The secular city;:
Secularization and
urbanization in
theological perspective

Cox, Harvey Gallagher

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Caleb O. Oladipo

The Secular City Harvey Cox,2013-09-08 Since its initial publication in 1965 The Secular City has been hailed as a classic for its nuanced exploration of the relationships among the rise of urban civilization the decline of hierarchical institutional religion and the place of the secular within society Now half a century later this international best seller remains as relevant as when it first appeared The book s arguments that secularity has a positive effect on institutions that the city can be a space where people of all faiths fulfill their potential and that God is present in both the secular and formal religious realms still resonate with readers of all backgrounds For this brand new edition Harvey Cox provides a substantial and updated introduction He reflects on the book s initial stunning success in an age of political and religious upheaval and makes the case for its enduring relevance at a time when the debates that The Secular City helped ignite have caught fire once again

The Secular City Harvey Cox, 1966 **The Secular City** Harvey Gallagher Cox,1966 The Secular City Cox,1967 **The Secular City** National Education Association of the United States, 1971 The secular city Ockert Stephanus The Secular City. Secularization and Urbanization in Theological Perspective. (1965) - Reprint Bosman, 1972 Harvey Cox, 1967 Kierkegaard's Influence on Theology: Anglophone and Scandinavian Protestant theology Jon Bartley Stewart, Tome II is dedicated to tracing Kierkegaard's influence in Anglophone and Scandinavian Protestant religious thought In Britain before World War I the few literati who were familiar with his work tended to assimilate Kierkegaard to the heroic individualism of Ibsen and Nietzsche In the United States knowledge of Kierkegaard was introduced by Scandinavian immigrants who brought with them a picture of the Dane as much more sympathetic to traditional Christianity The interpretation of Kierkegaard in Britain and America during the early and mid twentieth century generally reflected the sensibilities of the particular theological interpreter Anglican theologians tended to find Kierkegaard to be one sided in his critique of reason and culture while theologians hailing from the Reformed tradition often saw him as an insightful harbinger of neo orthodoxy The second part of Tome II is dedicated to the Kierkegaard reception in Scandinavian theology featuring articles on Norwegian and Swedish theologians influenced by Kierkegaard **Hermeneutic Humility and the Political Theology of Cinema** Sean Desilets, 2016-06-10 This book revisits the tradition of Western religious cinema in light of scholarship on St Paul s political theology The book s subtitle derives from the account in the Book of Acts that St Paul was temporarily blinded in the wake of his conversion on the road to Damascus In imitation of Paul the films on which Sean Desilets s analysis hinges including those of Carl Th Dreyer Robert Bresson Pier Paolo Pasolini and Carlos Reygadas place a god blind mechanism the camera between themselves and the divine Desilets calls the posture they adopt hermeneutic humility hermeneutic in that it interprets the world but humble in that it pays particular even obsessive attention to its own limits Though these films may not consciously reflect Pauline theology Desilets argues that they participate in a messianic hermeneutic tradition that runs from Paul through St Augustine Blaise Pascal Karl Barth and Walter Benjamin and which

