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Renaissance Thought Dante Machiavelli

William B. Parsons

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Renaissance Thought: Dante & Machiavelli Norman F. Cantor, Peter L. Klein, 1969 Renaissance Thought, 1969 Dante & Machiavelli ,1969 Guardians of Republicanism Mark Jurdjevic, 2008-03-06 Guardians of Republicanism analyses the political and intellectual history of Renaissance Florence republican and princely by focusing on five generations of the Valori family each of which played a dynamic role in the city's political and cultural life The Valori were early and influential supporters of the Medici family but were also crucial participants in the city's periodic republican revivals throughout the Renaissance Mark Jurdjevic examines their political struggles and conflicts against the larger backdrop of their patronage and support of the Neoplatonic philosopher Marsilio Ficino the radical Dominican prophet Girolamo Savonarola and Niccol Machiavelli the premier political philosopher of the Italian Renaissance Each of these three quintessential Renaissance reformers and philosophers relied heavily on the patronage of the Valori who evolved an innovative republicanism based on a hybrid fusion of the classical and Christian languages of Florentine communal politics Jurdjevic's study thus illuminates how intellectual forces humanist republican and Machiavellian intersected and directed the politics and culture of the Florentine Renaissance The Cambridge Companion to Machiavelli John M. Najemy, 2010-06-24 A vivid portrait of this extraordinary thinker assessing his place in Western thought since the Renaissance and Empire Mikael Hörnqvist, 2004-11-25 Mikael H rnqvist challenges us to rethink the overall meaning and importance of Machiavelli s political thinking Machiavelli and Empire combines close textual analysis of The Prince and The Discourses with a broad historical approach to establish the importance of empire building and imperial strategy in Machiavelli s thought The primary context of Machiavelli s work H rngvist argues is not the mirror for princes genre or medieval and Renaissance republicanism in general but a tradition of Florentine imperialist republicanism dating back to the late thirteenth century based on the twin notions of liberty at home and empire abroad Weaving together themes and topics drawn from contemporary Florentine political debate Medicean ritual and Renaissance triumphalism this study explores how Machiavelli in his chancery writings and theoretical works promoted the long standing aspirations of Florence to become a great and expanding empire modelled on the example of the ancient Roman republic This is a distinctive and important work

Syllabus of a Course of Twelve Lectures on the Renaissance in Italy Garrick Mallory Borden,1905 Italian Literature before 1900 in English Translation Robin Healey,2011-12-15 Italian Literature before 1900 in English Translation provides the most complete record possible of texts from the early periods that have been translated into English and published between 1929 and 2008 It lists works from all genres and subjects and includes translations wherever they have appeared across the globe In this annotated bibliography Robin Healey covers over 5 200 distinct editions of pre 1900 Italian writings Most entries are accompanied by useful notes providing information on authors works translators and how the translations were received Among the works by over 1 500 authors represented in this volume are hundreds of editions by

Italy s most translated authors Dante Alighieri Machiavelli and Boccaccio and other hundreds which represent the author s only English translation A significant number of entries describe works originally published in Latin Together with Healey s Twentieth Century Italian Literature in English Translation this volume makes comprehensive information on translations accessible for schools libraries and those interested in comparative literature

Political Thought Laurie M. Bagby, Laurie M. Johnson, 2002 This book presents a unique mixture of history and philosophy in a format designed to teach the techniques of close reading in political theory By avoiding superficial synopses and providing samples of careful readings and pertinent questions the book teaches readers how to trace a philosophical argument

University of Michigan Official**

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The Quarterly Review William Gifford, Sir John Taylor Coleridge, John Gibson Lockhart, Whitwell Elwin, William Macpherson, William Smith, Sir John Murray (IV), Rowland Edmund Prothero (Baron Ernle), George Walter Prothero, 1893

The Ouarterly review .1893 Machiavelli's Gospel William B. Parsons, 2016 The leading interpretations of The Prince focus on Machiavelli s historical context but they give little attention to the source on which the moral and political thought of Machiavelli's sixteenth century was based the Christian Bible In this study of The Prince William Parsons plumbs Machiavelli s allusions to the Bible along with his statements on the Church and shows that Machiavelli was a careful reader of the Bible and an astute observer of the Church On this basis Parsons contends that Machiavelli s teaching in The Prince is instructively compared with that of the Church's teacher Jesus Christ Parsons thus undertakes what recent interpreters of The Prince have not done contrast Machiavelli s advice with the teaching of Christ The result is a new reading of The Prince revealing in Machiavelli's political thought a systematic critique of the New Testament and its model for human life Christ In this commentary on one of the greatest works on politics ever written Parsons not only challenges the most recent interpretations of The Prince but also sheds new light on the classic interpretation that Machiavelli was a teacher of immorality William Parsons is associate professor of political science at Carroll College Machiavelli's Effectual Truth Harvey C. Mansfield, 2023-09-21 Machiavelli master conspirator of effectual truth meets his equal in Montesquieu who takes the task of maintaining the modern world **History of Political Ideas** Eric Voegelin, 1997 Annotation Examining the emergence of modernity within the philosophical and political debates of the sixteenth century Religion and the Rise of Modernity resumes the analysis of the great confusion introduced in Volume IV of History of Political Ideas Encompassing a vast range of events ignited by Luther's Ninety Five Theses this period is one of controversy revolution and partiality Despite the era's fragmentation and complexity Voegelin's insightful analysis clarifies its significance and suggests the lines of change converging at a point in the future the medieval Christian understanding of a divinely created closed cosmos was being replaced by a distinctly modern form of human consciousness that posits man as the proper origin of meaning in the universe Analyzing the most significant features of the great confusion Voegelin examines a vast range of thought and issues

