

Klaus Neugebauer

Selbstentwurf und Verhängnis

Ein Beitrag zu Adalbert Stifters Verständnis
von Schicksal und Geschichte

*"Das Geschick fährt in einem goldenen Wagen,
war durch die Räder wiedergedrückt wird, daran
liegt nichts . . ."*

Die Mappe meines Urgroßvaters, letzte Fassung

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Selbstentwurf Und Verhängnis:

Selbstentwurf und Verhängnis Klaus Neugebauer, 1982 *Geborgenheit und Gefährdung in der epischen und malerischen Welt Adalbert Stifters* Jattie Enklaar, Hans Ester, 2006 **Vienna's Dreams of Europe** Katherine Arens, 2015-10-22 Vienna's Dreams of Europe puts forward a convincing counter narrative to the prevailing story of Austria's place in Europe since the Enlightenment. For a millennium Austrian writers have used images of Europe and its hegemonic culture as their political and cultural reference points. Yet in discussions of Europe's nation states Austria appears only as an afterthought no matter that its precursor states the Holy Roman Empire, the Austrian Empire and Austria-Hungary represented a globalized European cultural space outside the dominant paradigm of nationalist colonialism. Austrian writers today confront reunited Europe in full acknowledgment of Austria-Hungary's multicultural heritage which mixes various nationalities, ethnicities and cultural forms including ancestors from the Balkans and beyond. Challenging standard accounts of 18th through 20th century European imperial identity construction Vienna's Dreams of Europe introduces a group of Austrian public intellectuals and authors who have since the 18th century construed their own public as European. Working in different terms than today's theorist critics of the hegemonic West Katherine Arens posits a political identity resisting two hundred years of European nationalism.

Dialogue and Narrative Design in the Works of Adalbert Stifter Brigid Haines, 1991 This study focuses on the crucial interplay between dialogue and narrative in Adalbert Stifter's works and relates this to their overall structure. Stifter, a conservative and often didactic writer, is nevertheless shown to present a complex view of reality which incorporates subjective and sometimes subversive voices.

Austria and Other Margins Katherine Arens, 1996 Case studies looking at how literature crosses national and cultural boundaries.

The Smell of Books Hans J. Rindisbacher, 1992 Demonstrates that sense of smell plays a significant role in the history of European literature.

Das unaufhörliche Verschwinden des Eros Franziska Schössler, 1995 *Dimensionen des Erhabenen bei Adalbert Stifter* Elisabeth Häge, 2017-12-18 Die Idee des Erhabenen in Adalbert Stifters Prosa wurde gelegentlich thematisiert, ohne dass ihr bislang eine systematische Untersuchung zuteil geworden wäre. Die Studie schließt diese Lücke mit einem zweifachen Neuansatz. Erstens beschreibt sie Stifters Rezeption der Idee über populärwissenschaftliche Texte des 19. Jahrhunderts, da eine direkte Aneignung über philosophische Ausführungen nicht zu beweisen ist. Zweitens erfasst sie die Idee des Erhabenen und über Naturtopoi die Verbindung von Erhabenheit und Einfachheit und die Definition als gemischtes Gefühl analytisch als Textphänomen. Entsprechend zeugen Stifters Texte nicht nur von einer Verarbeitung des Erhabenen, sondern bieten mannigfaltige Variationen, die weit über die philosophischen Grundlagen hinausgehen und deshalb in der Analyse vielfältige Interpretationsmöglichkeiten eröffnen. Neben Naturgegenständen scheint die Idee des Erhabenen entgegen der meisten philosophischen Theorien auch an Gegenständen wie der Musik oder der Erinnerung auf. Den Theorien entsprechend ist das Erhabene meist als Gefühl an ein erlebendes Subjekt gebunden. Die Studie arbeitet es aber auch als