contributes significantly to contemporary discussions in poststructuralist literary theory political theology and religious studies Desilets s insightful explication of Jean Luc Nancy s deconstruction of Christianity and Georgio Agamben s recent work on religion makes a substantial contribution to film philosophy and emerging critical trends in the study of religion and film This book puts forward a nuanced theoretical framework that will be useful for film scholars students of contemporary political theology and scholars interested in the intersections of religion and media **An Architecture of Immanence** Mark A. Torgerson, 2007-01-22 Torgerson begins by discussing God's transcendence and immanence and showing how church architecture has traditionally interpreted these key concepts He then traces the theological roots of immanence s priority from liberal theology and liturgical innovation to modern architecture Next Torgerson illustrates this new architecture of immanence through particular practitioners focusing especially on the work of theologically savvy architect Edward Anders S vik Finally he addresses the future of church architecture as congregations are buffeted by the twin forces of liturgical change and postmodernism Volume 10, Tome II: Kierkegaard's Influence on Theology Jon Stewart, 2016-12-05 Kierkegaard has always enjoyed a rich reception in the fields of theology and religious studies This reception might seem obvious given that he is one of the most important Christian writers of the nineteenth century but Kierkegaard was by no means a straightforward theologian in any traditional sense He had no enduring interest in some of the main fields of theology such as church history or biblical studies and he was strikingly silent on many key Christian dogmas Moreover he harbored a degree of animosity towards the university theologians and churchmen of his own day Despite this he has been a source of inspiration for numerous religious writers from different denominations and traditions Tome II is dedicated to tracing Kierkegaard's influence in Anglophone and Scandinavian Protestant religious thought Kierkegaard has been a provocative force in the English speaking world since the early twentieth century inspiring almost contradictory receptions In Britain before World War I the few literati who were familiar with his work tended to assimilate Kierkegaard to the heroic individualism of Ibsen and Nietzsche In the United States knowledge of Kierkegaard was introduced by Scandinavian immigrants who brought with them a picture of the Dane as much more sympathetic to traditional Christianity The interpretation of Kierkegaard in Britain and America during the early and mid twentieth century generally reflected the sensibilities of the particular theological interpreter Anglican theologians generally found Kierkegaard to be too one sided in his critique of reason and culture while theologians hailing from the Reformed tradition often saw him as an insightful harbinger of neo orthodoxy The second part of Tome II is dedicated to the Kierkegaard reception in Scandinavian theology featuring articles on Norwegian and Swedish theologians influenced by Kierkegaard

Secularization, Desecularization, and Toleration Vyacheslav Karpov, Manfred Svensson, 2020-10-22 This book challenges the modern myth that tolerance grows as societies become less religious. The myth inseparably links the progress of toleration to the secularization of modern society. This volume scrutinizes this grand narrative theoretically and empirically

and proposes alternative accounts of the varied relationships between diverse interpretations of religion and secularity and multiple secularizations desecularizations and forms of toleration The authors show how both secular and religious orthodoxies inform toleration and persecution and how secularizations and desecularizations engender repressive or pluralistic regimes Ultimately the book offers an agency focused perspective which links the variation in toleration and persecution to the actors of secularization and desecularization and their cultural programs Bridging the Atlantic Elisabeth Glaser, Hermann Wellenreuther, 2002-01-24 Bridging the Atlantic discusses comparative developments in modern European and American history The case studies on British German and U S History since the eighteenth century assembled here seek to establish an integrated vision of Atlantic history The contributions by European and American historians challenge the concept of American exceptionalism and present a vivid example of the ongoing debate between American and European historians on the structure and nature of European American relations The Charismatic City and the Public Resurgence of Religion N. Wariboko, 2014-09-11 Two powerful and interrelated transnational cultural expressions mark our epoch Charismatic spirituality and global city This book demonstrates how these two forces can be used to inform ethical design of cities and their common social lives to best support human flourishing spirituality and social and ecological wellbeing of their residents Is Europe Christian? Olivier Roy, 2020-03-01 As Europe wrangles over questions of national identity nativism and immigration Olivier Roy interrogates the place of Christianity foundation of Western identity Do secularism and Islam really pose threats to the continent's Christian values What will be the fate of Christianity in Europe Rather than repeating the familiar narrative of decline Roy challenges the significance of secularized Western nations reduction of Christianity to a purely cultural force relegated to issues such as abortion euthanasia and equal marriage He illustrates that globally quite the opposite has occurred Christianity is now universalized and detached from national identity Not only has it taken hold in the Global South generally in a more socially conservative form than in the West but it has also returned to Europe following immigration from former colonies Despite attempts within Europe to nationalize or even racialize it Christianity s future is global non European and immigrant as the continent s Churches well know This short but bracing book confirms Roy s reputation as one of the most acute observers of our times It represents a persuasive and novel vision of religion s place in national life today **Spiritualizing the City** Victoria Hegner, Peter Jan Margry, 2016-11-25 Urban spaces have always functioned as cradles and laboratories for religious movements and spiritualities The urban forms a central and nourishing agent for the creation of new religious expressions and continually negotiates new ways of being spiritual and establishing spiritual ideas and practices This book explores the intense and complex interplay between the post modern city and new religious and spiritual movement bringing the city and its annexes into the foreground of current research into religion It develops a new ethnography based analysis of the ways in which the pluralist experience of the urban inscribes itself into various religious practices and vice versa how do religiosity and spirituality appropriate and