of the age From the more obvious thinkers to those less frequently studied this volume features such figures as Calvin Althusius Hooker Bracciolini Savonarola Copernicus Tycho de Brahe and Giordano Bruno Devoting a considerable amount of attention to Jean Bodin Voegelin presents him as a prophet of a new true religion amid the civilizational disorder of the post Christian era Focusing on such traditional themes as monarchy just war theory and the philosophy of law this volume also investigates issues within astrology cosmology and mathematics Religion and the Rise of Modernity is a valuable work of scholarship not only because of its treatment of individual thinkers and doctrines influential in the sixteenth century and beyond but also because of its close examination of those experiences that formed the modern outlook Monarchia Dante Alighieri, Pontifical Institute of Mediaeval Studies, 1998 *Augustine and Politics* John Doody, Kevin L. Hughes, Kim Paffenroth, 2005-04-19 The study of Augustine's political teachings has suffered from a history of misreadings both ancient and modern It is only in recent years that the traditional lines of Augustinian pessimism have been opened to question Scholars have begun to explore the broader lines of Augustine's political thought in his letters and sermons and thus have been able to place his classic text The City of God in its proper context The essays in this volume take stock of these recent developments and revisit old assumptions about the significance of Augustine of Hippo for political thought They do so from many different perspectives examining the anthropological and theological underpinnings of Augustine's thought his critique of politics his development of his own political thought and some of the later manifestations or uses of his thought in the Middle Ages the Renaissance and today This new vision is at once more bracing more hopeful and more diverse than Japanese Family and Society Tongo Takebe, 2007 An accurate thought provoking earlier readings could have allowed translation of original work from sociologist pioneer Tongo Takebe Today s sociology education emphasizes multiculturalism yet most of the views originate from Judeo Christian perspectives that can limit insight and understanding Japanese Family and Society Words from Tongo Takebe A Meiji Era Sociologist presents a carefully edited accurate translation by Teruhito Sako of original work from the early Japanese sociologist Tongo Takebe His unique viewpoint sheds light on both Eastern and Western perspectives used to describe societal development and a classification system of knowledge This easily understandable source retains the essences of this classical Japanese social theorist's work while giving an excellent overview of Eastern and Western social theory and philosophy and discussion of major scientific advances from the earliest eras until 1900 Japanese Family and Society is a translation of Takebe's General Sociology Introduction 1904 Volume 1 and an excerpt from General Sociology Social Statistics 1909 Volume 3 In Volume 1 Takebe reviews the accomplishments of major Eastern and Western scholars Systematically Takebe discusses the major scientific advances in physics chemistry biology astronomy history economics philosophy anthropology political science and sociology to develop criteria for a classification system of knowledge In the excerpt from Volume 3 Takebe discusses family relationships In these translations Takebe focuses on the strengths and weaknesses of both Eastern and Western viewpoints of societal development in which

he demonstrates the advantages of combining these perspectives Topics in Japanese Family and Society include a brief history of Japanese society early Japanese sociologists a biography of Tongo Takebe theoretical introduction to sociology sociology s problems and methodology historical introduction to the sociological ideas in Japan China Indian thought Ancient Greece Medieval Europe and the Modern era the rise of socialism major accomplishments in various disciplines family organization including marital relationships parent child relationships sibling relationships and others much more Japanese Family and Society can be used as a text or supplemental text for upper level undergraduate courses in social theory sociology philosophy history and social science **Gramsci and the History of Dialectical Thought** Maurice A. Finocchiaro, 2002-04-18 A critical reappraisal of Gramsci as a thinker and of the dialectical approach as a mode of inquiry

Machiavelli's Three Romes Vickie B. Sullivan,2020-01-15 Machiavelli s ambiguous treatment of religion has fueled a contentious and long standing debate among scholars Whereas some insist that Machiavelli is a Christian others maintain he is a pagan Sullivan mediates between these divergent views by arguing that he is neither but that he utilizes elements of both understandings arrayed in a wholly new way In this illuminating study Sullivan shows Machiavelli s thought to be a highly original response to what he understood to be the crisis of his times

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