

Adoption from Adoptees

By Maya Anthony

Two Worlds, One Heart

Born from one world, embraced by another,
Two stories of love, from birth mother to foster.
I carry with me, memories yet untold,
A heart that's been chosen, a story that's bold.

My roots might be tangled, deep and profound,
Yet with my new family, love I've found.
Both worlds shape me, in ways unique,
A fusion of stories, a love technique.

I honor my journey, each twist and bend,
From where I began, to where I ascend.
Two worlds converge, in my heart they part,
A tapestry of love, an adoptee's art.

Remembering Reflections Of Growing Up Adopted Stories Poems Essays And Feelings Of Adult Adoptees

Vikram Kiran Johnson



Remembering Reflections Of Growing Up Adopted Stories Poems Essays And Feelings Of Adult Adoptees:

Imagining Adoption Marianne Novy, 2011-05-06 Imagining Adoption looks at representations of adoption in an array of literary genres by diverse authors including George Eliot Edward Albee and Barbara Kingsolver as well as ordinary adoptive mothers and adoptee activists exploring what these writings share and what they debate Marianne Novy is Professor of English and Women's Studies University of Pittsburgh Growing Up Adopted Jill A. Kuhn, 2001 **Perspectives on a Grafted Tree** Patricia Irwin Johnston, 1983 Gender Differences in the Remembered Experiences of Growing Up Female Or Male Adoptee Kimberly A. Waggoner, 1991 **Reading Jackie Kay's The Adoption Papers (1990-1991)** Maryna Zühlke, 2010-07-22 Seminar paper from the year 2007 in the subject English Language and Literature Studies Literature grade 1 3 Humboldt University of Berlin Institut für Anglistik und Amerikanistik course HS Gender and 20th century Autobiography language English abstract This seminar paper deals with BODY Reading Jackie Kay's The Adoption Papers 1990 1991 INTRODUCTION 1 AUTOBIOGRAPHICAL WRITING 2 PODOROGA'S PHENOMENOLOGY OF BODY 3 DAUGHTER'S BODY 3 1 BODY OBJECT 3 1 1 Wounded body 3 1 2 Dead body 3 1 3 Being touched 3 1 4 Being commanded 3 1 5 Examined body 3 2 BODY MY BODY 3 3 BODY AFFECT CONCLUSION **Adopted Women and Biological Fathers** Elizabeth Hughes, 2017-03-01 Adopted Women and Biological Fathers offers a critical and deconstructive challenge to the dominant notions of adoptive identity The author explores adoptive women's experiences of meeting their biological fathers and reflects on personal narratives to give an authoritative overview of both the field of adoption and the specific history of adoption reunion This book takes as its focus the narratives of 14 adopted women as well as the partly fictionalised story of the author and examines their experiences of birth father reunion in an attempt to dissect the ways in which we understand adoptive female subjectivity through a psychosocial lens Opening a space for thinking about the role of the discursively neglected biological father this book exposes the enigmatic dimensions of this figure and how telling the relational story of reconciliation might be used to complicate wider categories of subjective completeness belonging and truth This book attempts to subvert the culturally normative unifying system of the mother child bond and prompts the reader to think about what the biological father might represent and how his role in relation to adoptive female subjects may be understood This book will be essential reading for those in critical psychology gender studies narrative work sociology and psychosocial studies as well as appealing to anyone interested in adoption issues and female subjectivity *Coming-of-age Story* Vikram Kiran Johnson, 2021 To understand the processes of belonging and identity as an international adoptee I ask 1 How do individuals who have been adopted internationally as children now adults reflect on their experiences of growing up How do they come to understand who they are as individuals and in relation to their families social networks and communities 2 As adoptees navigate their identities during various phases of their lives in what ways does being adopted internationally become salient and shape one's identity and sense of belonging at different stages of growing up and adulthood Through an

exploratory approach I begin to consider these questions focusing on the life reflections of Vikram Johnson myself one of the thousands of individuals who have experienced childhood international adoption The circumstances of the pandemic of 2019-2021 precluded a broader study but it provided me with an opportunity to take an approach known in anthropology as auto ethnography In this thesis I have tried to share personal vignettes and examples from my experience of growing up adopted and then see them through a theoretical set of lenses drawn from cultural anthropology my main field of study as well as from psychological studies of international adoptee identity Kim 1981 Baden and Steward 2007 Ung et al 2012 and social identity Jenkins 1996 Jenkins 2000 Stets and Burke 2000 By engaging an autoethnographic vantage point with anthropological and psychological theories my intention is to use the theories to make sense of my story and to use my story to demonstrate the usefulness and in some cases the limits of the theories This process of intersecting my own auto ethnographic narrative with theoretical frameworks has produced several initial insights that could form the basis for future research

