

Prism Of Time And Eternity

Luca Illetterati, Giovanna Miolli

Prism Of Time And Eternity:

Delimitations John Sallis, 2022-05-24 Since Hegel philosophers have declared repeatedly that metaphysics is at an end a pronouncement that has sparked much contemporary philosophical debate What exactly does the end or closure of metaphysics mean and what are the implications of this view John Sallis characterizes the end of metaphysics as a limit or horizon both enclosing metaphysical thought and opening the field of thinking beyond it He elaborates five areas in which the boundaries of thinking are extended imagination as an opening power the radicalizing of phenomenology s injunction to attend to the things themselves Heidegger's shift of thinking toward an opening or clearing archaic closure through a return to Plato and Heraclitus and the nonidentity that takes place in the act of delimitation This last question is developed in relation to Husserl's project of a pure phenomenology to the debate between hermeneutics and deconstruction and to the secluding of ground announced in Schelling s thought Time - Just the Tip of the Iceberg Johnson Srigiri, 2023-04-01 The recurring theme Augustine and Time holds sway in both academic and popular works However most of the efforts focus on his Confessions XI unfortunately neglecting the rest of his corpus Even in a cursory reading of it a twin factor stands out and it permeates the entire corpus The cluster of temporal notions he uses holds many more beyond the concepts of time and eternity and its being posited in the cognition of the human mind This serendipitous observation necessitates a hermeneutical probe into the inextricable link between temporal notions and human cognition Taking the untrodden path this probe begins with an analysis of Augustine's conversion narrative since the inseparable intertwining of temporality and human cognition is first observable in the philosophical and theological matters he experienced then The cognitive capabilities for perception belief and language and the mind's concern with reality rationality and relationality are examined to show the way human cognition gives rise to complex temporality rather than just the notions of time and eternity The Appendix argues Augustine and Neuroscience could dialogue on temporality in human cognition Unfading Light Sergius Bulgakov, 2012-12-12 With its scholarly discussions of myth German idealist philosophy negative theology and mysticism shot through with reflections on personal religious experiences Unfading Light documents what a life in Orthodoxy came to mean for Sergius Bulgakov on the tumultuous eve of the 1917 October Revolution Written in the final decade of the Russian Silver Age the book is a typical product of that era of experimentation in all fields of culture and life Bulgakov referred to the book as miscellanies a patchwork of chapters articulating in symphonic form the ideas and personal experiences that he and his entire generation struggled to comprehend Readers may be reminded of St Augustine's Confessions and City of God as they follow Bulgakov through the challenges and opportunities presented to Orthodoxy by modernity **Transfiguring Time** Olivier Clément, 2019-02-07 Cl ment s Transfiguring Time is an early work written when he was 37 It carries all the excitement of his fresh encounter with Orthodoxy and the Fathers of the Christian Church He draws on his deep study of Hinduism Buddhism and Indian myths to differentiate the understanding of time and eternity in archaic religions in Hinduism

