

Modesty and Arrogance
in Judgment

Hannah Arendt's *Eichmann in Jerusalem*

Barry Sharpe

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Modesty And Arrogance In Judgment:

Studies in Contemporary Jewry Ezra Mendelsohn, 2004-09-09 Bringing together contributions from established scholars from multiple disciplines and countries Volume XIX of Studies in Contemporary Jewry offers a comparative view of alliances between Jewish communities and the state Together the volume s contents show the price Jews paid for allying with unpopular regimes The essays cover the American South South Africa Canada Algeria Morocco Poland Hungary Romania and Russia

Social Motivation, Justice, and the Moral Emotions Bernard Weiner, 2006-04-21 Social Motivation Justice and the Moral Emotions proposes an attribution theory of interpersonal or social motivation that distinguishes between the role of thinking and feeling in determining action The place of this theory within the larger fields of motivation and attributional analyses is explored It features new thoughts concerning social motivation on such topics as help giving aggression achievement evaluation compliance to commit a transgression as well as new contributions to the understanding of social justice Included also is material on moral emotions with discussions of admiration contempt envy gratitude and other affects not considered in Professor Weiner s prior work The text also contains previously unexamined topics regarding social inferences of arrogance and modesty Divided into five chapters this book considers the logical development and structure of a proposed theory of social motivation and justice reviews meta analytic tests of the theory within the contexts of help giving and aggression and examines issues related to cultural and individual differences focuses on moral emotions including an analysis of admiration envy gratitude jealousy scorn and others discusses conditions where reward decreases motivation while punishment augments strivings and provides applications that are beneficial in the classroom in therapy and in training programs This book appeals to practicing and research psychologists and advanced students in social educational personality political legal health and clinical psychology It will also serve as a supplement in courses on motivational psychology emotion and motivation altruism and or pro social behavior aggression social judgment and morality Also included is the raw material for 13 experiments relating to core predictions of the proposed attribution theory

Philosophy of Law Larry May, Jeff Brown, 2009-05-18 Philosophy of Law provides a rich overview of the diverse theoretical justifications for our legal rules systems and practices Utilizes the work of both classical and contemporary philosophers to illuminate the relationship between law and morality Introduces students to the philosophical underpinnings of International Law and its increasing importance as we face globalization Features concrete examples in the form of cases significant to the evolution of law Contrasts Anglo American law with foreign institutions and practices such as those in China Japan India Ireland and Canada Incorporates diverse perspectives on the philosophy of law ranging from canonical material to feminist theory critical theory postmodernism and critical race theory

Power, Judgment and Political Evil Danielle Celermajer, 2016-04-08 In an interview with G nter Gaus for German television in 1964 Hannah Arendt insisted that she was not a philosopher but a political theorist Disillusioned by the cooperation of German intellectuals with the Nazis she said farewell to philosophy when

she fled the country This book examines Arendt's ideas about thinking acting and political responsibility investigating the relationship between the life of the mind and the life of action that preoccupied Arendt throughout her life By joining in the conversation between Arendt and Gaus each contributor probes her ideas about thinking and judging and their relation to responsibility power and violence An insightful and intelligent treatment of the work of Hannah Arendt this volume will appeal to a wide number of fields beyond political theory and philosophy including law literary studies social anthropology and cultural history

Attribution Theory in the Organizational Sciences Mark J. Martinko, 2006-08-01 This book argues that conventional interpretations of Freudian psychology have not accounted for the existence and complexity of death anxiety and its intrinsic relation to the creation of illusions and delusions This book contends that there is sufficient evidence to support the view that death anxiety is not only a symptom of certain modes of psychopathology but is a very normal and central emotional threat human beings deal with only by impeding awareness of the threat from entering consciousness The immanence of the fear of death requires vigilant defensive and coping techniques especially the distortion of reality through these defenses and fantasies so that over whelming terror does not psychologically cripple the organism The fear of death is so horrific that human beings must insulate themselves in religious social and private illusions rituals obsessive pursuits self glorification and myriad desperate attempts to lie about the quintessential nature of reality Death is that terror that induces psychopathology This book demonstrates that a careful reading of Freud reveals a copious amount of material supporting these propositions

Hannah Arendt Newsletter, 1999

Social Comparison, Judgment, and Behavior Jerry M. Suls, Ladd Wheeler, Rebecca L. Collins, 2020 Comparison with other people a core element of social life influences self concept attitudes conformity psychological and physical well being achievement educational outcomes and social movements This volume presents classic and state of the science chapters by leading experts that survey the major areas of social comparison theory and research

Pride in Modesty Michelangelo Sabatino, 2011-05-21 Following Italy's unification in 1861 architects artists politicians and literati engaged in volatile debates over the pursuit of national and regional identity Growing industrialization and urbanization across the country contrasted with the rediscovery of traditionally built forms and objects created by the agrarian peasantry *Pride in Modesty* argues that these ordinary often anonymous everyday things inspired and transformed Italian art and architecture from the 1920s through the 1970s Through in depth examinations of texts drawings and buildings Michelangelo Sabatino finds that the folk traditions of the pre industrial countryside have provided formal practical and poetic inspiration directly affecting both design and construction practices over a period of sixty years and a number of different political regimes This surprising continuity allows Sabatino to reject the division of Italian history into sharply delimited periods such as Fascist Interwar and Democratic Postwar and to instead emphasize the long continuous process that transformed pastoral and urban ideals into a new modernist Italy

The Shame of Death, Grief, and Trauma Jeffrey Kauffman, 2011-01-19 The Shame of Death presents a collection of unique and insightful essays

sharing the common theme that shame is the central psychological and moral force in understanding death and mourning

