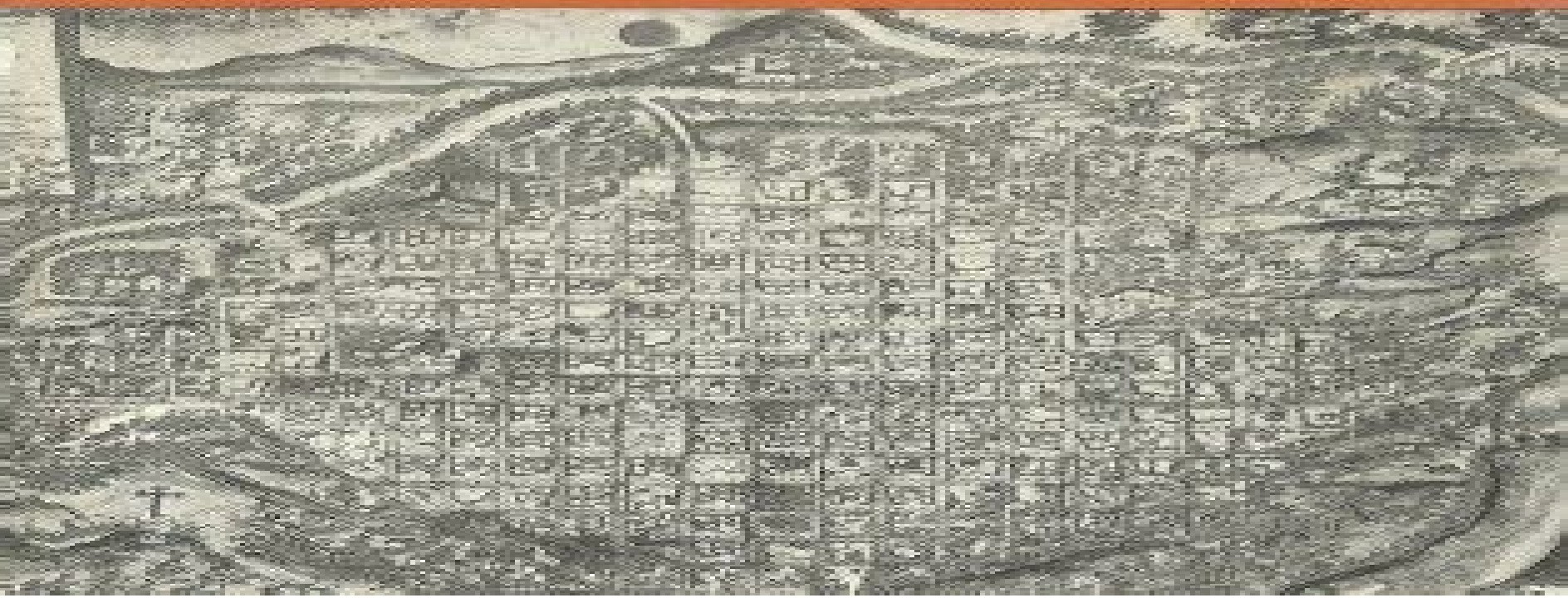


JOHN K. CHANCE

RACE & CLASS IN COLONIAL OAXACA



Race And Class In Colonial Oaxaca

Léo Pomar



Race And Class In Colonial Oaxaca:

Race and Class in Colonial Oaxaca John K. Chance, 1978 *Race and Classification* Ilona Katzew, Susan Deans-Smith, 2009-07-23 This innovative and provocative volume focuses on the historical development of racial thinking and imagining in Mexico and the southwestern United States over a period of almost five centuries from the earliest decades of Spanish colonial rule and the birth of a multiracial colonial population to the present. The distinguished contributors to the volume bring into dialogue sophisticated new scholarship from an impressive range of disciplines including social and cultural history, art history, legal studies, and performance art. The essays provide an engaging and original framework for understanding the development of racial thinking and classification in the region that was once New Spain and also shed new light on the history of the shifting ties between Mexico and the United States and the transnational condition of Latinos in the US today.