and in Buddhism from the Christian and specifically Orthodox understanding of time and eternity This new translation the first one in English wants to bring Cl ment's early work to a new generation of readers Time in the Babylonian **Talmud** Lynn Kaye, 2018-02-08 In this book Lynn Kaye examines how rabbis of late antiquity thought about time through their legal reasoning and storytelling and what these insights mean for thinking about time today Providing close readings of legal and narrative texts in the Babylonian Talmud she compares temporal ideas with related concepts in ancient and modern philosophical texts and in religious traditions from late antique Mesopotamia Kaye demonstrates that temporal flexibility in the Babylonian Talmud is a means of exploring and resolving legal uncertainties as well as a tool to tell stories that convey ideas effectively and dramatically Her book the first on time in the Talmud makes accessible complex legal texts and philosophical ideas It also connects the literature of late antique Judaism with broader theological and philosophical debates about time Shapes of Time Michael McGillen, 2023-12-15 Shapes of Time explores how concepts of time and history were spatialized in early twentieth century German thought Michael McGillen locates efforts in German modernism to conceive of alternative shapes of time beyond those of historicism and nineteenth century philosophies of history at the boundary between secular and theological discourses By analyzing canonical works of German modernism those of Karl Barth Franz Rosenzweig Siegfried Kracauer and Robert Musil he identifies the ways in which spatial imagery and metaphors were employed to both separate the end of history from a narrative framework and to map the liminal relation between history and eschatology Drawing on theories and practices as disparate as constructivism non Euclidean geometry photography and urban architecture Shapes of Time presents original connections between modernism theology and mathematics as played out within the canon of twentieth century German letters Concepts of temporal and spatial form McGillen contends contribute to the understanding not only of modernist literature but also of larger theoretical concerns within modern cultural and intellectual history **The Glory of the Lord** Hans Urs von Balthasar,1983 This book is volume one of the long awaited English version of von Balthasar's masterwork Herrlichkeit The first volume must make its way slowly toward our actual concerns in an introduction which deals both substantively and historically with the subject Its main section then treats the question of theological knowledge first as concerning its subjective structure and then with regard to its presuppositions in the theological object The fact that in this way many things come into view which are normally dealt with by so called fundamental theology should not give the impression that we are here developing a fundamental theology which would be distinct from and even opposed to dogmatics The very direction of our reflections will rather endeavor to convince the reader of the inseparability of both aspects of theology Publisher The Relevance of Hegel's Concept of **Philosophy** Luca Illetterati, Giovanna Miolli, 2021-12-16 In a systematic treatment of Hegel's concept of philosophy and all of the different aspects related to it this collection explores how Hegel and his understanding of his discipline can be put into dialogue with current metaphilosophical inquiries and shed light on the philosophical examination of the nature of philosophy itself Taking into account specific aspects of Hegel's elaboration on philosophy such the scientificity of philosophy as a self grounding rational process and his explanation of the relationship between philosophy and the history of philosophy an international line up of contributors consider Hegel's concept of philosophy in general from skepticism idealism history and difference to time politics and religion The relation of Hegel's concept of philosophy to other philosophical traditions and philosophers including Kant Fichte Schelling and Jacobi Hegel's concept of philosophy with reference to philosophy's relation to other forms of rationality and disciplines The relation of Hegel's concept of philosophy to specific issues in present metaphilosophical debates Reflecting the renewed and widespread interest in Hegel seen in Analytic philosophy and Continental thought this volume advances study of Hegel's conceptual tools and provides new readings of traditional philosophical problems A Day Apart Christopher D Ringwald, 2008-11-20 In today's frantic 24 7 world the Sabbath a day devoted to rest and contemplation has never been more necessary A Day Apart offers a portrait of a truly timeless way to A Philosophy of Prayer George Pattison, 2024-07-02 Exploring escape the everyday world and add meaning to our lives the silence of prayer in Post Kantian philosophy and traditional spirituality A Philosophy of Prayer explores prayer within the perspective of post Kantian philosophy Against a background of traditional sources including Augustine The Cloud of Unknowing and the seventeenth century French school of spirituality the book uses Schleiermacher Kierkegaard Dostoevsky Heidegger Berdyaev Tillich Marcel Simone Weil Emmanuel Levinas and Jean Louis Chr tien to provide an interpretation of what is meant by the passivity and self annihilation of the praying self suggesting an apophatics of the personality Pattison pays particular attention to the guestion of language and the implications of the role given to silence in traditional texts arguing that language remains a defining element of the human God relationship and that silence is not to be construed as the negation of language but as the revelation of the depth of language itself. The basic structure of prayer is shown to be implicitly eschatological oriented toward a coming kingdom of justice and peace while at the same time expressing a deep desire for ontological homecoming a tension manifest in respectively Levinas and Heidegger On Pattison's reading prayer calls for and develops a particular orientation of the self toward existence corresponding to the virtue of humility long understood as the basic Christian virtue This is shown to be in tension with modernity s commitment to strong versions of autonomy However the choice of humility is not presented as the reinstatement of religious heteronomy but as a free choice of the praying self The Legacy of Jonathan Edwards Darryl G. Hart, Sean Michael Lucas, Stephen J. Nichols, 2003 Jonathan Edwards talked about more than sinners in the hands of an angry God This book examines his vision theology and legacy within American Protestantism Suffering Time: Philosophical, Kabbalistic, and Hasidic Reflections on **Temporality** Elliot R. Wolfson, 2021-05-25 No one theory of time is pursued in these essays but a major theme that threads them together is Wolfson's signature idea of the timeswerve as a linear circularity or a circular linearity expressions that are meant to avoid the conventional split between the two temporal modalities of the line and the circle The conception of time

