

R. G. COLLINGWOOD



R G Collingwood

**William Debbins, Robin George
Collingwood**



R G Collingwood:

History as a Science Jan van der Dussen, 2020-05-11 Since its appearance in 1981 *History as a Science* by Jan van der Dussen has been welcomed as a coherent and comprehensive study of the many aspects of Collingwood's philosophy of history including its development and reception The book was the first to pay attention to Collingwood's unpublished manuscripts and to his work as an archaeologist and historian herewith opening up a new angle in Collingwood studies The republication of this volume meets an increasing demand to make the book available for future Collingwood scholars and people interested in Collingwood's philosophy The present edition of *History as a Science* includes updated references to the published manuscripts and an added preface

R. G. Collingwood: A Research Companion James Connelly, Peter Johnson, Stephen Leach, 2014-11-20 R G Collingwood is an important 20th century historian archaeologist and philosopher whose works are the subject of continued interest analysis and study There is an unquestionable need to support this research activity with the provision of a reference guide which is fully up to date informed and authoritative The Companion therefore lists all primary and secondary material relevant to the study of Collingwood in all his fields of expertise historical theory philosophy and archaeology It also provides a guide to archive material relevant to his life together with sources and locations The resulting volume is an essential companion to the understanding of the life and thought of R G Collingwood

History Man Fred Inglis, 2009-07-06 Best known today for his philosophies of history and art Collingwood was also a historian archaeologist sailor artist and musician A figure of enormous energy and ambition he took as his subject nothing less than the whole of human endeavor and he lived in the same way seeking to experience the complete range of human passion In this vivid and swiftly paced narrative Fred Inglis tells the dramatic story of a remarkable life from Collingwood's happy Lakeland childhood to his successes at Oxford his archaeological digs as a renowned authority on Roman Britain his solo sailing adventures in the English Channel his long struggle with illness and his sometimes turbulent romantic life from publisher description

The Philosophy of R.G. Collingwood William Debbins, Robin George Collingwood, 1959

Collingwood's Metaphysics Guido Vanheeswijck, 2024-12-31 This book explores R G Collingwood's concept of metaphysics It traces the evolution of Collingwood's thought on metaphysics through his published work posthumously published manuscripts and recently discovered course notes From 1933 to 1936 Collingwood's thought shifted considerably from the more orthodox Hegelian treatment of metaphysics as the study of the general nature of reality to the more historicist study of absolute presuppositions This radical conversion hypothesis has been for a long time the single most important issue in the interpretation of Collingwood's philosophy This book provides a fresh reappraisal of his thinking on metaphysics during these crucial years It argues that objective idealism is the key to unraveling the true scope of Collingwood's metaphysics This theory takes a mid position between mainstream interpretations in the secondary literature and forms the background to many of Collingwood's key ideas regarding metaphysics the philosophy of nature and the

philosophy of history The book also compares Collingwood's concept of metaphysics to that of his predecessors contemporaries and followers The second part of the book focuses in detail on the similarities and differences between Collingwood's metaphysics and in chronological order the views on metaphysics of Dilthey Whitehead Ayer Wittgenstein Heidegger Berlin Kojakowski Strawson and Taylor Collingwood's Metaphysics will be of interest to scholars and graduate students interested in Collingwood's philosophy 20th century philosophy and metaphysics

History as Re-enactment William H. Dray, 1999 A central motif of R G Collingwood's philosophy of history is the idea that historical understanding requires a re-enactment of past experience However there have been sharp disagreements about the acceptability of this idea and even its meaning This book aims to advance the critical discussion in three ways by analysing the idea itself further concentrating especially on the contrast which Collingwood drew between it and scientific understanding by exploring the limits of its applicability to what historians ordinarily consider their proper subject matter and by clarifying the relationship between it and some other key Collingwoodian ideas such as the place of imagination in historical inquiry the sense in which history deals with the individual the essential perspectivity of historical judgement and the importance of narrative and periodization in historical thinking Professor Dray defends Collingwood against a good deal of recent criticism while pointing to ways in which his position requires revision or development History as Re-enactment draws upon a wide range of Collingwood's published writings and makes considerable use of his unpublished manuscripts It is the most systematic study yet of this central doctrine of Collingwood's philosophy of history and will stand as a landmark in Collingwood studies For many years William Dray has been working at the task of retrieving Collingwood for contemporary philosophy It is something of an event then to have this new work the culmination of a lifetime of thought appear in his retirement As one would expect it is a deeply considered book lucidly written and scrupulously fair to all parties a sound and serious philosophical commentary anyone interested in either Collingwood or the philosophy of history should consider joining the dialogue and will learn much in the process Canadian Journal of History

