Monacans and Miners

Native American and Coal Mining Communities in Appalachia

Samuel R. Cook

Monacans And Miners

Paul A. Shackel, Erve J. Chambers

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colonial period and its deep precolonial history by viewing it through a Monacan lens Shifting focus to the Monacans Hantman reveals a group whose ritual practices bespeak centuries of politically and culturally dynamic history This insightful volume draws on archeology English colonial archives Spanish sources and early cartography to put the Monacans back on the map By examining representations of the tribe in colonial postcolonial and contemporary texts the author fosters a dynamic unfolding understanding of who the Monacan people were and are Powwow Clyde Ellis, Luke E. Lassiter, Gary H. Dunham, 2005-01-01 This anthology examines the origins meanings and enduring power of the powwow Held on and off reservations in rural and urban settings powwows are an important vehicle for Native peoples to gather regularly Although sometimes a paradoxical combination of both tribal and intertribal identities they are a medium by which many groups maintain important practices Powwow begins with an exploration of the history and significance of powwows ranging from the Hochunk dances of the early twentieth century to present day Southern Cheyenne gatherings to the contemporary powwow circuit of the northern plains Contributors discuss the powwow s performative and cultural dimensions including emcees song and dance the expression of traditional values and the Powwow Princess The final section examines how powwow practices have been appropriated and transformed by Natives and non Natives during the past few decades Of special note is the use of powwows by Native communities in the eastern United States by Germans by gay and lesbian Extending Federal Recognition to the Chickahominy Indian Tribe, the Chickahominy Indian Natives and by New Agers Tribe-Eastern Division, the Upper Mattaponi Tribe, the Rappahannock Tribe, Inc., the Monacan Indian Nation, and the Nansemond Indian Tribe United States. Congress. Senate. Committee on Indian Affairs (1993-),2009 **Declared Defective** Robert Jarvenpa, 2018-05-01 In Declared Defective Native Americans Eugenics and the Myth of Nam Hollow Robert Jarvenpa offers both an intriguing history of the mixed race Native Americans named the Nam who originated from western New England and a critical reevaluation of one of the earliest eugenics family studies The Nam A Study in Cacogenics written in 1912 by the leading eugenicists Arthur H Estabrook and Charles B Davenport Places in Mind Paul A. Shackel, Erve J. Chambers, 2004-02-24 This edited volume provides a cross section of the cutting edge ways in which archaeologists are developing new approaches to their work with communities and other stakeholder groups who have special interest in the uses in the past <u>Divisions</u> Thomas A. Guglielmo, 2021 Divisions draws together the history of race and the military of high command and ordinary GIs and of African Americans white Americans Asian Americans Latinos Native Americans arguing that racist divisions were a defining feature of America's World War II military Massive Resistance Elizabeth Gillespie McRae, 2018-01-02 Why do white supremacist politics in America remain so powerful Elizabeth Gillespie McRae argues that the answer lies with white women Examining racial segregation from 1920s to the 1970s Mothers of Massive Resistance explores the grassroots workers who maintained the system of racial segregation and Jim Crow For decades in rural communities in university towns and in New South cities white women performed myriad

duties that upheld white over black censoring textbooks denying marriage certificates deciding on the racial identity of their neighbors celebrating school choice canvassing communities for votes and lobbying elected officials They instilled beliefs in racial hierarchies in their children built national networks and experimented with a color blind political discourse Without these mundane everyday acts white supremacist politics could not have shaped local regional and national politics the way it did or lasted as long as it has With white women at the center of the story the rise of postwar conservatism looks very different than the male dominated narratives of the resistance to Civil Rights Women like Nell Battle Lewis Florence Sillers Ogden Mary Dawson Cain and Cornelia Dabney Tucker publicized threats to their Jim Crow world through political organizing private correspondence and journalism Their efforts began before World War II and the Brown decision and persisted past the 1964 Civil Rights Act and anti busing protests White women's segregationist politics stretched across the nation overlapping with and shaping the rise of the New Right Mothers of Massive Resistance reveals the diverse ways white women sustained white supremacist politics and thought well beyond the federal legislation that overturned legal Participatory Development in Appalachia Susan Emley Keefe, 2009 Often thought of as impoverished segregation backward and victimized the people of the southern mountains have long been prime candidates for development projects conceptualized and controlled from outside the region This book breaking with old stereotypes and the strategies they spawned proposes an alternative paradigm for development projects in Appalachian communities one that is far more inclusive and democratic than previous models Emerging from a critical analysis of the modern development process the participatory development approach advocated in this book assumes that local culture has value that local communities have assets and that local people have the capacity to envision and provide leadership for their own social change It thus promotes better decision making in Appalachian communities through public participation and civic engagement Filling a void in current research by detailing useful hands on tools and methods employed in a variety of contexts and settings the book combines relevant case studies of successful participatory projects with practical recommendations from seasoned professionals Editor Susan E Keefe has included the perspectives of anthropologists sociologists and others who have been engaged sometimes for decades in Appalachian communities These contributors offer hopeful new strategies for dealing with Appalachia s most enduring problems strategies that will also aid activists and researchers working in other distressed or underserved communities Susan E Keefe is professor of anthropology at Appalachian State University She is the editor of Appalachian Mental Health and Appalachian Cultural Competency A Guide for Medical Mental Health and Social Service **Professionals**

This book delves into Monacans And Miners. Monacans And Miners is a vital topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Monacans And Miners, encompassing both the fundamentals and more intricate discussions.

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 - ∘ Chapter 5: Conclusion
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