

The removal of untouchability  
is one of the highest  
expressions of ahimsa.

Mahatma Gandhi

# Removal Of Untouchability

**Julia Schneider**



## **Removal Of Untouchability:**

**The Removal of Untouchability** Mahatma Gandhi,1959      **Removal of Untouchability** Vimal P. Shah,1980      *From Removal of Untouchability to Removal of Reservations and Untouchables* Ishwarlal Pragji Desai,1982\*      Social Change in Village India Sachchidananda,1988      *Social Exclusion and Justice in India* P. S. Krishnan,2017-08-03 This book draws upon nearly seven decades of first hand experiences from the ground to understand social exclusion and movements and efforts for social justice in India The author a renowned champion of social justice for deprived social classes delves into the roots of discrimination in Indian society as well as explains why caste discrimination still persists and how it can be effectively countered The volume examines the caste system and its socio economic ramifications from the perspective of Dalits and Socially and Educationally Backward Classes explores the nuances of the Gandhi Ambedkar debate on the status and liberation of Dalits and synthesis of the approaches of Gandhi Ambedkar Narayana Guru and Marx in resolving certain key issues analyses legal economic social and cultural frameworks to understand caste system and related concepts such as untouchability atrocities reservation etc in contemporary India and provides practical insights into the Constitution based comprehensive measures required to remedy the consequences of caste system and establish social equality in a holistic manner The book will interest scholars and researchers of social exclusion and social justice Dalit Adivasi and Backward Classes studies sociology and social anthropology politics law and human rights as well as policy makers think tanks and NGOs in the field      *The Removal of Untouchability* Mahatma Gandhi,1959      **Report of the Commissioner for Scheduled Castes and Scheduled Tribes for the Year ...** India. Commissioner for Scheduled Castes and Scheduled Tribes,1953      **Insight into Gandhi's Non-Violent Non-co-operation Movement** B.R. Dubey,2020-12-09 The freedom struggles the world over aiming at liberty from the foreign yoke have been political in nature and the changes in social institutions if any were only incidental having not been originally designed or at best post independence script In sharp contrast stands the Non violent Non co operation movement launched by Mahatma Gandhi for Swaraj built on the foundation of social reforms Hindu-Muslim Unity removal of untouchability empowerment of women Swadeshi and adherence to non violence as a policy Phraseology of the Nonco operation movement in itself gives the philosophy purpose and content of the movement However without a serious study of the movement the vital point missed by the people in understanding the movement is that non co operation with the government British Raj presupposed co operation within ourselves the freedom fighters regardless of religion caste or creed This entailed the evolution of the Constructive Programme the programme of action for strengthening and sustaining the movement Attempt has been made in the study to understand how Gandhi succeeded in a short period in bringing much needed solidarity for the movement and Swaraj in the Indian society divided by religion and internal caste conflicts in the majority Hindu community Gandhi era means 1919 1948 because he launched the movement in 1919 which made Mr Gandhi Mahatma Gandhi and 1948 when he fell to an assailant's bullet and was called the

Father of the Nation Way back in 1917 he prophetically said that Only if I die for India shall I know that I was fit to live Gandhi era means Gandhi and Gandhi alone in this period A comprehensive study of the entire period was not possible for an old man of 83 years in a short period Therefore the period chosen for this study is 1919-1922 which is the most momentous period of the freedom struggle as also the initial period of the movement to ascertain probability of its success For this purpose this objective driven book has been divided in two parts While the second part deals with the movement in chronological order from the data sieved from the Collected Works of Mahatma Gandhi to show that the movement was not only the brainchild of Gandhi but its course and eventual suspension was also decided by him the second part is more in the nature of analysis for the serious and general readers alike to appreciate objectively the greatness of the leader

**Sociology of Indian Society** CN Shankar Rao, 2004-09 The revision comes 10 years after the first edition and completely overhauls the text not only in terms of look and feel but also content which is now contemporary while also being timeless A large number of words are explained with the help of examples and their lineage which helps the reader understand their individual usage and the ways to use them on the correct occasion **Untouchable** Anand, 2007-09

