

The Controversial and
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Revised and Updated

Prison of Grass



Canada from a
Native Point of View

Howard Adams

Prison Of Grass Canada From Native Point

Jianjun Gao



Prison Of Grass Canada From Native Point:

Prison of Grass, 1979 Prison of Grass Howard Adams, 1989 Originally published in 1975 this important book is now back in print in a revised and updated edition Since its first publication it has become a classic of revisionist history Bringing a Native viewpoint to the settlement of the West Howard Adams book shook its readers What Native people had to say for themselves was quite different from the convenient picture of history that even the most sympathetic books by white authors had presented Until Adams book the cultural historical and psychological aspects of colonialism for Native people had not been explored in depth In Prison of Grass Adams objects to the popular historical notion that Natives were warring savages without government seeking to be civilized He contrasts the official history found in the federal government's documents with the unpublished history of the Indian and Metis people In this new edition Howard Adams brings the latest statistics to bear on his arguments and provides a new Preface

Violence in Canada Jeffrey Ian Ross, Many people consider Canada particularly in comparison to its southern cousin as a peaceable kingdom However as the historical record demonstrates Canadians have never been a thoroughly non violent people Violence in Canada highlights from an interdisciplinary perspective the major areas and contexts where violence takes place Consisting of thirteen contributions the book forms an indispensable guide to the subject All of the authors are experts in their field many with international reputations and are drawn from the fields of sociology political science history and criminology The foreword by Ted Robert Gurr author of Violence in America is followed by an historical analysis of violence on the Canadian western frontier Other scholars describe contemporary violence by and against indigenous peoples women children and the elderly in labor related disputes homicide police and prison violence terrorism and discuss government responses and policy implications Each chapter specifically addresses the sociological and political dimensions of violence The authors make ample use of statistics and empirical research Jeffrey Ian Ross's introduction outlines the sociopolitical dynamics of violence and his summary chapter offers directions for future research When the book was first published in 1995 it was widely praised by scholarly journals and has since become a standard text in the study of violence and modern Canadian cultural studies The book is all the more valuable as its new introduction places its findings in the context of research that has been produced since the original publication Violence in Canada will be of interest to sociologists criminologists and political scientists Jeffrey Ian Ross is an associate professor in the Division of Criminology Criminal Justice and Social Policy and fellow with the Center for Comparative and International Law University of Baltimore His work has appeared in many academic journals and chapters in academic texts as well as articles in popular magazines in Canada and the United States He is the author co author editor or co editor of eight books Ted Robert Gurr is Distinguished University Professor at the University of Maryland Among his books are Why Men Rebel and Violence in America

Recovering Canada John Borrows, 2017-06-22 Canada is covered by a system of law and governance that largely obscures and ignores the presence of pre-existing Indigenous regimes Indigenous law however

has continuing relevance for both Aboriginal peoples and the Canadian state In his in depth examination of the continued existence and application of Indigenous legal values John Borrows suggests how First Nations laws could be applied by Canadian courts and tempers this by pointing out the many difficulties that would occur if the courts attempted to follow such an approach By contrasting and comparing Aboriginal stories and Canadian case law and interweaving political commentary Borrows argues that there is a better way to constitute Aboriginal Crown relations in Canada He suggests that the application of Indigenous legal perspectives to a broad spectrum of issues that confront us as humans will help Canada recover from its colonial past and help Indigenous people recover their country Borrows concludes by demonstrating how Indigenous peoples law could be more fully and consciously integrated with Canadian law to produce a society where two world views can co exist and a different vision of the Canadian constitution and citizenship can be created **Canada's**