sthetisches Argumentationsprinzip jenseits einer fig rlichen Perspektive heraus Ironie - Komik - Skepsis Jochen Berendes, 2009-06-23 Das Werk Adalbert Stifters scheint von der Bem hung gezeichnet zu sein moderne Subjektivit t an vormoderne Konzepte binden zu wollen Dekonstruktive Lekt ren entfalten die These gegenl ufig zu dieser Intention seien hierbei moderne Textformen entstanden In diesen Studien hingegen wird die Reflexivit t der Stifterschen Texte unter den Begriff der Ironie gefasst und diese bezieht sich kritisch auf die scheiternden Konzepte der vorbildlich anmutenden Protagonisten Das ironische Erz hlverfahren bildet in seiner Disparatheit einen reflektierten Integrationspunkt der Texte Historisch wird dieser Begriff von Ironie hergeleitet aus einer Rezeption der Fr h Romantik und Jean Pauls Finden sich in den fr hen Werken noch Ironiesignale so scheinen sie im sp teren Werk verschwunden nicht aber weil es Ironie nicht mehr g be sondern weil sie radikalisiert wurde Bislang ungeahnte komische Effekte entstehen durch die subtile Suspension des scheinbar Verbindlichen Skepsis die neben der antiken Tradition auch als ein Moment der fr hromantisch progressiven Ironie zu begreifen ist kennzeichnet die Texte insofern als sie mit einer Schlusdissonanz enden die weder einem berschwang der Einbildungskraft noch berlieferten Diskursen noch trauen mag **Wiederholung und Variation im Werk Adalbert Stifters** Michael Wild, 2001 **Kultur des Bewahrens** Wilfried Lipp, 2008 Die jungsten Kontroversen um Hochhausbauten nahe den historischen Zentren von London Sankt Petersburg Istanbul Koln Prag Wien u a um Entwicklungen die durch exzessive Dachausbauten zum Phänomen einer Stadt über der Stadt führen die Diskussionen andererseits um Rekonstruktionen wie die Dresdner Frauenkirche das Berliner Schloss und neue stadtebildliche Kulissenprojekte à la Las Vegas zeigen dass Aspekte des Bewahrens ganz unterschiedlich konnotiert werden Das vorliegende Buch beschreibt unter verschiedenen Perspektiven Schragansichten den Wandel der Kulturidee des Bewahrens die im 21. Jahrhundert unter den Pramissen der Ressourcenknappheit und dem drängenden Bewusstsein der Endlichkeit und Unwiederbringlichkeit der Bestände eine neue Dimension erfährt **Stellenlektüre Stifter - Foucault** Axel Fliethmann, 2016-04-25 Kann man den literarischen Text vom wissenschaftlichen Text strikt unterscheiden Kann man die Grundoperationen der literaturwissenschaftlichen Arbeit Lesen Schreiben von den Grundoperationen der Literatur Lesen Schreiben trennen Welchen Einfluss hat die Literatur auf ihre Beschreibung und umgekehrt Stellenlekt re zeigt anhand von zwei zentralen Verfahren der Lekt re Stelle und Analogie die in den philologischen Disziplinen so evident als auch nicht beachtet sind wie die Lekt re von Theorie in Literatur umschl gt und vice versa Da Diskurse in G rten und Wolken in Theorien umschlagen demonstriert die Lekt re von Adalbert Stifters Der Nachsommer und Michel Foucaults Die Ordnung der Dinge Der erste Teil der Arbeit diskutiert das Konzept der Selbstreferenz im kritischen Vergleich von Systemtheorie N Luhmann und deconstruction J Derrida P de Man die Analogie als selbstreferentielles Verfahren der Lekt re und den Zusammenhang von Romantheorie und Wissenssoziologie Der erste Teil ist Theorie der Lekt re verspricht eine der regelm igen Dissertationen Laurence Sterne zu werden Der zweite Teil der Arbeit ist die Lekt re der Theorie Er zeigt an den komplexen Ordnung