Essays in Political Philosophy Robin George Collingwood, 1989 This book brings together for the first time the political and related writings of R G Collingwood 1889-1943 the great Oxford philosopher historian and archaeologist Including a great deal of previously unpublished or inaccessible material the writings place political action in the context of action as a whole and addresses substantive social and political issues particularly Nazism and Fascism which Collingwood recognized as a threat to European civilization

R.G. Collingwood An Introduction Peter Johnson, 1998-01-01 Why should modern philosophers read the works of R G Collingwood His ideas are often thought difficult to locate in the main lines of development taken by twentieth century philosophy Some have read Collingwood as anticipating the later Wittgenstein others have concentrated exclusively on the internal coherence of his thought This work aims to introduce Collingwood to contemporary students of philosophy through direct engagement with his arguments It is a conversation with Collingwood that takes as its subject matter the topics that interested him

philosophy and method philosophy of mind language and logic the historical imagination art and expression action metaphysics and life and which still preoccupy us today the first introductory book on this major modern philosopher includes critical investigation of his thought there is no similar work available The Idea of History Robin George Collingwood, 1993 The Idea of History is the best known work of the great Oxford philosopher historian and archaeologist R G Collingwood Published posthumously in 1946 it examines how the idea of history has evolved from the time of Herodotus to the twentieth century and offers Collingwood's own view of what history is This revised edition has a substantial new introduction which discusses how scholars have responded to Collingwood's classic over the last fifty years It also makes available for the first time some of Collingwood's lectures on the philosophy of history essential for a fuller understanding of his thought and in particular for the interpretation of The Idea of History itself **Exploring the Philosophy of R. G. Collingwood** Peter Skagestad, 2020-11-26 Robin George Collingwood 1889-1943 was one of the most important philosophers of the 20th century with his work spanning theory of knowledge metaphysics philosophy of art philosophy of history and social and political philosophy The full range and reach of Collingwood's philosophical thought is covered by Peter Skagestad in this study Following Collingwood's education and his Oxford career Skagestad considers his relationship with prominent Italian philosophers Croce and De Ruggiero and the British idealists Taking Collingwood's publications in order he explains under what circumstances they were produced and the reception of his work by his contemporaries and by posterity from Religion and Philosophy 1916 and Speculum Mentis 1923 to the posthumously published The Idea of History 1946 Featuring full coverage of Collingwood's philosophy of art Skagestad also considers his argument in response to A J Ayer that metaphysics is the historical study of absolute presuppositions Most importantly Skagestad reveals how relevant Collingwood is today through his concept of barbarism as a perceptive diagnosis of totalitarianism and his prescient warning of the rise of populism in the 21st century **The Principles of History** R. G. Collingwood, 1999-03-18 Published here for the first time is much of a final and long anticipated work on philosophy of history by the great Oxford philosopher and historian R G Collingwood 1889-1943 The original text of this uncompleted work has only recently been discovered It is accompanied by further shorter writings by Collingwood on historical knowledge and inquiry selected from previously unpublished manuscripts held at the Bodleian Library Oxford All these writings besides containing entirely new ideas discuss further many of the issues which Collingwood famously raised in The Idea of History and in his Autobiography The volume includes also two conclusions written by Collingwood for lectures which were eventually revised and published as The Idea of Nature but which have relevance also to his philosophy of history A lengthy editorial introduction sets these writings in their context and discusses philosophical questions to which they give rise The editors also consider why Collingwood left The Principles of History unfinished at his death and what significance should be attached to the fact that it contains no reference to the idea of historical understanding as re enactment This volume will be a landmark publication not just in Collingwood studies but in