**Encyclopaedia of Dalits in India: Emancipation and empowerment** Sanjay Paswan, Pramanshi Jaideva, 2002 1 An Overview 2 Ex Scheduled Castes of South India 3 Contemporary Issues 4 Dalit Theology 5 Caste Influences in Rural India 6 Economic Conditions 7 Privileges Other than Reservations 8 Social and Educational Problems 9 Privileges in the Field of Education 10 The Drop out Dilemma 11 Scheduled Castes Industrial Workers Index **The Mahratta**, 1923 **Gandhi against Caste** Nishikant Kolge, 2018-02-15 In 1909 while still in South Africa Gandhi publicly decried the caste system for its inequalities Shortly after his return to India though he spoke of the generally beneficial aspects of caste Gandhi's writings on caste reflect contradictory views and his critics accuse him of neglecting the unequal socio economic structure that relegated Dalits to the bottom of the caste hierarchy So did Gandhi endorse the fourfold division of the Indian society or was he truly against caste In this book Nishikant Kolge investigates the entire range of what Gandhi said or wrote about caste divisions over a period of more than three decades from his return to India in 1915 to his death in 1948 Interestingly Kolge also maps Gandhi's own statements that undermined his stance against the caste system These writings uncover the strategist Gandhi who understood that social transformation had to be a slow process for the conservative but powerful section of Hindus who were not yet ready for radical reforms Seven decades after it attained freedom from colonial powers caste continues to influence the socio political dynamics of India And Gandhi against caste the battle is not over yet Annihilation of Caste in India Hira Singh, 2025-02-25 This book offers a critical re examination of the relationship between caste and class Singh demystifies caste based on a comparative analysis between a Weberian and Marxian understanding of power He rejects Max Weber's account of caste as rooted in culture which Weber saw as analytically distinct from the economic and political power In contrast Singh offers a Marxist analysis of caste as a matter of land means of production and labor social relations of

production Extending his critique of the cultural understanding of caste Singh examines one of the most prominent accounts of caste as a religious phenomenon specific to Hinduism The book aims to show the intrinsic interconnectedness of class and caste     All Are Equal In the Eyes of God PUBLICATIONS DIVISION, Gandhiji always believed in removal of untouchability as an indispensable condition for attainment of Swaraj He used every platform to condemn this social evil prevailing among the Indian masses This book presents Gandhiji s perceptions on untouchability and its various manifestations its socio economic implications and the ways and means to remove it     *Epigrams From Gandhiji* S.R. TIKEKAR,2021-01-01

EPIGRAMS FROM GANDHIJI by S R TIKEKAR In this poignant collection S R Tikekar presents a compilation of epigrams and sayings from Mahatma Gandhi one of the most revered leaders and thinkers of the 20th century Through these concise and insightful statements readers gain glimpses of Gandhi s wisdom philosophy and dedication to truth and non violence Key Aspects of the Book EPIGRAMS FROM GANDHIJI Gandhi s Wisdom Tikekar showcases Gandhi s profound wisdom and ethical principles through his thought provoking epigrams Non Violence and Truth The book highlights Gandhi s unwavering commitment to the principles of non violence and truth which became the cornerstone of his philosophy and activism Inspiration and Reflection Each epigram serves as a source of inspiration and encourages readers to reflect on their actions and values S R Tikekar dates unavailable was a scholar and writer known for his efforts in compiling and disseminating the teachings and thoughts of Mahatma Gandhi Through EPIGRAMS FROM GANDHIJI Tikekar honors Gandhi s legacy and provides readers with a condensed and impactful glimpse into the wisdom of the great leader     **The Indian Social Reformer** ,1928     **Reading Gandhi** Surjit Kaur Jolly,2006     Seven Months with Mahatma Gandhi Chāruchandra Guhā,1928     *The Modern Review* Ramananda Chatterjee,1922 Includes section Reviews and notices of books

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