Mathematik Sprache Wissenschaft Kunst Literatur und den impliziten Lekturanweisungen Rhetorik der Schrift und der Lektüre die den Nachsommer und die Ordnung der Dinge auszeichnen die Unwiderstehlichkeit der Stelle Ich habe in den 80 analysierten Aufsätzen genau 16858 Stellen gefunden an denen in der Sprache der Literaturwissenschaftler typische Elemente der Dichtungssprache im definierten Sinne verwendet werden Hartmut Fricke Stellenlektüre verspricht da nicht nur Zählbares dabei herauskommt *Michigan Germanic studies*, 1992 **Medialität der Medien** Klaus Neugebauer, 2018 Metontologie der Medien damit ist eine neue regionale Wissenschaft gemeint die sich hier erstmals auf den Weg macht und eine Herleitung der modernen Kommunikationsmedien aus der hermeneutischen Ontologie versucht aber auch die Konzepte der analytischen Philosophie der Systemtheorie und der Sozialwissenschaften berücksichtigt IM Fokus des ersten Teils der Arbeit steht eine Neugründung von medialen Phänomenen wie Sprache Technik Öffentlichkeit und Emergenz IM zweiten Teil werden diese Begriffe einem Praxistest ausgesetzt Angesichts bekannter medialer Klassiker aus Literatur Kafka Spielfilm ARD Tatort Dokumentation Hannah Arendt Dokumentarfilm Claude Lanzmann und Trivialmedien Micky Maus sollen die neuen Begriffe zeigen was sie können *Adalbert Stifter* Hartmut Laufhütte, Karl Möseneder, 2015-10-29 Dem Werk Adalbert Stifters 1805 1868 gilt seit längerer Zeit verstärkte Aufmerksamkeit der Literaturwissenschaft die alteingetragenen Lese- und Zuordnungsmuster brechen auf Dieses Buch enthält die Beiträge eines Adalbert Stifter Symposiums welches ein breites Spektrum neuer literaturwissenschaftlicher Zugänge mit Analysen der malerischen und zeichnerischen Bestrebungen Stifters sowie seiner konservatorischen und pädagogischen Intentionen zusammenführte Kunstpraxis und Ästhetik Stifters in den verschiedenen Bereichen seines Schaffens sollen neu vergleichbar und hinsichtlich ihrer epochalen Spezifik wahrnehmbar gemacht werden Stifter-Handbuch Christian Begemann, Davide Guirriato, 2017-08-24 Wie kaum ein anderer Autor des Realismus ist Adalbert Stifter in den letzten 25 Jahren grundlegenden Umdeutungen unterzogen worden Zu seinem 150. Todestag bietet das Stifter Handbuch nicht nur einen Überblick über sein Werk dessen Entstehung und Rezeption sowie die verschiedenen Ansätze der literaturwissenschaftlichen Forschung sondern setzt auch neue Akzente Stifters Erzählungen Romane und Aufsätze werden zum einen unter philologischen Gesichtspunkten und mit Blick auf neueste Forschungsergebnisse detailliert dargestellt zum anderen in ihre poetologischen und ästhetischen Horizonte eingeordnet Ausführlich untersucht werden die für Stifter maßgeblichen wissenschaftsgeschichtlichen Kontexte wie etwa Botanik Geologie Meteorologie Ökonomie Pädagogik bevor das Werk abschließend über bestimmte Problemfelder erschlossen wird Ordnung Wiederholung Ritual Dinge Genealogie Erbe u. a. **Risiko - Experiment - Selbstentwurf** Hans Richard Brittnacher, Irmela von der Lühe, 2013-09-02 Dass es in Kleists Texten so oft um das Unerste geht dass seine Figuren das Unerste wollen und das Unerste riskieren weist auf einen Impuls der Unbedingtheit und Radikalität der auch in der kontroversen Forschungsgeschichte bislang nicht hinreichend bedacht wurde Mit dem vorliegenden Sammelband wird diese Forschungslücke geschlossen *Werke und Briefe: Witiko : T. 1-3. Lesetext. T. 4. Apparat ; Kommentar. T. 5. Stellenkommentar* Adalbert

Stifter, 2001 **Wahrsein als Identifizierung** Klaus Neugebauer, 2010 Was ist Wahrheit An jeweils zentraler Stelle gehen beide Denker auf diese Frage ein Edmund Husserl in der letzten seiner sechs Logischen Untersuchungen Martin Heidegger am Ende des 1. Abschnitts von Sein und Zeit Doch jener versucht Wahrheit in den Fundamenten einer reinen Logik des Bewusstseins neu zu verankern während dieser verschiedene traditionelle Wahrheitsbegriffe abweist und ihnen eine ontologische ganz neuartige Analyse von Wahrsein entgegenstellt Die Art und Weise wie Heidegger auch vom Marburger Katheder aus die Logischen Untersuchungen seines früheren Lehrers liest und deren Kerngedanken der Intentionalität des Bewusstseins herausarbeitet wie er dadurch mit dem gleichzeitig in Freiburg im Breisgau lehrenden Husserl in einem indirekten Gespräch bleibt das ist auch heute noch spannend zu lesen handelt es sich doch um die beiden großen philosophischen Grundpositionen des 20. Jahrhunderts Dieser Diskurs läuft hinaus auf die Frage nach den ontologischen Fundamenten des Bewusstseins und seiner Akte bis zu seiner Überwindung Schritt für Schritt verfolgt der Autor die Anverwandlung der Wahrheitsauffassung Husserls in der kritischen Rezeption Heideggers **Topographie/Text** Stefan Gradmann, 1990

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