transform meanings of the urban It focuses on new religious expressions cosmologies and ways of life that go beyond established belief systems and religious understandings and explores new conceptions of the word urban in a world of increasingly extended urban environments The book examines how cities are both considered as sites and sources of spirituality where the globalization of religions takes place as well as the fact that globalization is linked closely to the process of localization The socio cultural and political uniqueness of the specific urban context are analyzed to present an innovative perspective on how the interplay between the urban spiritual and religious should be understood This book brings a timely new perspective and will be of interest to academics and students in geography sociology urban studies cultural studies and anthropology as well as for urban planners and policy makers The Routledge Handbook of Religion and Cities Katie Day, Elise M. Edwards, 2020-12-31 Like an ecosystem cities develop change thrive adapt expand and contract through the interaction of myriad components Religion is one of those living parts shaping and being shaped by urban contexts The Routledge Handbook of Religion and Cities is an outstanding interdisciplinary reference source to the key topics problems and methodologies of this cutting edge subject Representing a diverse array of cities and religions the common analytical approach is ecological and spatial It is the first collection of its kind and reflects state of the art research focusing on the interaction of religions and their urban contexts Comprising 29 chapters by a team of international contributors the Handbook is divided into three parts Research methodologies Religious frameworks and ideologies in urban contexts Contemporary issues in religion and cities Within these sections emerging research and analysis of current dynamics of urban religions are examined including housing economics and gentrification sacred ritual and public space immigration and the refugee crisis political conflicts and social change ethnic and religious diversity urban policy and religion racial justice architecture and the built environment religious art and symbology religion and urban violence technology and smart cities the challenge of climate change for global cities and religious meaning making of the city The Routledge Handbook of Religion and Cities is essential reading for students and researchers in religious studies and urban studies The Handbook will also be very useful for those in related fields such as sociology history architecture urban planning theology social work and Beyond Cairo Darrell Ezell, 2012-12-28 The US s once enthusiastic commitment to restore trustworthy cultural studies relations with the Muslim world has dwindled considerably since Obama s 2009 Cairo speech This book tackles Washington s lagging engagement with the Muslim world and provides a roadmap for how the US can use public diplomacy to re engage it

Comparative Secularisms in a Global Age L. Cady, E. Hurd, 2010-05-10 The history and politics of secularism and the public role of religion in France India Turkey and the United States It interprets the varieties of secularism as a series of evolving and contested processes of defining and remaking religion rather than a static solution to the challenges posed by religious and political difference *Christians in the City of Lagos* Caleb O. Oladipo, 2025-08-07 Despite political persecution economic stalemate and military intimidation this book shows how churches of all denominations continue to grow under the

stimulus of vibrant indigenous spirituality and cultural idioms Incorporating interviews with Christians from six of the most influential churches in Lagos this book gives readers a sense of daily life in Lagos for Christians Through this original ethnographic research Caleb O Oladipo explores first hand accounts of faith and practice in the city offering a unique perspective to scholars of global Christianity A collection of stories from Christians of diverse ethnographic backgrounds this book shows that Christianity is an integral part of the rhythm of life in Lagos Christians in Lagos one of the most populous cities in the world are dynamic with a confluence of traditions beliefs and community

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