philosophy of history generally *A History of Modern Political Thought* Gary Browning, 2016-10-27 How are we to understand past political thinkers Is it a matter simply of reading their texts again and again Do we have to relate past texts of political thought to the contexts in which ideas were composed and in which the aims of past thinkers were formulated Or should past political theories be deconstructed so as to uncover not what their authors maintain but what the texts reveal In this book theories of interpreting past political thinkers are examined and the interpretive methods of a range of theories are reviewed including those of Hegel Marx Oakeshott Collingwood the Cambridge School Foucault Derrida and Gadamer The application of these theories of interpretation to notable modern political theorists Machiavelli Hobbes Locke Rousseau Kant Hegel Marx Bentham Mill Nietzsche and Beauvoir is then used as a way of understanding modern political thought and of assessing interpretive theories of past political thought The result is a book which sees the history of modern political thought as more than a procession of political theories but rather as a reflection on the meaning of past political thought and its interpretation It provides a way of reading the history of modern political thought in which the question of interpretation matters both for understanding how we interpret the past but also for considering what it means to undertake political thinking R. G. Collingwood: An Autobiography and Other Writings Robin George Collingwood, 2013-10 This volume presents a many faceted view of the great Oxford philosopher R G Collingwood At its centre is his Autobiography of 1939 a cult classic for its compelling story of his thought That work is accompanied here by previously unpublished writings by Collingwood and eleven specially written essays on aspects of his life and work *Action as History* Stein Helgeby, 2004 R G Collingwood s philosophy of history reflected his historical practices and his moral philosophy Reflection on historical practice provided him with a theory of knowledge his moral philosophy provided him with a theory of the object of history This study shows how Collingwood s concepts of action and history developed together **Collingwood's The Idea of History** Peter Johnson, 2012-12-20 An invaluable guide to this classic text surveying the book s composition and central arguments the intellectual context of its composition and its continuing influence The Afterlife of Idealism Admir Skodo, 2016-06-01 This book examines the legacy of philosophical idealism in twentieth century British historical and political thought It demonstrates that the absolute idealism of the nineteenth century was radically transformed by R G Collingwood Michael Oakeshott and Benedetto Croce These new idealists developed a new philosophy of history with an emphasis on the study of human agency and historicist humanism This study unearths the impact of the new idealism on the thought of a group of prominent revisionist historians in the welfare state period focusing on E H Carr Isaiah Berlin G R Elton Peter Laslett and George Kitson Clark It shows that these historians used the new idealism to restate the nature of history and to revise modern English history against the backdrop of the intellectual social and political problems of the welfare state period thus making new idealist revisionism a key tradition in early postwar historiography How Good an Historian Shall I Be? Marnie Hughes-Warrington, 2012-02-28 R G Collingwood s name is familiar to historians and history educators around

the world Few however have charted the depths of his reflections on what it means to be educated in history In this book Marnie Hughes Warrington begins with the facet of Collingwood s work best known to teachers re enactment and locates it in historically informed discussions on empathy imagination and history education Revealed are dynamic concepts of the a priori imagination and education that tend towards reflection on the presuppositions that shape our own and others forms of life

Rethinking R.G. Collingwood Gary Browning,2004-04-30 Rethinking R G Collingwood reviews Collingwood s thought via his own rethinking of Hegel It establishes the revisionary character of Collingwood s defence of liberal civilization in theory and practice Collingwood is seen as avoiding the pitfalls of Hegel s teleological historicism by developing an open and contestable reading of the rationality of liberal civilization which neither reduces practice to theory nor philosophy to history The contemporary relevance of Collingwood s standpoint is demonstrated by comparing it with those of recent defenders and critics of liberalism Rawls Lyotard and MacIntyre

, **A Philosopher at the Admiralty** Peter Johnson,2012-05-29 This book is volume one of a two part series volumes sold separately Taken together the two volumes of A Philosopher at War examine the political thought of the philosopher and archaeologist R G Collingwood against the background of the First and Second World Wars Collingwood served in Admiralty Intelligence during the First World War and although he was not physically robust enough to play an active role in the Second World War he was swift to condemn the policies of appeasement which he thought largely responsible for bringing it about The author uses a blend of political philosophy history and discussion of political policy to uncover what Collingwood says about the First World War the Peace Treaty which followed it and the crises which led to the Second World War in 1939 together with the response he mustered to it before his death in 1943 The aim is to reveal the kind of liberalism he valued and explain why he valued it By 1940 Collingwood came to see that a liberalism separated from Christianity would be unable to meet the combined evils of Fascism and Nazism How Collingwood arrived at this position and how viable he finally considered it is the story told in these volumes

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R G Collingwood Introduction

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