

The Resurrection of Jesus
**CONQUERED
DEATH**

ADRIAN ROGERS

Resurrection Then How

James Hastings



Resurrection Then How:

The Resurrection and Immortality William West, 2006-08 THE RESURRECTION AND IMMORTALITY Is man born with an immortal soul or do the saved put on immortality at the resurrection This is one of the most important questions of all times It has more influence on our conception of our nature our view of life in this world and life after death the nature of God than any other question The resurrection and an undying immortal soul are not compatible If one is true then the other one cannot be YOUR WHOLE THEOLOGY what you believe IS DETERMINED BY YOUR VIEW OF THE SOUL Not only does man now having an immortal soul make the resurrection impossible it makes the judgment be passed and the second coming of Christ pointless for there could not be a resurrection or a judgment at His coming The resurrection doctrine of unconditional immortality are contradictory to each other You must choose one or the other You cannot believe both Christ taught the resurrection It is our only hope of life after death not now having immortality and never dying The undead cannot be raised If the soul is immortal and never dies there cannot be a resurrection of those not dead If there is to be a resurrection of the dead the dead cannot be alive cannot be living immortal souls The doctrine of unconditional immortality Changes the nature of God makes Him cruel and sadistic Changes the message we preach to the lost and their fate whether they will have an eternal life with torment or a second death form which there will never be a resurrection Changes the nature of man whether he is now mortal or immortal Changes the nature of the resurrection of Christ whether He was dead and raised by God or only His earthly body was dead and He just came back from Heaven to it Changes the nature of our resurrection whether we are dead and resurrected or just come back from somewhere The resurrection an immortal soul The wages of sin is death the wages of sin is an eternal life of torment *St. Augustine on St. John: Tractates, Homilies and Sermons on St. John's Gospel and First Epistle* St. Augustine of Hippo Fr. Seraphim, Editor, *The Holy Spirit and the Renewal of All Things* T. David Beck, 2007-04-15 The Holy Spirit and the Renewal of All Things sets out to change the starting point for theological conversation about the work of the Holy Spirit Protestant theologians have associated the Spirit's work almost entirely with believers and or the church The Spirit's role is to apply Christ's atoning work to God's people In Protestantism this restricted concept of the Spirit has manifested itself in ongoing arguments between those who tie the Spirit to human experience and those who tie the Spirit to ecclesial functions Either type of Protestant pneumatology contains truth but each forms a restrictive box into which the Spirit's work simply does not fit In contrast early Christian reflection saw the Spirit's main role as bringing about the eschatological rule of God which reaches beyond individuals or even the church and extends to all creation This volume explores the shape pneumatology takes when we develop the theology of the Holy Spirit within an eschatological framework that has a universal scope and an unlimited history When we do so we find that pneumatology deriving from questions about what the Spirit does for us needs to give way to pneumatology that derives from questions about how the Spirit can draw us into the saving history of the triune God **The**

British and Foreign Evangelical Review ,1862 **The New Testament of Our Lord and Saviour Jesus Christ** Charles Girdlestone,2024-09-12 Reprint of the original first published in 1836 **The Mode of Man's Immortality: Or, the When, where and how of the Future Life** Thomas A. Goodwin,1874 *A Dictionary of Christ and the Gospels* James Hastings,2004-10 The purpose of this dictionary is to give an account of everything that relates to Christ His Person Life Work and Teaching It is in a sense complementary to the Dictionary of the Bible in which of course Christ has a great place But a dictionary of the Bible being occupied mainly with things biographical historical geographical or antiquarian does not give attention to the things of Christ sufficient for the needs of the preacher to whom Christ is everything This is first of all a preacher s dictionary The authors of the articles have been carefully chosen from among those scholars who are or have been themselves preachers And even when the articles have the same titles as articles in the Dictionary of the Bible they are written by new men and from a new standpoint It is thus a work which is quite distinct from and altogether independent of the Dictionary of the Bible It is called a Dictionary of Christ and the Gospels because it includes everything that the Gospels contain whether directly related to Christ or not Its range however is far greater than that of the Gospels It seeks to cover all that relates to Christ throughout the Bible and in the life and literature of the world There will be articles on the Patristic estimate of Jesus the Medieval estimate the Reformation and Modern estimates There will be articles on Christ in the Jewish writings and in the Muslim literature Much attention has been given to modern thought whether Christian or anti Christian Every aspect of modern life in so far as it touches or is touched by Christ is described under its proper title James Hastings 1852 1922 was a distinguished scholar and pastor He was founder and editor of the Expository Times and is also well known for editing the five volume Dictionary of the Bible as well as the Encyclopaedia of Religion and Ethics the Dictionary of Christ and the Gospels and the Dictionary of the Apostolic Church Nicene and Post-Nicene Fathers Philip Schaff,2007-06-01

The Works John Donne, Henry Alford,1839 **Sermons** John Donne,1839 Works of John Donne, With a Memoir of His Life John Donne,2024-09-28 Reprint of the original first published in 1839 **The Works of John Donne** John Donne,1839 **Entire Works** John Bunyan, Henry Stebbing,1861 **Jesus for Most People** Emanuel Polioudakis,2010-12-16 Jesus for Most People is for people who believe God used the Big Bang to create the universe used evolution to create people and sent Jesus to teach The book updates the Enlightenment outlook It summarizes scholarly work on Jesus and the early Church It explains the biological evolution of morality and it looks there for clues about God Some ideas here about Jesus and about the evolution of morality are new but not silly The book builds a solid base for reasonable belief so people can avoid religious and secular wackiness **The Figure of Adam in Romans 5 and 1 Corinthians 15** Felipe De Jesus Legarreta-Castillo,2014 It is widely recognized that in some of his letters Paul develops a Christology based on a comparison between Adam and Christ and that this Christology has antecedents in Jewish interpretation of Genesis 1 4 Felipe Legarreta gives careful attention to patterns of exegesis in Second Temple Judaism and identifies for the first time a

number of motifs by which Jews drew ethical implications from the story of Adam and his expulsion from Eden He then demonstrates that throughout the Christological passages in Romans and 1 Corinthians Paul is taking part in a wider Jewish exegetical and ethical discussion regarding life in the new creation The Quarterly journal of prophecy ,1859 One Hundred Revival Sermons and Outlines ,1906 **OUR OWN FIRESIDE** REV. CHARLES BULLOCK,1867 **The Ascension of Christ** Patrick Schreiner,2020-07-29 It s essential to the Gospel but we rarely talk about it The good news of Jesus includes his life death resurrection and future return but what about his ascension Though often neglected or misunderstood the ascension is integral to the gospel In The Ascension of Christ Patrick Schreiner argues that Jesus work would be incomplete without his ascent to God s right hand Not only a key moment in the Gospel story Jesus ascension was necessary for his present ministry in and through the church Schreiner argues that Jesus residence in heaven marks a turning point in his three fold offices of prophet priest and king As prophet Jesus builds the church and its witness As priest he intercedes before the Father As king he rules over all A full appreciation of the ascension is essential for understanding the Bible Christian doctrine and Christ s ongoing work in the world **Christian Budget and News of the Day** ,1891

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