Colonial and Postcolonial Latin America and the Caribbean Emily Sebastian, 2016-12-15 Race, Sex, and Social Order in Early New Orleans Jennifer M. Spear, 2009-06-15 Winner 2009 Kemper and Leila Williams Prize in Louisiana History. The Historic New Orleans Collection and the Louisiana Historical Association. A microcosm of exaggerated societal extremes: poverty and wealth, vice and virtue, elitism and equality. New Orleans is a tangled web of race, cultural mores, and sexual identities. Jennifer M. Spear's examination of the dialectical relationship between politics and social practice unravels the city's construction of race during the eighteenth and early nineteenth centuries. Spear brings together archival evidence from three different languages and the most recent and respected scholarship on racial formation and interracial sex to explain why free people of color became a significant population in the early days of New Orleans and to show how authorities attempted to use concepts of race and social hierarchy to impose order on a decidedly disorderly society. She recounts and analyzes the major conflicts that influenced New Orleanian culture: legal attempts to impose racial barriers and social order, political battles over propriety and freedom, and cultural clashes over place and progress. At each turn, Spear's narrative challenges the prevailing academic assumptions and supports her efforts to move exploration of racial formation away from cultural and political discourses and toward social histories. Strikingly argued, richly researched, and methodologically sound, this wide-ranging look at how choices about sex triumphed over established class systems and artificial racial boundaries supplies a refreshing contribution to the history of early Louisiana.

Urban Indians in a Silver City Dana Velasco Murillo, 2016-06-22 In the sixteenth century, silver mined by native peoples became New Spain's most important export. Silver production served as a catalyst for northern expansion, creating mining towns that led to the development of new industries, markets, population clusters, and frontier institutions. Within these towns, the need for labor, raw materials, resources, and foodstuffs brought together an array of different ethnic and social groups: Spaniards, Indians, Africans, and ethnically mixed individuals or castas. On the northern edge of the empire, 350 miles from Mexico City, sprung up Zacatecas, a silver mining town that would grow in prominence to become the Second City of New Spain. Urban Indians in a

Silver City illuminates the social footprint of colonial Mexico's silver mining district. It reveals the men, women, children, and families that shaped indigenous society and shifts the view of indigenous peoples from mere laborers to settlers and *vecinos* (municipal residents). Dana Velasco Murillo shows how native peoples exploited the urban milieu to create multiple statuses and identities that allowed them to live in Zacatecas as both Indians and *vecinos*. In reconsidering traditional paradigms about ethnicity and identity among the urban Indian population, she raises larger questions about the nature and rate of cultural change in the Mexican north.

Race And Ethnicity In Latin America Peter Wade, 1997-05-20. An excellent source on past and present debates and a coherent and insightful set of proposals concerning methodology. *International Affairs*. More than merely providing a student's textbook, Wade covers the main themes and offers a comprehensive overview of the relevant debates; an excellent textbook. *European Review of Latin American and Caribbean Studies*. Wade's latest book is intelligent and easy to read and represents a significant contribution to the knowledge and understanding of the dynamics of race and ethnicity in Latin America. *Patterns of Prejudice*.

National Colors Mara Loveman, 2014. *National Colors* analyzes the politics and practices of official ethnoracial classification in the censuses of nineteen Latin American countries over nearly two centuries. It shows that in addition to domestic politics, the ways that states classify their citizens are strongly influenced by shifting international criteria for how to construct modern nations and promote national development.

Histories of Race and Racism Laura Gotkowitz, 2011-11-23. Historians, anthropologists, and sociologists examine how race and racism have mattered in Andean and Mesoamerican societies from the early colonial era to the present day.

Taxing Blackness Norah L. A. Gharala, 2019-02-19. A definitive analysis of the most successful tribute system in the Americas as applied to *Afromexicans*. During the eighteenth century, hundreds of thousands of free descendants of Africans in Mexico faced a highly specific obligation to the Spanish crown: a tax based on their genealogy and status. This royal tribute symbolized imperial loyalties and social hierarchies. As the number of free people of color soared, this tax became a reliable source of revenue for the crown as well as a signal that colonial officials and ordinary people referenced to define and debate the nature of blackness. *Taxing Blackness: Free Afromexican Tribute in Bourbon New Spain* examines the experiences of *Afromexicans* and this tribute to explore the meanings of race, political loyalty, and legal privileges within the Spanish colonial regime. Norah L. A. Gharala focuses on both the mechanisms officials used to define the status of free people of African descent and the responses of free *Afromexicans* to these categories and strategies. This study spans the eighteenth century and focuses on a single institution to offer readers a closer look at the place of *Afromexican* individuals in Bourbon New Spain, which was the most profitable and populous colony of the Spanish Atlantic. As taxable subjects, many *Afromexicans* were deeply connected to the colonial regime and ongoing debates about how taxpayers should be defined, whether in terms of reputation or physical appearance. Gharala shows the profound ambivalence and often hostility that free people of African descent faced as they navigated a regime that simultaneously labeled them sources of tax revenue and dangerous vagabonds.