Other Red Scare Scott Rutherford,2020-12-17 Indigenous activism put small town northern Ontario on the map in the 1960s and early 1970s Kenora Ontario was home to a four hundred person march popularly called Canada s First Civil Rights March and a two month long armed occupation of a small lakefront park Canada s Other Red Scare shows how important it is to link the local and the global to broaden narratives of resistance in the 1960s it is a history not of isolated events closed off from the present but of decolonization as a continuing process Scott Rutherford explores with rigour and sensitivity the Indigenous political protest and social struggle that took place in Northwestern Ontario and Treaty 3 territory from 1965 to 1974 Drawing on archival documents media coverage published interviews memoirs and social movement literature as well as his own lived experience as a settler growing up in Kenora he reconstructs a period of turbulent protest and the responses it provoked from support to disbelief to outright hostility Indigenous organizers advocated for a wide range of issues from better employment opportunities to the recognition of nationhood by using such tactics as marches cultural production community organizing journalism and armed occupation They drew inspiration from global currents from black American freedom movements to Third World decolonization to challenge the inequalities and racial logics that shaped settler colonialism and daily life in Kenora Accessible and wide reaching Canada s Other Red Scare makes the case that Indigenous political protest during this period should be thought of as both local and transnational an urgent exercise in confronting the experience of settler colonialism in places and moments of protest when its logic and acts of dispossession are held up like a mirror

Buffalo Shout, Salmon Cry Steve Heinrichs,2013-06-19 How can North Americans come to terms with the lamentable clash between indigenous and settler cultures faiths and attitudes toward creation Showcasing a variety of voices both traditional and Christian native and non native Buffalo Shout Salmon Cry offers up alternative histories radical theologies and poetic life giving memories that can unsettle our souls and work toward reconciliation This book is intended for all who are interested in healing historical wounds of racism stolen land and cultural exploitation Essays on land use creation history and faith appear among poems and reflections by people across ethnic and religious divides The writers do

not always agree in fact some are bound to raise readers defenses But they represent the hard truths that we must hear before reconciliation can come Many who read Buffalo Shout Salmon Cry are wondering How can I respond Paths for Peacemaking with Host Peoples is a short document intended to give people tangible ways to act and respond to some of the things learned in Buffalo Shout Salmon Cry Click here to download Free downloadable study guide available here [Royally Wronged](#) Constance Backhouse,Cynthia E. Milton,Margaret Kovach,Adele Perry,2021-10-27 The Royal Society of Canada s mandate is to elect to its membership leading scholars in the arts humanities social sciences and sciences lending its seal of excellence to those who advance artistic and intellectual knowledge in Canada Duncan Campbell Scott one of the architects of the Indian residential school system in Canada served as the society s president and dominated its activities many other members historically overwhelmingly white men helped shape knowledge systems rooted in colonialism that have proven catastrophic for Indigenous communities Written primarily by current Royal Society of Canada members these essays explore the historical contribution of the RSC and of Canadian scholars to the production of ideas and policies that shored up white settler privilege underpinning the disastrous interaction between Indigenous peoples and white settlers Historical essays focus on the period from the RSC s founding in 1882 to the mid twentieth century later chapters bring the discussion to the present documenting the first steps taken to change damaging patterns and challenging the society and Canadian scholars to make substantial strides toward a better future The highly educated in Canadian society were not just bystanders they deployed their knowledge and skills to abet colonialism This volume dives deep into the RSC s history to learn why academia has more often been an aid to colonialism than a force against it Royally Wronged poses difficult questions about what is required for individual academics fields of study and the RSC to move meaningfully toward reconciliation [First Nations, First Thoughts](#) Annis May Timpson,2010-01-01 Countless books and articles have traced the impact of colonialism and public policy on Canada s First Nations but few have explored the impact of Aboriginal thought on public discourse and policy development in Canada First Nations First Thoughts brings together Aboriginal and non Aboriginal scholars who cut through the prevailing orthodoxy to reveal Indigenous thinkers and activists as a pervasive presence in diverse political constitutional and cultural debates and arenas including urban spaces historical texts public policy and cultural heritage preservation This innovative thought provoking collection contributes to the decolonization process by encouraging us to imagine a stronger fairer Canada in which Aboriginal self government and expression can be fully realized **The Global Politics of Poverty in Canada** Will Langford,2021-01-16 In the 1960s and 1970s in the midst of the Cold War and an international decolonization movement development advocates believed that poverty could be ended at home and abroad The Global Politics of Poverty in Canada explores the relationship between poverty democracy and development during this remarkable period Will Langford analyzes three Canadian development programs that unfolded on local regional and international scales He reveals the interconnections of anti poverty activism carried out by the Company of Young Canadians among M tis in