elicited by Wolfson from a host of philosophical and mystical sources both Jewish and non Jewish buttresses the contention that it is precisely structural invariability that engenders interpretive variation This hermeneutical axiom is justified in turn by the presumption regarding the cadence of time as the constant return of what has always been what is yet to be The telling of time wells forth from the time of telling One cannot speak of the being of time consequently except from the standpoint of the time of being nor of the time of being except from the standpoint of the being of time Sufism Leonard Lewisohn, 2018-04-30 The first volume in a three volume set this is a study of the rise of Persian Sufi spirituality and literature in Islam during the first six Muslim centuries This collection of 24 essays covers the key achievements of the Muslim intellectual and cultural tradition in history mysticism philosophy and poetry It demonstrates the positive role played by Sufi thinkers during this period The subjects covered include Sufi masters and schools literature and poetry spiritual chivalry divine love Persian Sufi literature Rumi and Attar Myth for Moderns Eleanor Bustin Mattes, 1997-11-25 Erwin Goodenough is known primarily as an historian of religion whose writings on Philo Judaeus and Jewish symbols have had a major impact on the study of Judaism through their emphasis on the existence of multiple Judaisms especially Hellenistic However he was also a pioneer in regarding sex as integrally related to the spiritual His insistence on the value of myth for moderns in 1937 anticipated Joseph Campbell's development of that thesis and his popular television talks on the subject with Bill Moyers To see how Goodenough came to these views it is necessary to follow the course of his life as it determined the directions his scholarship took and his conclusions We gain insight as we trace his personal journey from the fundamentalist Methodist upbringing through his introduction to the Harvard Divinity School s empiricism his first marriage and the years at Oxford his relationships with Tom French Carl Jung Erik Erikson and his divorce and remarriage Myth for Moderns chronicles Goodenough's extraordinary life providing insight in narrative form peppered with excerpts from letters to his parents his second wife and his many friends Interviews conducted by the author with those who knew him throughout his life further complete the life story of this intriguing man With seven black and white When the Eternal Can Be Met Corey Latta, 2014-04-14 When the Eternal Can Be Met excavates the photographs philosophy behind the theology of the twentieth century s most prominent Christian writers C S Lewis T S Eliot and W H Auden These three literary giants converted to Christianity within little more than a decade of one another and interestingly all three theological authors turned to the theme of time All three authors also came to remarkably similar conclusions about time positing that the temporal present moment allowed one to meet the eternal Decades before Lewis Eliot and Auden sought to creatively construct a fictive or poetic theology of time the prominent philosopher Henri Bergson wrote about time s power to transform an individual s emotional and spiritual state a theory well known by Lewis Eliot and Auden When the Eternal Can Be Met argues that one cannot fully understand Lewis Eliot and Auden's theology of time without understanding Bergson's theories From the secular philosophy of Bergson dawned the most important works of literary theology and

treatments of time of the twentieth century and in the Bergson influenced literary constructs of Lewis Eliot and Auden a common theological articulation sounds out time present is where humans meet God One Home, One Family, One **Future** Bashir A. Zikria, 2009 Poets of Reality Joseph Hillis Miller, 1965 Although many books deal individually with each of the major writers treated in Poets of Reality none attempts through analyses of these particular men and their works to identify the new directions taken by twentieth century literature J Hillis Miller challenging the assumption that modern poetry is merely the extension of an earlier romanticism presents critical studies of the six central figures eJoseph Conrad W B Yeats T S Eliot Dylan Thomas Wallace Stevens and William Carlos Williams ewho played key roles in evolving a poetry in which eoereality comes to be present to the senses and present in the words of the poem which ratify this possession e A new kind of poetry has appeared in the twentieth century the author claims a poetry which growing out of romanticism and symbolism goes far beyond it The old generalizations about the nature and use of poetry are no longer applicable and it is the gradual emergence of new forms culminating in the work of Williams that Miller traces and defines To Defend the **Constitution** Ronald Barri Flowers, 2003 People have been denied citizenship in America for many reasons Would it surprise you to learn that four of those people were denied because they were conscientious objectors to war The government believed that because they were not willing to bear arms in defense of the country they were not attached to the principles of the Constitution as required by naturalization law Ironically none of these people were eligible for military service because of their age and two of them were women Furthermore when both women were denied citizenship it was during a period when women could not serve in the military Following overviews of the history of immigration and pacifism in America chapters are devoted to the four different forms of conscientious objection philosophical absolute pacifism religiously informed absolute pacifism selective conscientious objection and conscientious cooperator Each chapter discusses the individual the arguments for their claim to citizenship the government's arguments against them and an analysis of the Supreme Court Opinion in their case In short each chapter gives a comprehensive treatment of the personalities and the issues involved A fascinating and informative read for theology and law students scholars and for those intrigued in immigration and or pacifism Thinking Nature McGrath Sean J. McGrath, 2020-05-28 Moving between ancient and modern sources philosophy and theology and science and popular culture Sean McGrath offers a genuinely new reflection on what it means to be human in an era of climate change mass extinction and geoengineering Engaging with contemporary thinkers in eco criticism including Timothy Morton Bruno Latour and Slavoj Zizek McGrath argues for a distinctive role for the human being in the universe the human being is nature come to full consciousness McGrath's compelling case for a new Anthropocenic humanism is founded on a reverence for nature a humanism that is not at the expense of nature and a naturalism that is not at the expense of the human The Origins of the Anglo-American Missionary Enterprise in China, 1807-1840 Murray A. Rubinstein, 1996 Examines how representatives of evangelical mission societies in Britain and the US sought to introduce

Protestant Christianity to Canton Guadngdong Province and the Qing dominated Chinese empire in the decades before the Opium War Reviews the cultural and political background of the efforts and focuses on Robert Morrison of the London Missionary and his work in Canton Adds insight not only into missionary work in China but also the Anglo American cooperation that led to closer theological and institutional ties Annotation copyrighted by Book News Inc Portland OR

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