Some free Afromexicans paid tribute to affirm their belonging and community ties Others contested what they saw as a shameful imposition that could harm their families for generations The microhistory includes numerous anecdotes from specific cases and people bringing their history alive resulting in a wealth of rural and urban gender and family insight

Law's Political Foundations John O. Haley, 2016-06-24 Law's Political Foundations explains the development of the two basic systems of public and private law and their historical transformations Examining the historical development of law in China Japan Western Europe and Hispanic America Haley argues that law is a product rather than a constitutive element of political systems

From Indians to Chicanos James Diego Vigil, 2011-11-02 Anthropologist historian James Diego Vigil distills an enormous amount of information to provide a perceptive ethnohistorical introduction to the Mexican American experience in the United States He uses brief clear outlines of each stage of Mexican American history charting the culture change sequences in the Pre Columbian Spanish Colonial Mexican Independence and Nationalism and Anglo American and Mexicanization periods In a very understandable fashion he analyzes events and the underlying conditions that affect them Readers become fully engaged with the historical developments and the specific socioeconomic sociocultural and sociopsychological forces involved in the dynamics that shaped contemporary Chicano life Considered a pioneering achievement when first published From Indians to Chicanos continues to offer readers an informed and penetrating approach to the history of Chicano development The richly illustrated Third Edition incorporates data from the latest literature Moreover a new chapter updates discussions of immigration institutional discrimination the Mexicanization of the Chicano population and issues of gender labor and education

Riot, Rebellion, and Revolution Friedrich Katz, 2014-07-14 Since the Mexican Revolution of 1910 1920 Mexico's rebellious peasant has become a subject not only of history but of literature film and paintings With his sombrero his machete and his rifle he marches or rides through countless Hollywood or Mexican films killing brutal overseers hacienda owners corrupt officials and federal soldiers Some of Mexico's greatest painters such as Diego Rivera have portrayed him as one of the motive forces of Mexican history Was this in fact the case Or are we dealing with a legend forged in the aftermath of the Revolution and applied to the Revolution itself and to earlier periods of Mexican history This is one of the main questions discussed by the international group of scholars whose work is gathered in this volume They address the subject of agrarian revolts in Mexico from the pre Columbian period through the twentieth century The volume offers a unique perspective not only on Mexican riots rebellions and revolutions through time but also on Mexican social movements in contrast to those in the rest of Latin America The contributors to the volume are Ulises Beltran Raymond Buve John Coatsworth Romana Falcon John M Hart Evelyn Hu DeHart Friedrich Katz William K Meyers Enrique Montalvo Ortega Herbert J Nickel Leticia Reina William Taylor Hans Werner Tobler John Tutino Arturo Warman and Eric Van Young Originally published in 1988 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve

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To Intermix With Our White Brothers Thomas N. Ingersoll, 2005-11 The Native Americans of mixed ancestry in 1830 and why Andrew Jackson implemented a law to remove them

Iberia and the Americas John Michael Francis, 2005-11-21 This comprehensive encyclopedia covers the reciprocal effects that the politics foreign policy and culture of Spain Portugal and the American nations have had on one another since the time of Columbus From the discovery of Newfoundland and Labrador by Portuguese explorer Gaspar Corte Real in 1501 to the phenomenal Hollywood careers of Spanish movie stars such as Antonio Banderas and Penelope Cruz Iberia and the Americas traces 500 years of Iberian influence on the Americas and vice versa Featuring six introductory essays and a chronology of key events this three volume encyclopedia examines more than five centuries of transatlantic encounters Students of a wide range of disciplines as well as the lay reader will appreciate this exhaustive survey which traces Spanish and Portuguese influence throughout the Americas and highlights how Iberian cultures have in turn been enriched by the diverse cultures of the Americas