northern Alberta and francophones in Montreal by the Cape Breton Development Corporation and by Canadian University Service Overseas in Tanzania In dialogue with the New Left liberal reformers committed to development programs they believed would empower the poor to confront their own poverty and thereby foster a more meaningful democracy However democracy and development proved to be fundamentally contested and development programs stopped short of amending capitalist social relations and the inequalities they engendered The Global Politics of Poverty in Canada explores how Canadians engaged in informal and formal politics in the course of their everyday lives locally and transnationally Langford provides an enduring record of otherwise fleeting anti poverty programs and their effects the lived activism and opinions of development workers and ordinary people *Imagining Ourselves* Daniel Francis,1994 *Imagining Ourselves* gathers together selections from Canadian non fiction books that in some way have had a major impact on how we view ourselves as Canadians revealing how the national identity has been shaped and informed by the written word Included are selections from such well known Canadian books as *Wild Animals I Have Known* Ernest Thomas Seton *Pilgrims of the Wild* Grey Owl Klee Wyck *Emily Carr The Game* Ken Dryden *Renegade in Power* Peter C Newman *Survival* Margaret Atwood and *The Last Spike* Pierre Berton *Culture* ,1992 *The New Practical Guide to Canadian Political Economy* Daniel Drache,Wallace Clement,1985-01-01 The New Practical Guide to Canadian Political Economy is a handy reference to the vast range of research and writing that political economists in Canada have completed to the date of publication The book is divided into twenty five subject bibliographies each one compiled and introduced by an expert in the field The overall range of subjects includes economic development in Canada Canada s external economic relations regional disparities and regional development social and economic classes women Native peoples politics and the Canadian state nationalism culture and political thought The book is indexed by author and includes a helpful shortlist of the staples in Canadian political economy Published in 1985 The New Practical Guide to Canadian Political Economy remains a useful reference to some of the classic literature of the discipline **Un/Covering the North** Valerie Alia,2011-11-01 Despite setbacks and cutbacks Canada leads the world in northern and Aboriginal communications This book provides a comprehensive survey of communications in the circumpolar region focusing on the Canadian Arctic and sub Arctic but also looking at the circumpolar North Alaska Siberia Greenland and the Nordic Saami nations Radio television magazines newspapers and web sites are all covered As technologies and access improve Aboriginal people are increasingly taking control of their own representation and consolidating their presence in northern media Alia concludes that Canada will maintain its leadership in northern communications in the years ahead given the topic s far reaching importance and international context *Rekindling the Sacred Fire* Chantal Fiola,2015-04-17 Why don t more M tis people go to traditional ceremonies How does going to ceremonies impact M tis identity In *Rekindling the Sacred Fire* Chantal Fiola investigates the relationship between Red River M tis ancestry Anishinaabe spirituality and identity bringing into focus the ongoing historical impacts of colonization upon M

tis relationships with spirituality on the Canadian prairies Using a methodology rooted in an Indigenous world view Fiola interviews eighteen people with M tis ancestry or an historic familial connection to the Red River M tis who participate in Anishinaabe ceremonies sharing stories about family history self identification and their relationships with Aboriginal and Eurocanadian cultures and spiritualities *Applied Anthropology in Canada* Edward J. Hedican, 2008-07-05 Anthropologists are often reluctant to present their work relating to matters of a broad social context to the wider public even though many have much to say about a range of contemporary issues In this second edition of a classic work in the field Edward J Hedican takes stock of Anthropology s research on current indigenous affairs and offers an up to date assessment of Aboriginal issues in Canada from the perspective of applied Anthropology In his central thesis Hedican underlines Anthropology s opportunity to make a significant impact on the way Aboriginal issues are studied perceived and interpreted in Canada He contends that anthropologists must quit lingering on the periphery of debates concerning land claims and race relations and become more actively committed to the public good His study ranges over such challenging topics as advocacy roles in Aboriginal studies the ethics of applied research policy issues in community development the political context of the self government debate and the dilemma of Aboriginal status and identity in Canada *Applied Anthropology in Canada* is an impassioned call for a revitalized Anthropology one more directly attuned to the practical problems faced by First Nations peoples Hedican s focus on Aboriginal issues gives his work a strong contemporary relevance that bridges the gap between scholarly and public spheres