Antisemitism Susan Sarah Cohen,1987 **The Greatness of Humility** Joseph J McInerney,2017-02-23 The virtue of humility is a much debated subject To many humility is an attractive character trait in others the opposite of pride and arrogance Yet many philosophers be they ancient or modern find little value in humility as a virtue For theAristotelian moral tradition humility is an impediment to greatness Modern philosophers take this sentiment further asserting that humility only leads to unhappiness and human debasement The Christian intellectual tradition however provides a contrast to these negative appraisals of humility St Augustine of Hippo is an eloquent and robust proponent of the value of humility Unlike the thinkers of the classical and modern philosophic traditions Augustine asserts that humility is not only a significant virtue it is the indispensable foundation of human greatness In *The Greatness of Humility* Joseph J McInerney traces how Augustine makes his argument regarding the importance of humility and shows how his position measures up to those of his philosophical rivals *A modest apology for the ancient and honourable family of the Wrongheads. A proposal for revising, & c. the Ten Commandments* John Hildrop,1754 **The Yale Law Journal** ,1987 **The Moral Psychology of Shame**

Alessandra Fussi,Raffaele Rodogno,2023-02-01 Few emotions have divided opinion as deeply as shame Some scholars have argued that shame is essentially a maladaptive emotion used to oppress minorities and reinforce stigmas and traumas an emotion that leaves the self at the mercy of powerful others Other scholars however have argued that the absence of a sense of shame in a subject their shamelessness is tantamount to a vicious moral insensitivity As the eleven original chapters in this collection attest however shame scholars are entering a new phase one in which scholarship no longer attempts to defend one side of shame against the other but rather accepts both faces as faithful to the phenomenon to be explained At the core of our understanding of shame there are profound disagreements about the importance of the Other in shaping our moral identity As this collection shows by its study of shame the difficulty of the connection between Self Other and morality spans over millennia and cultures and currently animates important debates at the core of feminism and disability studies Contributors Mark Alfano Alessandra Fussi Lorenzo Greco JeeLoo Liu Katrine Krause Jensen Heidi L Maibom Tjeert Olthof Imke von Maur Alba Montes Sanchez Raffaele Rodogno Alessandro Salice Krista K Thomason ngrid Vendrell Ferran

Modesty and Arrogance in Judgment Barry Sharpe,1999-05-30 Barry Sharpe examines Hannah Arendt s Eichmann in Jerusalem and the controversy it spurred as a way of exploring basic features and issues of judgment After giving careful attention to Arendt s portrait of Adolf Eichmann and the Jewish Central Councils as well as considering Eichmann in the context of Arendt s other work Sharpe concludes that Eichmann is an unintentionally ironic example of both the need for and the blindness of distance in judgment **Reflecting Subjects** Jacqueline Taylor,2015-01-15 Jacqueline Taylor offers an original reconstruction of Hume s social theory which examines the passions and imagination in relation to institutions such as government and the economy *Reflecting Subjects* begins with a close examination of Hume s use of an experimental

method to explain the origin nature and effects of pride an indirect passion that reflects a person's sense of self worth in virtue of her valuable qualities for example her character or wealth In explaining the origin of pride in terms of efficient causes Hume displaces the traditional appeal to final causes and is positioned to give an account of the significance for us of the passions in terms of a social theory Subsequent chapters reconstruct this social theory looking in particular at how the principle of sympathy functions to transmit cultural meanings and values before examining Hume's account of social power especially with regard to rank and sex Turning to Hume's system of ethics Taylor argues for the importance of Hume's more sophisticated moral philosophy in his *Enquiry concerning the Principles of Morals* since it emphasizes certain virtues of good moral evaluation She demonstrates that the principle of humanity stands as the central concept of Hume's Enlightenment philosophy

Handbook of Competence and Motivation, First Edition Andrew J. Elliot, Carol S. Dweck, 2013-10-15 This important handbook provides a comprehensive authoritative review of achievement motivation and establishes the concept of competence as an organizing framework for the field The editors synthesize diverse perspectives on why and how individuals are motivated in school work sports and other settings Written by leading investigators chapters reexamine central constructs in achievement motivation explore the impact of developmental contextual and sociocultural factors and analyze the role of self regulatory processes Focusing on the ways in which achievement is motivated by the desire to experience competence and avoid experiencing incompetence the volume integrates disparate theories and findings and sets forth a coherent agenda for future research

Humility, Pride, and Christian Virtue Theory Kent Dunnington, 2019 Humility Pride and Christian Virtue Theory proposes an account of humility that relies on the most radical Christian sayings about humility especially those found in Augustine and the early monastic tradition It argues that this was the view of humility that put Christian moral thought into decisive conflict with the best Greco Roman moral thought This radical Christian account of humility has been forgotten amidst contemporary efforts to clarify and retrieve the virtue of humility for secular life Kent Dunnington shows how humility was repurposed during the early modern era particularly in the thought of Hobbes Hume and Kant to better serve the economic and social needs of the emerging modern state This repurposed humility insisted on a role for proper pride alongside humility as a necessary constituent of self esteem and a necessary motive of consistent moral action over time Contemporary philosophical accounts of humility continue this emphasis on proper pride as a counterbalance to humility By contrast radical Christian humility proscribes pride altogether Dunnington demonstrates how such a radical view need not give rise to vices of humility such as servility and pusillanimity nor need such a view fall prey to feminist critiques of humility But the view of humility set forth makes little sense abstracted from a specific set of doctrinal commitments peculiar to Christianity This study argues that this is a strength rather than a weakness of the account since it displays how Christianity matters for the shape of the moral life

California. Court of Appeal (2nd Appellate District). Records and Briefs California (State)., *A Modest Enquiry how Far Catholicks are Guilty of the Horrid Tenets Laid to Their*

Charge S.B., Simon Berington, 1749

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