- 1 The relationship between international adoption and identity is context specific
- 2 Participation within cultural affinity groups might encourage self agentic explorations of one's birth culture
- 3 Identity building for adoptees is an additive process and
- 4 Cultural anthropology's traditional use of fictive kin to describe any relationship of adoptees to their new adopted family is problematic because it disregards the realness of family that an individual adoptee feels

I conclude my thesis by suggesting how these takeaway insights could inform future research particularly ethnographic research that examines the varied experiences of adult international adoptees an understudied population

Letters and Reflections to My Adopted Daughters Jody Moreen, 2004-12-01 Twenty one letters to his adopted nieces Elizabeth Catlett and Eliza Cunningham 8 Sept 1779 30 Oct 1783 by John Newton evangelical minister of Christ first for fourteen years in Olney and then for twenty eight years Rector of St Mary Woolnoth London with a memoir of Eliza Cunningham who died at the age of fourteen

Emotion in Adoption Narratives Holly A. Grant-Marsney, 2014 An adopted person develops a narrative or story to help make sense of his or her adoption This narrative provides a window into how the adoptee understands the role of adoption in his or her life and articulates feelings and thoughts about it Adolescent and emerging adult adoptees data from the Minnesota Texas Adoption Research Project MTARP were examined MTARP longitudinally followed 190 adoptive kinship networks with varying levels of openness in the adoption from childhood to emerging adulthood The current study sought to understand how emotion affective valence and specific emotions as identified in the adoption narratives during adolescence and emerging adulthood related to qualities of their closest emerging adult relationships It was expected that reflections of early relationships would impact the current evaluation of relationships The emotions described in these narratives were used to predict relationship qualities attachment related anxiety and avoidance relationship satisfaction and intimacy maturity It was expected that more positive affect and less negative affect would predict higher levels of attachment security intimacy and relationship satisfaction The change in affect over time from adolescence to emerging adulthood and average

affect over time were also examined Specific emotions of affect were explored and evaluated for their contribution to emerging adulthood relationship qualities Results indicated associations of both negative and positive affect with attachment style in emerging adulthood Findings of this study will help to assist research and practitioners understand the application of the adoption narrative in their work and the translation of adoptive identity into relationship concepts Between Two Worlds Kyrai Antares,2020 The current study provides a rich description of experiences and understandings related to race for transracially adopted Black emerging adults who were raised in Michigan or Ohio by White parents Current adoption policy requires that race not be considered as a factor in foster and adoptive placements and there is no required multicultural race focused training for White adoptive parents of children of color This study begins a new line of research looking closely at the stories of transracial adoptees of a specific age group racial identity and geographical location of upbringing The intention is to gain a better understanding of the experiences and understandings related to race for transracial adoptees the racial socialization that is given to adoptees by White parents and the influence of childhood and adolescent conditions on the development of racial understandings and identity for adoptees This study is a hermeneutic phenomenology focused on the stories of nine participants told through in depth interviews and digital journal entries A focus on maintaining participant voices throughout the project was paramount and true to the hermeneutic phenomenological research method The lens of the white racial frame was applied to results in order to give context to racialized experiences for transracial adoptees Nine participants contributed their stories to this study through journal entries in depth interviews and member checking interviews Participants were between the ages of 18 and 28 identified as Black African American or Biracial with Black parentage were adopted and raised by White parents and were raised in Michigan or Ohio Seven themes emerged from the data a Memories and Reflections The Uniqueness of Growing up Transracially Adopted b Race Mattered Identity c Between Two Worlds d Growth in Black Identity e Views of Family Related to Race f The Political is Personal and g This Is Me Each theme is expanded upon by two to three subthemes The phenomenon of experiences and understandings of race for transracially adopted emerging adults reflects and expands previous research on transracial adoption addressing common TRA topics like self esteem adjustment and racial identity and also adding information about group identity development and the relevance of racial politics for participants Results of the current study provide personal narratives of adoptees that show the salience of race throughout childhood and into emerging adulthood The richness of the description of participant experiences and understandings of race offer information that informs adoptive practice training and policy as well as transracial adoptive parenting Results also inspire implications for research and counseling psychology practice related to transracial adoption This narrowly focused study brings the voices of a specific group of Black transracially adopted emerging adults into the TRA research conversation and shows the importance of participant driven narratives Moving forward such narratives will ideally become influential guideposts in adoption policy and practice Given Up

Brenton Fopp, University of South Australia. School of Education, 2010

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