Intolerance Lise Noël, 1994-04-21 Since the sixteenth century intolerance has been defined primarily as the undue condemnation of an opinion or behaviour Liberation movements of the 1960s extended the notion of intolerance to the dimension of identity the oppression of another human being on the basis of what that person is No l argues that comparative analysis of the relationships of domination must therefore focus on all six parameters She analyses these parameters from the perspective of discourse the social production of meaning and finds that the discourse of intolerance validates the most brutal forms of oppression intolerance is the theory and domination and oppression are the practice She finds common patterns from one parameter to another and also from one country to another including Canada the United States Great Britain and France No l attempts to demystify the dominant discourse and to pick apart the logic of the dynamics which intolerance engenders She reveals the shared and distinguishing features of dominated groups examines the nature of relations between dominated groups and the Left and challenges the validity of using concepts such as difference to defend the rights of the oppressed Awarded the Governor General s Award for Non Fiction French in 1989 *Intolerance* serves as both a practical guide and a theoretical work for activists and those who help define the discourse

Crossing borders and queering citizenship Zalfa Feghali, 2019-04-16 Can reading make us better citizens Fusing queer theory citizenship studies and border studies in its exploration of seven U S Canadian and Indigenous authors poets and performance artists *Crossing borders and queering citizenship* theorises how reading can work as a empowering tool in contemporary civic

struggles in the North America *True Spirit and Original Intent of Treaty 7* Walter Hildebrandt, Dorothy First Rider, Sarah Carter, 1996 There are several historical accounts of the Treaty 7 agreement between the government and prairie First Nations but none from the perspective of the aboriginal people involved In spite of their perceived silence however the elders of each nation involved have maintained an oral history of events passing on from generation to generation many stories about the circumstances surrounding Treaty 7 and the subsequent administration of the agreement The *True Spirit and Original Intent of Treaty 7* gathers the collective memory of the elders about Treaty 7 to provide unique insights into a crucial historical event and the complex ways of the aboriginal people *Therapeutic Nations* Dian Million, 2013-09-26 Self determination is on the agenda of Indigenous peoples all over the world This analysis by an Indigenous feminist scholar challenges the United Nations based human rights agendas and colonial theory that until now have shaped Indigenous models of self determination Gender inequality and gender violence Dian Million argues are critically important elements in the process of self determination Million contends that nation state relations are influenced by a theory of trauma ascendant with the rise of neoliberalism Such use of trauma theory regarding human rights corresponds to a therapeutic narrative by Western governments negotiating with Indigenous nations as they seek self determination Focusing on Canada and drawing comparisons with the United States and Australia Million brings a genealogical understanding of trauma against a historical filter Illustrating how Indigenous people are positioned differently in Canada Australia and the United States in their articulation of trauma the author particularly addresses the violence against women as a language within a greater politic The book introduces an Indigenous feminist critique of this violence against the medicalized framework of addressing trauma and looks to the larger goals of decolonization Noting the influence of humanitarian psychiatry Million goes on to confront the implications of simply dismissing Indigenous healing and storytelling traditions *Therapeutic Nations* is the first book to demonstrate affect and trauma s wide ranging historical origins in an Indigenous setting offering insights into community healing programs The author s theoretical sophistication and original research make the book relevant across a range of disciplines as it challenges key concepts of American Indian and Indigenous studies **First Nations Education in Canada** Marie Battiste, Jean Barman, 2011-11-01 Written mainly by First Nations and Metis people this book examines current issues in First Nations education

Prison Of Grass Canada From Native Point Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the power of words has be much more evident than ever. They have the ability to inspire, provoke, and ignite change. Such is the essence of the book **Prison Of Grass Canada From Native Point**, a literary masterpiece that delves deep to the significance of words and their affect our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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