humankind The simple fact is that the Earth cannot support our rampant overuse and misuse of its abundant gift of resources Not only are we depleting the forests oceans soil we are also poisoning the air and polluting our rivers lakes and oceans We are living far beyond our means Life as we are creating it is measurably and extravagantly unsustainable Bill Phipps All societies live by their stories This provocative book from one of the most provocative leaders in the Canadian church challenges the governing story that has shaped and defined Western culture and society a story that has manifested itself in ecological destruction war and the obscene military expenditures that go with it unprecedented consumerism economic disparity between rich and poor mistreatment of non white cultures and races sexism and fear Clearly it is time for a new story Bill Phipps takes on the task of outlining the core themes of this new story with the passion and vision of a modern day prophet He shows us the deeply spiritual nature of the issues and choices that confront us Recognizing that the challenges we face are inherently interconnected and can no longer be treated in isolation from each other his approach is multi faceted touching on all aspects of life including the role of the arts in bringing about transformation As a culture and as a society we do indeed stand at a crossroads one of those rare grace moments when we are granted the opportunity to choose our future So the question remains before us Will we choose the way of death or the way of new life Cause for Hope is part warning cry part visionary exploration part encouragement for the journey As such it is itself a cause for hope Each chapter concludes with questions for discussion making this book a valuable resource for study group use **The Community of the Weak** Hans-Peter Geiser,2013-03-28 Social postmodernism and systematic theology can be considered the new pair in some of the most creative discussions on the future of theological method on a global scale Both in the academy and in the public square as well as in the manifold local and pastoral moments of ministry and community social activism the social the postmodern and the theological intermingle in engaging and border crossing ways The Community of the Weak presents a new kind of jazzy fundamental theology with a postmodern touch using jazz as a metaphor writing ethnographically messy texts out of the personal windows of lived experiences combining fragments of autobiography with theological reconstruction A comparative

perspective on North American and European developments in contemporary systematic theology serves as a hermeneutical horizon to juxtapose two continents in their very different contexts The author proposes a systematic and fundamental theology that is more jazzy global and narrative deeply embedded in pastoral ministry to tell its postmodern story

**Sustainable Diplomacy** D. Wellman, 2004-05-06 Drawing on a variety of disciplines Sustainable Diplomacy is a highly constructive work Set in the context of modern Moroccan Spanish relations this text is a direct critique of realism as it is practiced in modern diplomacy Proposing a new eco centric approach to relations between nation states and bioregions Wellman presents the case for Ecological Realism an undergirding philosophy for conducting a diplomacy which values the role of popular religions ecological histories and the consumption and waste patterns of national populations Sustainable Diplomacy is thus a means of building relations not only between elites but also between people on the ground as they together face the real possibility of global ecological destruction

**Canadian Climate of Mind** Timothy B.

Leduc, 2016-05-01 The twenty first century is a period of great environmental and social transformation as climate change increasingly marks lives at levels that are personal familial communal national and global A Canadian Climate of Mind presents stories that emerge from the waters lands and climate of Canada and which have the potential to renew a compassionate energy for changing human relations with each other and with our world The turbulent effects of climate change are popularly discussed in the modern language of scientific knowledge political policies economic mechanisms and technological innovation While there is much to be learned from these views Timothy Leduc suggests a more profound call for change by returning to past understandings of the land and climate He argues that the world is initiating us into a broader and humbler sense of what it is to be human in an interconnected reality The world is doing this by responding to unsustainable practices such as our devastating reliance on fossil fuels Weaving together voices from numerous backgrounds and time periods with Indigenous views on present and past environmental challenges A Canadian Climate of Mind illuminates a world that is being shaken to its core while we hesitate to act

Remember Creation Scott Hoezee, 1998 Why is it that many Christians find a theological scientific debate about creation s ancient origins far more engaging than a speech about how to live responsibly in the creation today Are we more fascinated by academic debates that focus our gaze on what happened long ago than by the hands on discussions that focus our gaze on the world of wonders outside our windows right now In Remember Creation Scott Hoezee challenges readers to make today s world more central to the Christian faith by enjoying and preserving God s cosmos as a part of daily discipleship Solidly grounded in a wealth of Scripture passages this book reveals God s ecology of praise which all Christians should want to explore and preserve Throughout the book Hoezee also offers suggestions to help congregations families and all Christians to take more delight in God s world while working to keep alive the wonders that bring God joy Scott Hoezee adds a refreshing new twist to the discussion on the environment Shouldn t we start by simply enjoying creation and honoring it for what it is With illustrations

both biblical and personal Hoeezee makes a compelling case Philip Yancey      **Deep Ecology and World Religions** David Landis Barnhill, Roger S. Gottlieb, 2010-03-29 Bringing together thirteen new essays on the important relationship between traditional world spirituality and the contemporary environmental perspective of deep ecology this landmark book explores parallels and contrasts between religious values and those proposed by deep ecology In examining how deep ecologists and the various religious traditions can both learn from and critique one another the following traditions are considered indigenous cultures Hinduism Buddhism Taoism Confucianism Judaism Catholicism Islam Protestantism Christian ecofeminism and New Age spirituality



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