Between Black and Brown Rebecca Romo, **Enlightened Immunity** Paul Ramírez, 2018-08-28 In eighteenth century Mexico outbreaks of typhus and smallpox brought ordinary residents together with administrators priests and doctors to restore stability and improve the population s health This book traces the monumental shifts in preventive medicine and public health measures that ensued Reconstructing the cultural ritual and political background of Mexico s early experiments with childhood vaccines Paul Ram rez steps back to consider how the design of public health programs was thoroughly enmeshed with religion and the church the spread of Enlightenment ideas about medicine and the body and the customs and healing practices of indigenous villages Ram rez argues that it was not only educated urban elites doctors and men of science whose response to outbreaks of disease mattered Rather the cast of protagonists crossed ethnic gender and class lines local officials who decided if and how to execute plans that came from Mexico City rural priests who influenced local practices peasants and artisans who reckoned with the consequences of quarantine and parents who decided if they would allow their children to be handed over to vaccinators By following the multiethnic and multiregional production of medical knowledge in colonial Mexico Enlightened Immunity explores fundamental questions about trust uncertainty and the role of religion in a moment of discovery and innovation

A Tale of Two Granadas Max Deardorff, 2023-08-10 This book examines how race ethnicity and religious difference affected the concession of citizenship in the Spanish Empire s territories

From Savages to Subjects Robert H. Jackson, 2019-07-23 Incorporating recent findings by leading Southwest scholars as well as original research this book takes a fresh new look at

the history of Spanish missions in northern Mexico the American Southwest during the 17th and 18th centuries Far from a record of heroic missionaries steadfast soldiers and colonial administrators it examines the experiences of the natives brought to live on the missions and the ways in which the mission program attempted to change just about every aspect of indigenous life Emphasizing the effect of the missions on native populations demographic patterns economics and socio cultural change this path breaking work fills a major gap in the history of the Southwest

Hacienda and Market in Eighteenth-Century Mexico Eric Van Young, 2006-06-01 This classic history of the Mexican hacienda from the colonial period through the nineteenth century has been reissued in a silver anniversary edition complete with a substantive new introduction and foreword Eric Van Young explores 150 years of Mexico s economic and rural development a period when one of history s great empires was trying to extract more resources from its most important colony and when an arguably capitalist economy was both expanding and taking deeper root The author explains the development of a regional agrarian system centered on the landed estates of late colonial Mexico the central economic and social institution of an overwhelmingly rural society With rich empirical detail he meticulously describes the features of the rural economy including patterns of land ownership credit and investment labor relations the structure of production and the relationship of a major colonial city to its surrounding area The book s most interesting and innovative element is its emphasis on the way the system of rural economy shaped and was shaped by the internal logic of a great spatial system the region of Guadalajara Van Young argues that Guadalajara s population growth progressively integrated the large geographical region surrounding the city through the mechanisms of the urban market for grain and meat which in turn put pressure on local land and labor resources Eventually this drove white and Indian landowners into increasingly sharp conflict and led to the progressive proletarianization of the region s peasantry during the last decades of the Spanish colonial era It is no accident given this history that the Guadalajara region was one of the major areas of armed insurrection for most of the decade during Mexico s struggle for independence from Spain By highlighting the way haciendas worked and changed over time this indispensable study illuminates Mexico s economic and social history the movement for independence and the origins of the Mexican Revolution

Embracing the Tune of Expression: An Mental Symphony within **Race And Class In Colonial Oaxaca**

In a world used by screens and the ceaseless chatter of instantaneous interaction, the melodic beauty and psychological symphony developed by the written term usually diminish into the background, eclipsed by the relentless noise and disturbances that permeate our lives. Nevertheless, nestled within the pages of **Race And Class In Colonial Oaxaca** a wonderful fictional value filled with organic feelings, lies an immersive symphony waiting to be embraced. Crafted by a wonderful musician of language, that fascinating masterpiece conducts viewers on a mental journey, well unraveling the hidden tunes and profound affect resonating within each carefully crafted phrase. Within the depths with this touching assessment, we will examine the book is key harmonies, analyze its enthralling writing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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