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Monograph on Stone Carving in the United Provinces H. S. Crosthwaite, 1906 A Monograph on Wood Carving in the United Provinces of Agra and Oudh Sir John Loader Maffey, 1903 **General Catalogue of All Publications of the Government of India** India, 1918 General Catalogue of All Publications of the Government of India and Local Governments and Administrations ... India, 1913 **Annual Report** Indian Museum, 1908 **Pious Labor** Amanda Lanzillo, 2024-01-23 A free ebook version of this title is available through Luminos University of California Press s Open Access publishing program Visit www.luminosoa.org to learn more In the late nineteenth and early twentieth centuries working class people across northern India found themselves negotiating rapid industrial change emerging technologies and class hierarchies In response to these changes Indian Muslim artisans began publicly asserting the deep relation between their religion and their labor using the increasingly accessible popular press to redefine Islamic traditions from below Centering the stories and experiences of metalsmiths stonemasons tailors press workers and carpenters Pious Labor examines colonial era social and technological changes through the perspectives of the workers themselves As Amanda Lanzillo shows the colonial marginalization of these artisans is intimately linked with the continued exclusion of laboring voices today By drawing on previously unstudied Urdu language technical manuals and community histories Lanzillo highlights not only the materiality of artisanal production but also the cultural agency of artisanal producers filling in a major gap in South Asian history *Catalogue of the Bernard Free Library, General Department* Bernard Free Library, Rangoon, India, 1917 *Catalogue. [With] Accessions* India office libr, 1888 *The Handicrafts and Industrial Arts of India* Rustam Jehangir Mehta, 1960 **The Making of the Awadh Culture** Madhu Trivedi, 2010 This book makes an extensive study of the art and culture of Awadh during the Nawabi period c 1722 1856 with a focus on the city of Lucknow The work takes up evidence available in a variety of primary and secondary sources especially in the Persian and Urdu languages in its study of visuals and artefacts as well as performance traditions and craft techniques which are derived from this period Highlighting the literary milieu of the period and the developments in the realm of music painting architecture and industrial arts this volume also explores how some of the arts and crafts assumed considerable European colour and demonstrates how the ethos of the syncretic Indo Persian culture the renowned ganga jamuni tahriz remained intact

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